# **URBAN DESIGN COMMISSION APPLICATION**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE USE ONLY:	
Date Received	☐ Initial Submittal
Paid	■ Revised Submittal

<b>d</b> e pr su ae	esired meeting date roject requires bot ubmittals, a compl	e and the action h UDC <u>and</u> L leted <u>Land U</u>	cation, including the on requested. If your and Use application lise Application and are also required to	If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.  Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.  Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.					
1. P	roject Informatior	ı							
А	ddress (list all addre	esses on the pr	oject site): 307 E WILSON S	TREET MA	ADISON, WI 53703				
			NTOWN BRANCH ALTERATIO						
2. A	pplication Type (c	heck all that	apply) and Requested Da	ate					
U	DC meeting date re	equested JU	NE 14TH, 2023						
	] New developme	ent 🗆	Alteration to an existing	or previ	ously-approved development				
	l Informational	Ø	Initial Approval	V	Final Approval				
3. P	roject Type								
	l Project in an Urb	oan Design Dis	trict	Sigr	nage				
	Mixed-Use Distric  Project in the Sul Campus Instituti	t (UMX), or Mix burban Emplo	District (DC), Urban led-Use Center District (MXC) Inyment Center District (SEC) I), or Employment Campus	, L	Comprehensive Design Review (CDR)  Modifications of Height, Area, and Setback  Sign Exceptions as noted in Sec. 31.043(3), MGO				
	District (EC)  Planned Development (PD)  General Development Plan (GDP)  Specific Implementation Plan (SIP)			Oth □	Please specify				
4 Δ	nnlicant Agent a	nd Property	Owner Information						
	pplicant name	Greg Polachec		Cor	mpany Summit Credit Union				
	treet address	1709 Landmar			//State/Zip Cottage Grove, WI 53527				
	Telephone 608-243-5000 ext 7974			Email Greg.Polacheck@summitcreditunion.com					
	roject contact pers	on Alec Hem	bree	– Cor	mpany Strang, Inc.				
	Street address 811 E. Washington Ave. Suite 200			//State/Zip Madison, WI 53703					
	elephone	608-720-1822			ail ahembree@strang-inc.com				
Р	roperty owner (if r	not applicant)							
	treet address				//State/Zip				
Te	elephone				Email				
					D 4 4				

# **URBAN DESIGN COMMISSION APPROVAL PROCESS**



#### Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient
  and visually attractive City in the future.

#### **Types of Approvals**

There are three types of requests considered by the UDC:

- <u>Informational Presentation</u>. A request for an Informational Presentation to the UDC may be requested prior to seeking any
  approvals to obtain early feedback and direction before undertaking detailed design efforts. Applicants should provide
  details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC
  understand the proposal and provide feedback. (Does not apply to CDR's or Signage Modification requests)
- <u>Initial Approval</u>. Applicants may, at their discretion, request Initial Approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- <u>Final Approval</u>. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the Initial Approval must be addressed at this time.

#### **Presentations to the Commission**

The Urban Design Commission meets virtually via Zoom, typically on the second and fourth Wednesdays of each month at 4:30 p.m. Applicant presentations are strongly encouraged, although not required. Prior to the meeting, each individual speaker is required to complete an online registration form to speak at the meeting. A link to complete the online registration will be provided by staff prior to the meeting. Please note that individual presentations will be limited to a **maximum of three (3) minutes**. The pooling of time may be utilized to provide one speaker more time to present, however the additional time will be based on the number of registrants from the applicant team, i.e. two (2) applicant registrants = six (6) minutes for one (1) speaker.

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics. Please note that presentation slides, in a PDF file format, are required to be submitted **the Friday before** the UDC meeting.

# **URBAN DESIGN DEVELOPMENT PLANS CHECKLIST**



The items listed below are minimum application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

1. Informa	tional Presentation						
	Locator Map	)		Requirements for	r All Plan Sheets		
	Letter of Intent (If the project is within			1. Title block			
	an Urban Design District, a summary of how the development proposal addresses			2. Sheet numb	per		
	the district criteria is required)		Providing additional	3. North arrov			
	Contextual site information, including	\	information beyond these minimums may generate		written and graphic		
	photographs and layout of adjacent		a greater level of feedback	5. Date			
	buildings/structures Site Plan		from the Commission.	6. Fully dimensioned plans, s at 1"= 40' or larger			
	Two-dimensional (2D) images of				be legible, including		
_	proposed buildings or structures.			the full-sized land plans (if required)	dscape and lighting		
		,		pians (ij regairea)			
2. Initial A				_			
	Locator Map						
X	Letter of Intent (If the project is within a Udevelopment proposal addresses the district			ry of <u>how</u> the	Providing additional		
X	Contextual site information, including photographs and layout of adjacent buildings/structures information						
X	Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter						
X	Landscape Plan and Plant List (must be legib	ıle)			generate a greater level of		
X	Building Elevations in <b>both</b> black & white and and color callouts	d co	lor for all building sides, inclu	ıding material	feedback from the Commission.		
N/A 🗆	PD text and Letter of Intent (if applicable)			J			
3. Final Ap	proval						
All the r	equirements of the Initial Approval (see abov	e), <b>r</b>	olus:				
X	Grading Plan						
X	Lighting Plan, including fixture cut sheets an	d pl	hotometrics plan (must be le	gible)			
N/C□	Utility/HVAC equipment location and screen	ing	details (with a rooftop plan i	f roof-mounted)			
X	Site Plan showing site amenities, fencing, tra	ash,	bike parking, etc. (if applical	ole)			
N/A 🗆	PD text and Letter of Intent (if applicable)						
X	Samples of the exterior building materials						
X	Proposed sign areas and types (if applicable	)					
4. Signage	Approval (Comprehensive Design Review (C	DR)	, Sign Modifications, and Sig	n Exceptions (per	Sec. 31.043(3)		
	Locator Map						
	Letter of Intent (a summary of how the proposed	sign	age is consistent with the CDR o	r Signage Modificati	ons criteria is required)		
	Contextual site information, including phot project site	ogr	aphs of existing signage bot	h on site and witl	hin proximity to the		
	Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways						

☐ Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)

Illustration of the proposed signage that meets Ch. 31, MGO compared to what is being requested

Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)

Graphic of the proposed signage as it relates to what the Ch. 31, MGO would permit

### Urban Design Commission Application (continued)

### UDC

#### 5. Required Submittal Materials

### Application Form

A completed application form is required for <u>each</u> UDC appearance. For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (Initial or Final Approval) from the UDC.

### Letter of Intent

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required.
- For signage applications, a summary of how the proposed signage is consistent with the applicable Comprehensive Design Review (CDR) or Signage Modification review criteria is required.
- Development Plans (Refer to checklist on Page 4 for plan details)
- N/A Filing Fee (Refer to Section 7 (below) for a list of application fees by request type)

#### ☑ Electronic Submittal

- Complete electronic submittals <u>must</u> be received prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. All plans must be legible and scalable when reduced. Individual PDF files of each item submitted should be submitted via email to <u>UDCapplications@cityofmadison.com</u>. The email must include the project address, project name, and applicant name.
- Email Size Limits. Note that <u>an individual email cannot exceed 20MB</u> and <u>it is the responsibility of the applicant</u> to present files in a manner that can be accepted. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

#### Notification to the District Alder

• Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

### 6. Applicant Declarations

	ne applicant is required to discuss the p	oroposed project with Orban Des		11.
This application was discussed with	Jessica vaugiiii	Off January	y 27, 2023	

2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant Greg Polacheck	DocuSigned by:	Relationship to property Ow	ner
Authorizing signature of property owner	Gregory Poladice	L Date_	May 11th, 2023

#### 7. Application Filing Fees

Fee payments are due by the submittal date. Payments received after the submittal deadline may result in the submittal being scheduled for the next application review cycle. Fees may be paid in-person, via US Mail, or City drop box. If mailed, please mail to: City of Madison Building Inspection, P.O. Box 2984, Madison, WI 53701-2984. The City's drop box is located outside the Municipal Building at 215 Martin Luther King, Jr. Blvd. on the E Doty Street side of the building. Please make checks payable to City Treasurer, and include a completed application form or cover letter indicating the project location and applicant information with all checks mailed or submitted via the City's drop box.

Please consult the schedule below for the appropriate fee for your request:

including, but not limited to: appeals from the decisions of

the Zoning Administrator, requests for Sign Modifications

(of height, area, and setback), and additional sign code

Urban Design Districts: \$350 (per §33.24(6) MGO).
Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (per §33.24(6)(b) MGO)
Comprehensive Design Review: \$500 (per §31.041(3)(d)(1)(a) MGO)
Minor Alteration to a Comprehensive Sign Plan: \$100 (per §31.041(3)(d)(1)(c) MGO)
All other sign requests to the Urban Design Commission,

approvals: \$300 (per §31.041(3)(d)(2) MGO)

- A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:
- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex



Jessica Vaughn
Secretary of the Urban Design Commission
Department of Planning & Community & Economic Development
Planning Division
Madison Municipal Building, Suite LL-100
215 Martin Luther King, Jr. Blvd.
Madison, Wisconsin 53701-2985

Date: May 17, 2023

To:

Re: Letter of Intent for the Summit Credit Union - Downtown Branch Alterations

This project proposes alterations to the two exterior facades of Summit Credit Union's Downtown Branch. We have made modifications to the design based on the Information Presentation on March 1st, 2023 and are formally submitting our design concepts to the Urban Design Commission.

We are requesting a time to present our facade alterations to the Urban Design Commission on June 14th, 2023 for initial / final approval. We have prepared site information, elevation drawings, imagery, and samples per the attached application.

The design includes the following:

- On the East Wilson Street façade, a redesigned entrance volume provides updated materials and architectural forms in keeping with both the Summit brand and with recent development on the East Wilson corridor. Materials of the entrance design include brick, metal panel, and glass storefront. Additionally, an on-brand metal canopy structure extending over the entrance to the existing parking lot will maintain the urban street edge façade at the pedestrian level. The exterior walls surrounding the parking lot will be painted to complement the entrance updates. Since the informational presentation, the height of the volume has been reduced and additional depth was added to make the aspect ratio of the volume more aesthetically pleasing.
- On the side facing John Nolen Drive, the existing façade will be updated with paint application over the entire EIFS façade complementing the architectural changes on the East Wilson side. Additionally, copper-colored metal panel accent bands matching the East Wilson entrance volume will be added to provide depth and contrast to the facade. Note the back side of the East Wilson Street entrance volume is not visible from solid ground on the John Nolen side of the building due to the depth of the building interfering with the sight lines. For those viewing the façade from a boat on the lake (from a distance of more than 350 feet) we are cladding the back side of the entrance volume in copper metallic metal panel and painting the utility door to match.
- A rooftop patio is being proposed adjacent to the John Nolen side of the building. The patio is intended to be accessed from a new door on the side of the tallest façade volume (please see rooftop plan for more detail). The patio will have an anodized aluminum and glass railing as shown on the elevations and railing material images. There will be bollard-style light fixtures central to the patio and



two wall-mounted lights near the access door provide code-required egress illumination (please see lighting cut sheet and photometrics).

- Landscaping along the East Wilson street edge has also been added since the informational presentation to provide screening and enhance the pedestrian experience of the site.
- Notes on materials: All metal on the project is either anodized or has a metallic coating. Neither finishes are reflective, and instead provide a bright, diffuse appearance. The copper metallic metal panel is an ACM (composite panel) and highly durable in nature. To maintain longevity of façade paint treatments, existing facade materials to be painted will be cleaned and prepared to receive paint per manufacturer recommendations.
- Notes on lighting: The design includes bollard lights and wall-mounted egress lights at the rooftop patio. There are no additional exterior lights added. We have provided a photometric plan and cut sheets for the rooftop patio lighting strategy.
- Please note there is no change in utility equipment, HVAC equipment, or utility screening strategy.
   Therefore, we have not included utility / HVAC equipment locations plan with screening details.

The project site is located at 307 East Wilson Street, Madison, Wisconsin.

Thank you in advance for your time.

Sincerely,

Strang, Inc.

Alec Hembree, AIA, NCARB, LEED GA

Design Architect

alexambre

### **Alec Hembree**

From: Greg Polacheck < Greg. Polacheck@summitcreditunion.com>

Sent: Wednesday, February 1, 2023 12:48 PM

To: Michael E. Verveer (mverveer@cityofmadison.com)

**Cc:** Austen R. Conrad; Alec Hembree

**Subject:** Summit Credit Union Remodel - East Wilson Street

Attachments: SCU Downtown Remodel - Madison UDC Presentation -01.27.2023.pdf

Follow Up Flag: Follow up Flag Status: Completed

\*\*\* [EXTERNAL] This message comes from an external organization. Exercise caution when opening attachments or clicking links, especially from unknown senders. \*\*\*

Hello Alder Verveer. I am with Summit Credit Union, and we have been working on plans to remodel the exterior of the Summit Credit Union branch on East Wilson Street in downtown Madison.

We recently met with the city of Madison planners and are now prepared to submit the following presentation on February 10<sup>th</sup> for consideration at the Madison Urban Design Commission meeting on March 1<sup>st</sup>.

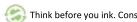
We wanted to send this presentation to you as a courtesy "heads up" to see if you have any questions or concerns. We would be happy to meet with you ahead of time in person to review any questions you might have.

Let me know if you would like to get together or if you have any questions. Thank you.

Greg Polacheck, CCIM, CPM Real Estate Manager Summit Credit Union

Pronouns: He/Him/His 1709 Landmark Drive Cottage Grove, WI 53527 608-243-5000 ext. 7974 (cell) 920-362-4734

#### SummitCreditUnion.com



Think before you ink. Consider the environment before printing this email.













<sup>\*</sup>The Wisconsin's #1 Mortgage Lender designation is based on the number of loans originated in 2021, gathered from the Home Mortgage Disclosure Act data compiled annually by the Consumer Financial Protection Bureau. The results of the data were obtained through the Consumer Financial Protection Bureau's website: https://ffiec.cfpb.gov/data-publication/modified-lar/2021. LEI: 254900NTAC4H10MGSU23.

This e-mail, including any attachments, is intended only for the addressee(s) and may contain confidential information. If you have received this in error please delete the information, destroy all copies and notify the sender. Thank you.

<sup>\*\*</sup>SBA Lender of the Year Award for Credit Unions as awarded by the Small Business Administration of Wisconsin in 2022.

# SUMMIT CREDIT UNION DOWNTOWN BRANCH ALTERATIONS

UDC INITIAL / FINAL SUBMITTAL



# DESIGN GOALS - EXTERIOR REMODEL

### WILSON STREET FRONTAGE

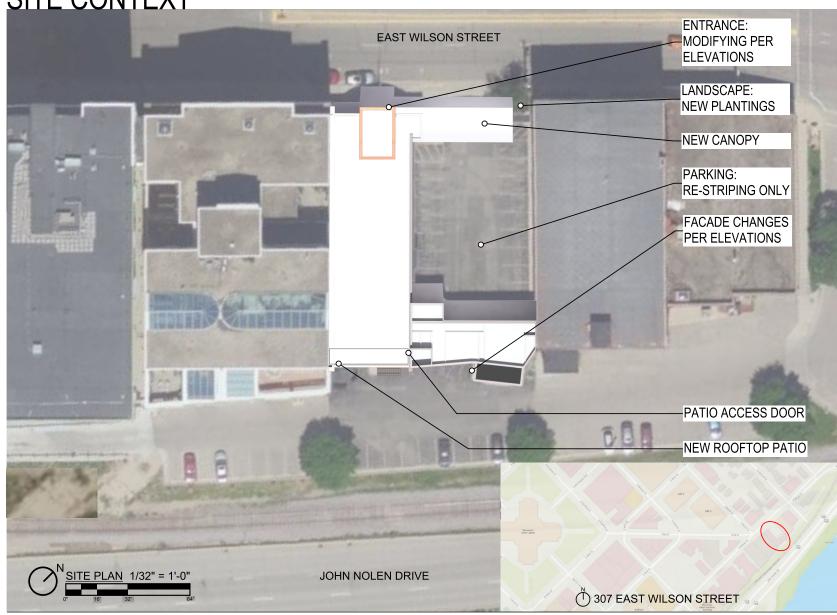
- UPDATE FACADE TO COMPLEMENT NEWER SUMMIT BRANCHES AND ADJACENT ARCHITECTURE
- CONTINUE ARCHITECTURE ACROSS PARKING LOT TO MAINTAIN URBAN EDGE ANDMAINTAIN PEDESTRIAN SCALE WITH NEW METAL CANOPY
- USE CONSISTENT BRANDING TO DESIGNATE PARKING LOT FOR SUMMIT CREDIT UNION
- USE SIMILAR MATERIALS FROM OTHER BRANCHES TO MAINTAIN CONSISTENT AESETHETICS (TINTED GLASS, METALLIC COLOR EXTERIOR PANELS, MANGANESE IRONSPOT BRICK, ETC)

### JOHN NOLEN DRIVE FRONTAGE

- INCREASE BRAND VISIBILITY FROM JOHN NOLEN DRIVE AND LAKE MONONA
- UPDATE AND IMPROVE FACADE WITH NEW PAINT APPLICATION
- CREATE VISUAL & BRAND CONSISTENCY BETWEEN WILSON & JOHN NOLEN FRONTAGES WITH METALLIC COPPER PANEL



# SITE CONTEXT



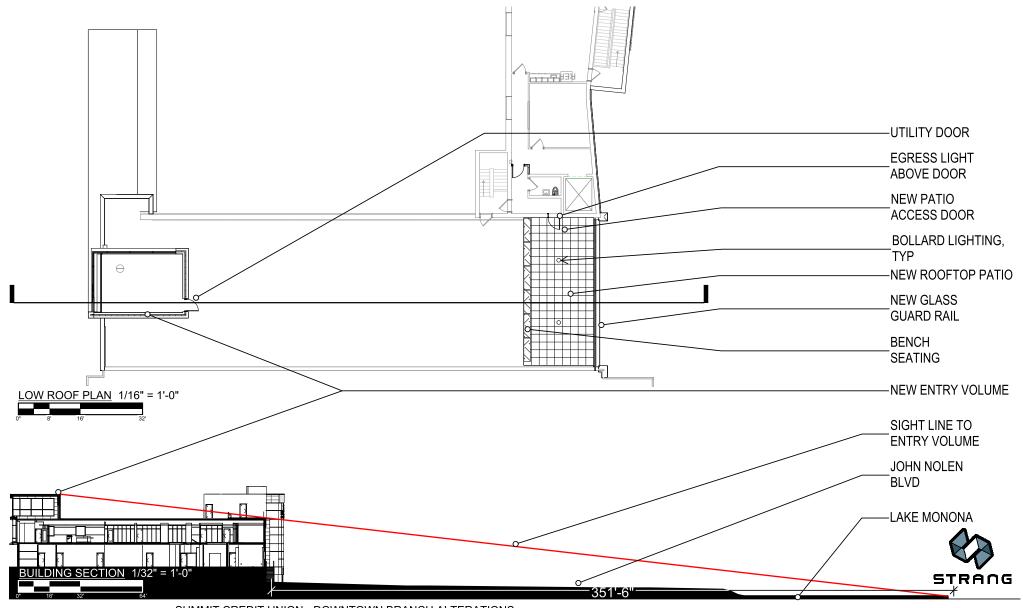


**CONTEXT PHOTOS** 





# ROOF PATIO PLAN AND BUILDING SECTION

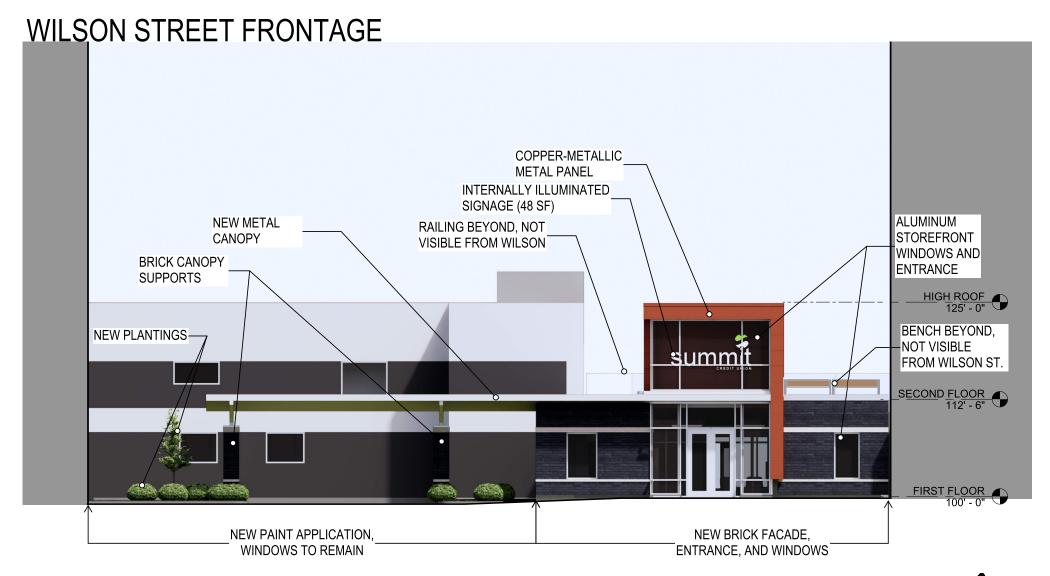


**WILSON STREET FRONTAGE NEW METAL** COPPER-METALLIC METAL PANEL CANOPY INTERNALLY ILLUMINATED SIGNAGE (48 SF) ALUMINUM **BRICK CANOPY** STOREFRONT SUPPORTS **NEW PLANTINGS** WINDOWS AND ENTRANCE NEW PAINT APPLICATION, NEW BRICK FACADE, WINDOWS TO REMAIN ENTRANCE, AND WINDOWS







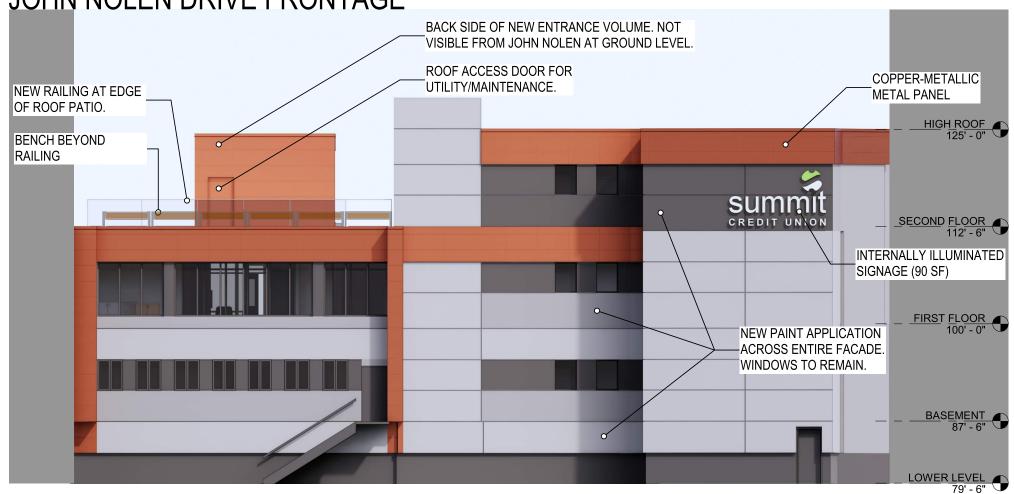




### WILSON STREET FRONTAGE COPPER-METALLIC METAL PANEL INTERNALLY ILLUMINATED SIGNAGE (48 SF) ALUMINUM **NEW METAL** RAILING BEYOND, NOT STOREFRONT CANOPY **VISIBLE FROM WILSON** WINDOWS AND **BRICK CANOPY ENTRANCE SUPPORTS** HIGH ROOF 125' - 0" BENCH BEYOND, **NEW PLANTINGS**summit -NOT VISIBLE FROM WILSON ST. SECOND FLOOR 112' - 6" FIRST FLOOR 100' - 0" NEW PAINT APPLICATION, NEW BRICK FACADE, WINDOWS TO REMAIN ENTRANCE, AND WINDOWS

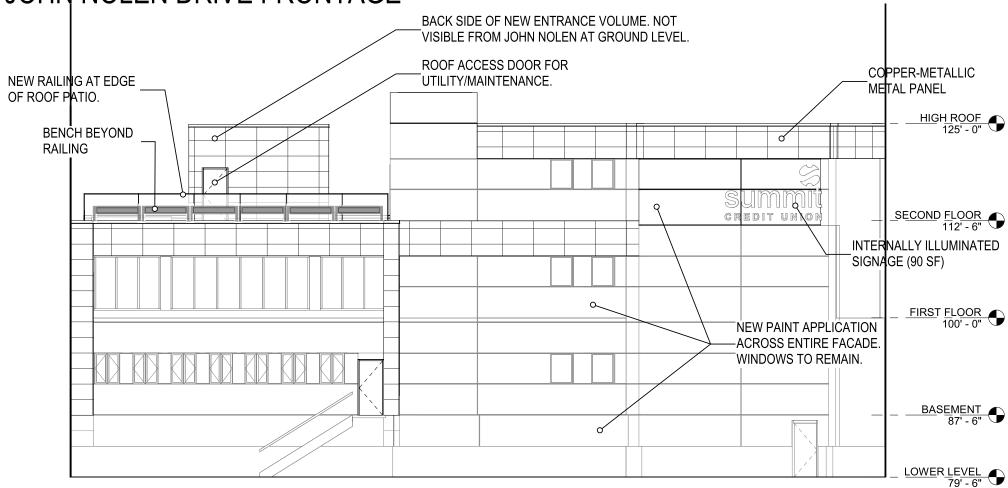


# JOHN NOLEN DRIVE FRONTAGE





# JOHN NOLEN DRIVE FRONTAGE







**BRICK CANOPY SUIPPORT (IN** MANGANESE IRONSPOT BRICK)

TINTED GLASS - NEW WINDOWS

MANGANESE IRONSPOT BRICK



SUMMIT CREDIT UNION WAUKESHA BRANCH



METALLIC COPPER METAL **PANEL** 



FACADE MATERIAL

**SAMPLES** 



METALLIC COPPER METAL PANEL (ACM PANEL - NON-REFLECTIVE COATING) - E WILSON FACADE AND JOHN NOLEN FACADE

BRICK - E WILSON FACADE AND CANOPY SUPPORTS (MANGANESE IRONSPOT BRICK)

**TINTED GLASS - NEW WINDOWS** 

CLEAR ANODIZED ALUMINUM - WINDOW FRAMES

CLEAR ANODIZED ALUMINUM -V-SHAPED CANOPY AND FLASHING

DARK GREY PAINT - WILSON ST PARKING AND JOHN NOLEN FACADE

MEDIUM GREY PAINT - JOHN NOLEN FACADE

LIGHT GREY PAINT -JOHN NOLEN FACADE



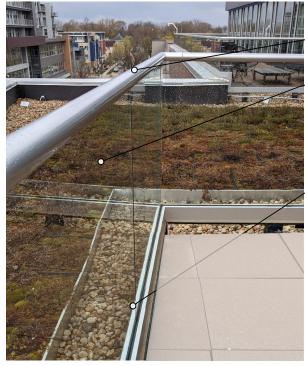
# ROOF PATIO SAMPLES & IMAGERY



**BOLLARD LIGHT FIXTURE** 



EGRESS LIGHT FIXTURE ABOVE PATIO ACCESS DOOR



CLEAR ANODIZED ALUMINUM ROUND TOP RAIL

**CLEAR GLASS PANELS** 

CLEAR ANODIZED ALUMINUM CONTINUOUS SUPPORT RAIL

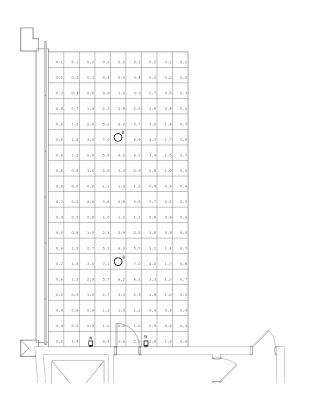


BENCH, IPE AND METAL SEAT AND BACK



IPE PAVER







NOTE: INFORMATION BELOW IS BASED ON INITIAL FOOT-CANDLE LEVELS AT THE PATIO PAVER LEVEL AND EXCLUDES POINTS WITHIN 4-FEET OF THE EDGE OF THE PATIO.

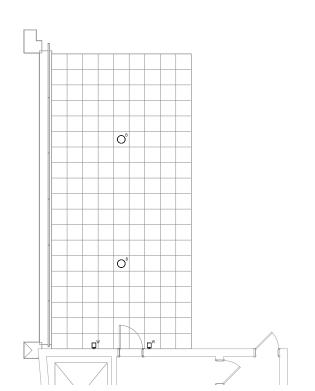
1810 210200201 01110		02 01 1112 111110.					
Calculation Summary							
Label	CalcType	Units	Yed	253.X	Min	Avg/Min	Max/Min
within 4'	Illuminance	Po	2.85	7.09	0.63	4.52	11.25

LIGHT FIXTURE SCHEDULE NOTES:

1. MAXIMUM LUMINAIRE POWER IS LISTED TO ENSURE COMPLIANCE WITH ENERGY CODE.

2. NO SUBSTITUTIONS TO LIGHT FIXTURE MANUFACTURER/MODELS LISTED.

	LUMINAIRE SCHEDULE										
LUMINAIRE ID	DESCRIPTION	MANUFACTURER	MODEL	LIGHT ENGINE / LUMENS	COLOR TEMP	DRIVER TYPE	DIMMING %	INPUT VOLT-AMPS	VOLTAGE	MOUNTING	NOTES
В	EXTERIOR BOLLARD, TEXTURED GRAY COLOR	DESIGN PLAN	609006P-30K-360-TG	LED / 1600LM	3000 K	LED, 0-10V	10-100%	18 VA	120 V	PATIO PAVER	
W	FULL CUT-OFF EXTERIOR WALL SCONCE WITH DIFFUSE LENS, ANTHRACITE COLOR	DESIGN PLAN	CU1132-5-L-H	LED / 295LM	3000 K	LED, 0-10V	10-100%	6 VA	120 V	WALL	INSTALL FIXTURE 8' ABOVE PATIO PAVER.



# PN 1 ROOF PATIO LIGHTING PLAN SCALE: 1/4" = 1"-0"

#### GENERAL LIGHTING NOTES

- EXTERIOR LIGHTS WILL BE PHOTOCELL ON, TIMECLOCK OFF, AND INCLUDE MANUAL OFF AND DIMMING.
- ILLUMINATED AREA CATEGORY IS "LOW" PER THE MADISON LIGHTING ORDINANCE. PATIO AREA IS 684SF. ALLOWED WATTAGE IS 684W X .08W/SF = 58W. PROPOSED WATTAGE IS 48W.
- AVERAGE TO MINIMUM UNIFORMITY RATIO IS REQUIRED TO BE MAXIMUM 6:1 (NOT REQUIRED WITHIN 4: OF THE EDGE OF THE PATIO). THE CALCULATED UNIFORMITY RATIO IS 4:52:1.

STRANG
ARCHITECTURE ENGINEERING INTERIOR DESIGN
MADISON, WI   WAUKESHA, WI

	CO	PYRIG	HT S	TR	4NC	), IN	IC.	202	3	
	DATE									
REVISIONS	NO. DESCRIPTION									
			٦	Г		Z	iΤ			

907 E WISON STREET
WONDSON, WISON
DATE:
DRAFF, THE OFFICE STORN
PROJECTION
TROP
ROOF PATIO LIGHTING PLANS

E201

# **CUBE W 1.1**

datasheet

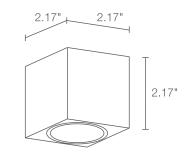
Cube W 1.1 is a wet label ceiling mounted downlight rated for outdoor use. Available in white or blue light as well as RGB with 3 optical options in 3 standard finishes.

#### **TECHNICAL DATA**

I ECHNICAL DATA					
Wattage / Input	6W (500mA), 3W (350mA, RGB)				
Power Supply	Remote, not included. See page 2.				
Construction	Body: Anti-Corrosive aluminum				
	Lens: Frosted plexiglass				
ССТ	2700K, 3000K, 4000K, 5000K, Blue; RGB				
CRI	>80				
Delivered Lumens	295 lm (3000K, 28°)				
	126 lm: (R) 46 lm, (G) 60 lm, (B) 20 lm				
Efficacy	49 lm/W (3000K, 28°)				
	42 lm/W (RGB)				
Optics	3 Standard (see below)				
Finishes	3 Standard, Custom RAL (see below)				
Fixture Dimensions	2.17" l x 2.17" w x 2.17" h				
Aperture	Ø2.0"				
Fixture Weight	0.77 lbs				
LED Source	3 Power LEDs				
Lumen Maintenance	L90,B10 >50,000hrs (Ta 25°C)				
Color Consistency	1/4 ANSI BIN				
Operating Temp.	-4°F to +113°F				
IP Rating	IP54				
IK Rating	N/A				



#### **Fixture Dimensions**





#### **ORDERING INFORMATION**

Example: CU1132FSE. Power Supplies ordered separately.

Model No.	ССТ		Optics	Finish
CU1132 - 6W (500mA) Static White/Blue Only	<b>F</b> - 2700K <b>5</b> - 3000K <b>9</b> - 4000K	<b>0</b> - 5000K <b>1</b> - Blue	<b>S</b> - 18° tilted 20° <b>M</b> - 28° tilted 20° <b>L</b> - 36° tilted 20°	E - White H - Anthracite T - Cor-ten C - Custom RAL
Model No.	ССТ			(consult factory for "C")
<b>CU1331</b> - 3W (350mA) RGB Only	<b>6</b> - RGB			

Fixture Type Designation:

Job Name/Date:

P: 908-996-7710 F: 908-996-7042

1 of 3

# **CUBE W 1.1**



datasheet

#### **SUGGESTED POWER SUPPLIES**

500mA

Part Number	Description	Input/Output	Fixtures 6W
PPLT00466-P	0-10V Dimming to 1%	120-277VAC to 500mA, 10W, Class 2	1-1
PPLT00497	Phase Dim (120V Only)	120VAC to 500mA, 12W, Class 2	1-2
PPLT00465-P	0-10V Dimming to 1.0%	120-277VAC to 500mA 20W, Class 2	1-3
PPLT00527	Phase Dim (120V Only)	120VAC to 500mA, 25W, Class 2	3-4
PPLT00308-P	0-10V Dimming to 0.1%	120-277VAC to 500mA, 30W, Class 2	1-5

### **Suggested Lutron Compatible Drivers**

500mA

Part Number	Option	Lutron SKU	Dim Range	Description	Input/Output	Fixtures 6W
PPLT00249	LTEA2W	LTEA	100%-1%	Hi-Lume™ 1% 2-Wire LED Driver (120V forward phase only)	120VAC, 10W	1-1
PPLT00259	L3DAE / L3DA3W	L3DA	100%-1%	Hi-Lume™ 1% EcoSystem™ or 1% 3-Wire LED Driver	120-277VAC, 10W	1-1
PPLT00195	L3DAE / L3DA3W	L3DA	100%-1%	Hi-Lume™ 1% EcoSystem™ or 1% 3-Wire LED Driver	120-277VAC,19W	2-3
PPLT00180	L3DAE / L3DA3W	L3DA	100%-1%	Hi-Lume™ 1% EcoSystem™ or 1% 3-Wire LED Driver	120-277VAC , 27W	3-4
PPLT00250	LTEA2W	LTEA	100%-1%	Hi-Lume™ 1% 2-Wire LED Driver (120V forward phase only)	120VAC, 27W	3-4

#### 350mA - RGB

Part Number	Description	Input/Output	Fixtures 3W
PPLT00129-P	DMX/RDM (Field Addressable)	120-277VAC to 500mA, 100W, Class 2	1-14

For other power supply options consult factory.

Job Name/Date:	Fixture Type Designation:

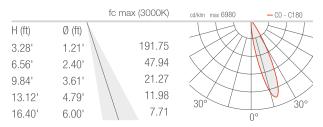
2 of 3



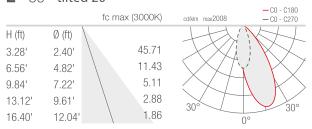
datasheet

### PHOTOMETRIC DATA Note all Photometry is 3000K

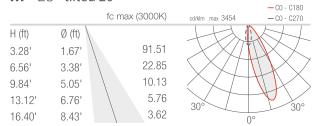
**S** - 18° tilted 20°



L - 36° tilted 20°



**M** - 28° tilted 20°



Job Name/Date: Fixture Type Designation:

# **BOULEVARD 03 360**

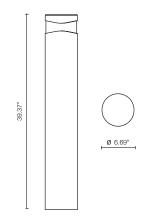
Boulevard is a series of outdoor bollards for surface installation. They are available in three different heights with 180° or 360° light emission and 3

datasheet





**Fixture Dimensions** 



### **TECHNICAL DATA**

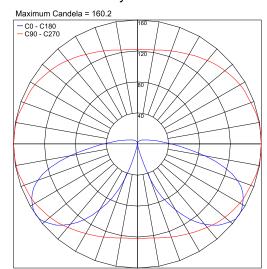
standard finishes. Anchorage included.

Wattage / Input	18W (120-277VAC)
Power Supply	Integral
Construction	Body/Frame: High Corrosion Resistance,
	Die-cast, Copper-free Aluminum
	Coating: Polyester Powder Coating with
	Phosphocromating Pre-finish
ССТ	3000K, 4000K
Delivered Lumens	1600 lm (3000K)
Efficacy	84.2 lm/W
Optics	360°
Finishes	Textured Gray, Anthracite Gray, Matte Black
Fixture Dimensions	Ø6.69" x 39.37" h
Fixture Weight	15.87 lbs
LED Source	NR. 12 CREE XH-G mid-power LEDs
IP Rating	IP65
Impact Rating	IK10

### **Anchorage Included**

### PHOTOMETRIC DATA

Note all Photometry is 3000K



### **ORDERING INFORMATION**

Example: 609006P-30K-360-TG.

609006P	-	- 360	-
Model No.	ССТ	Optics	Finish
609006P	<b>30K -</b> 3000K <b>40K</b> - 4000K	<b>360</b> - 360°	TG - Textured Gray AG - Anthracite Gray MB - Matte Black

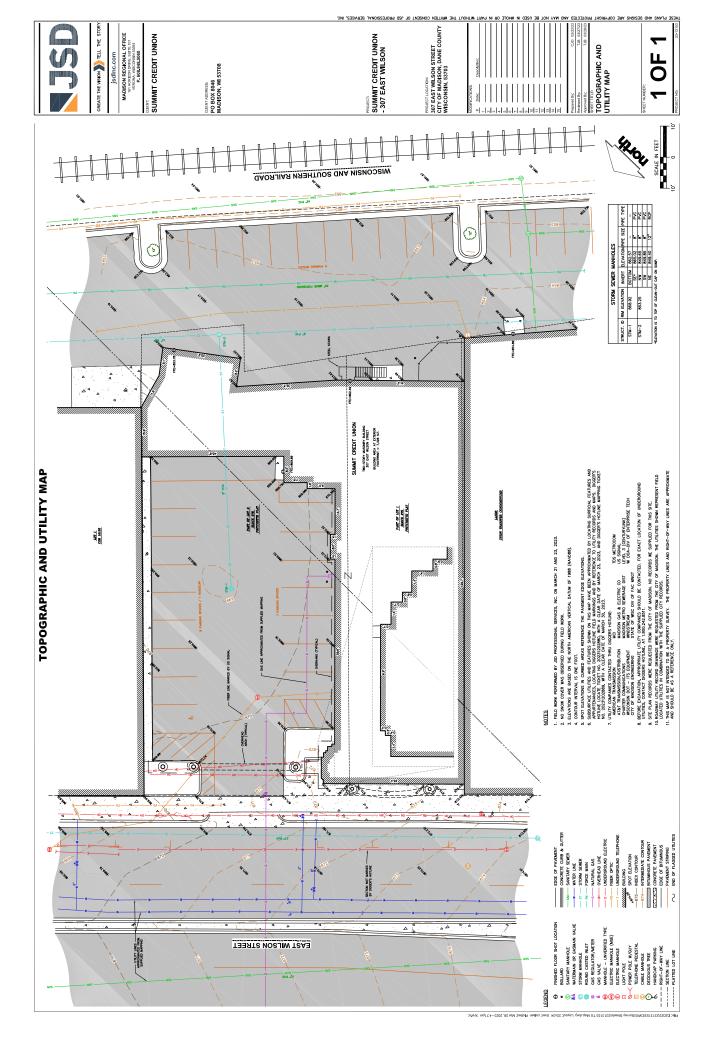
Job Name/Date:

Fixture Type Designation:

F: 908-996-7042

P: 908-996-7710

1 of 1



#### **GENERAL NOTES**

- REFER TO THE EXISTING CONDITIONS SURVEY FOR EXISTING CONDITIONS NOTES AND LEGENDS.
- ALL WORK IN THE ROW AND/OR PUBLIC EASEMENTS SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR SEWER & WATER CONSTRUCTION IN WISCONSIN AND MUNICIPAL REQUIREMENTS.
- EXISTING GRADE SPOT ELEVATIONS SHOWN FOR INFORMATIONAL PURPOSES, DURING CONSTRUCTION MATCH EXISTING GRADES AT CONSTRUCTION LIMITS.
- NO LAND DISTURBANCE BEYOND PROPERTY LINES.
- JSD SHALL BE HELD HARMLESS AND DOES NOT WARRANT ANY DEVIATIONS BY THE OWNER/CONTRACTOR FROM THE APPROVED CONSTRUCTION PLANS THAT MAY RESULT IN DISCIPLINARY ACTIONS BY ANY OR ALL REGULATORY AGENCIES

#### DEMOLITION NOTES

- HENDALITION NOTES

  HIS PLAN NOLATES TIBLS ON THE PROPERTY MITIDADE FOR EQUALITION BASED ON THE CHRENT STEED EXCHANGE FOR THAT HAVE BEEN INDIVIDED BY A REASONABLE OF SECONMASSING. TOGETS FORTH COATTON, AND CEPTAL TSTANDARD OF CARE THERE MAY BE ADDITIONAL TIBLS THAT CAN NOT BE DEPITIED BY A REASONABLE SOOF GROUND GENERAL COATTON, AND CEPTAL TSTANDARD GROUND COMPACTOR COATTON TO THE DIMENSION OF THE PROPERTY OR OF WORST THE DIMENSION OF THE PROPERTY OR OF WORST THE DIMENSION OF THE PROPERTY OR OF WORST THE WORLD HAVE NO NOWARDOW.
- CONTRACTOR SHALL KEEP ALL STREETS AND PRIVATE DRIVES FREE AND CLEAR OF ALL CONSTRUCTION RELATED DIRT, DUST AND DEBRIS.
- ABANDONED/REMOVED ITEMS SHALL BE DISPOSED OF OFF SITE UNLESS OTHERWISE NOTED.
- CONTRACTOR TO REPLACE ALL SDEWALK AND CURB AND GUTTER ABUTTING THE PROPERTIES, WHICH IS DAMAGED BY THE CONSTRUCTION, OR ANY SDEWALK AND CURB AND GUTTER THAT THE CITY ENOMERS ETERTIMENS RECED TO BE REPLACED ESCAUSE IT IS NOT AT A DESIRABLE GRADE REGARDLESS OF WHETHER THE CONDITION LESSTED PHORE TO SECONMIC CONSTRUCTED PHORE TO SECONMIC CONSTRUCTED PHORE TO SECONMIC CONSTRUCTED.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR IS RESPONSELE FOR:
   EXAMINE ALL SITE CONDITIONS RELATIVE TO THE CONDITIONS INDICATED ON THE ENGINEERING DRAWINGS, AMY DISCREPANICES ARE TO BE REPORTED MALEDIATELY TO THE ENGINEER AND RESOLVED PRIOR TO THE START OF CONSTRUCTION.
- VERIFYING UTILITY ELEVATIONS AND NOTIFYING ENGINEER OF ANY DISCREPANCIES. NO WORK SHALL BE PERFORMED UNTIL THE DISCREPANCIES ARE RESOLVED.
- NOTIFYING ALL UTILITIES PRIOR TO THE REMOVAL OF ANY UNDERGROUND UTILITIES.
- ANY SANITARY SEWER, SANITARY SEWER SERVICES, WATER MAIN, WATER SERVICES, STORM SEWER, OR OTHER UILITIES, WHICH ARE DAMAGED BY THE CONTRACTORS, SHALL BE REPAIRED TO THE OWNER'S SATISFACTION AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR IS RESPONSIBLE FOR SITE SAFETY DURING THE CONSTRUCTION OF THESE IMPROVEMENTS.
- CONTRACTOR TO COORDINATE PRIVATE UTILITY REMOVAL / ABANDONMENT AND NECESSARY RELOCATION WITH RESPECTIVE UTILITY COMPANY, COORDINATION REQUIRED PRIOR TO CONSTRUCTION.
- ALL DEMOLITION SHALL BE IN ACCORDANCE WITH THE APPROVED MUNICIPALITY RECYCLING PLAN.
- ANY CONTAMINATED SOILS SHALL BE REMOVED IN ACCORDANCE WITH FEDERAL AND STATE REGULATIONS TO AN APPROVED LANDFILL.
- 11. ALL EXISTING UTILITIES TO BE FIELD LOCATED AND FLAGGED BY CONTRACTOR.
- EXISTING FIBER OPTIC LINE TO BE CLEARLY MARKED PRIOR TO ANY EXCAVATION. CONTRACTOR TO NOTIFY ENGINEER IMMEDIATELY IF ANY DISCREPANCIES OCCUR IN THE LOCATION.

  LOCATION.
- 13. BUILDING REMOVALS SHALL BE BY A QUALIFIED CONTRACTOR. CONTRACTOR TO FOLLOW ALL DEMOLITION REGULATIONS, DISCONNECT ALL UTILITIES, GETAIN ALL APPLICABLE, PROBLEM AND DEPOSE OF ALL DEBUDING MATERIALS IN APPROPRIATE ANY CONTAMINATED SOLS SHALL BE REJOYED TO A LANDFILL IN ACCORDANCE WITH APPROPRIATE STATE AND FEDERAL REGULATIONS.

#### PAVING NOTES

- 1. GENERAL
- 1.1. ALL PAVING SHALL CONFORM TO "STATE OF WISCONSIN STANDARD SPECIFICATIONS FOR HIGHWAY & STRUCTURE CONSTRUCTION, LATEST EDITION, APPLICABLE CITY OF MADISON ORDINANCES AND THE GEOTIC-NINCAL REPORT PREPARED BY COC, INC DATED AUGUST 18, 2022.
- 1.2. ALL PAVING DIMENSIONS ARE TO FACE OF CURB UNLESS SPECIFIED OTHERWISE.
- 1.3. SURFACE PREPARATION NOTIFY ENGINEER/OWNER OF UNSATISFACTORY CONDITIONS. DO NOT BEGIN PAYING WORK UNTIL DEFICIENT SUBBASE AREAS HAVE BEEN CORRECTED AND ARE READY TO RECEIVE PAYING.
- 1.4. ANY REQUIRED REPLACEMENT OF PUBLIC CURB AND GUTTER SHALL MATCH EXISTING AND MEET MUNICIPALITY REQUIREMENTS.
- 2. ASPHALTIC CONCRETE PAVING SPECIFICATIONS
- CODES AND STANDARDS THE PLACING, CONSTRUCTION AND COMPOSITION OF THE ASPHALTIC BASE COURSE AND ASPHALTIC CONCRETE SURFACE COURSE SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION'S 450, 455, 460 AND 465 OF THE STATE OF WISCONSIN STANDARD SEPCIFICATIONS FOR HIGHWAY AND STRUCTURE CONSTRUCTION, CURRENT EDITION, HEREAFTER, THIS PUBLICATION WILL BE REFERRED TO AS STATE HIGHWAY PSECIFICATIONS.
- WEATHER LIMITATIONS APPLY TACK COATS WEEN AMBIENT TEMPERATURE IS ABOVE 50° F (10° C) AND WEEN INSPERATURE HAS NOT BEEN BELOW 30° F (1° C) FOUR TO HOURS AMAZDIATELY PRIOR TO BE ASSMALL TO MODERN SUPPLY SERVICE WHICH A MODERN THE TO HOURS AMAZDIATELY PRIOR TO BE ASSMALL TO MODERN SEE SUPPLY AND WEEN EAST BOT AND WEEN LIMITATION OF THE SERVICE SERVEY AND THE SERVEY
- 2.3. GRADE CONTROL ESTABLISH AND MAINTAIN REQUIRED LINES AND ELEVATIONS FOR EACH COURSE DURING
- 2.4. CRUSHED AGGREGATE BASE COURSE THE TOP LAYER OF BASE COURSE SHALL CONFORM TO SECTIONS 301 AND 305, STATE HIGHWAY SPECIFICATIONS.
- 2.5. BINDER COURSE AGGREGATE THE AGGREGATE FOR THE BINDER COURSE SHALL CONFORM TO SECTIONS 480 AND 315, STATE HIGHWAY SPECIFICATIONS.
- 2.6. SURFACE COURSE AGGREGATE THE AGGREGATE FOR THE SURFACE COURSE SHALL CONFORM TO SECTIONS 460 AND 465, STATE HIGHWAY SPECIFICATIONS.
- ASPHALTIC MATERIALS THE ASPHALTIC MATERIALS SHALL CONFORM TO SECTION 455 AND 460, STATE
  HIGHWAY SPECIFICATIONS.
- 3. CONCRETE PAVING SPECIFICATIONS
- 3.1. CONCRETE PAVING SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTIONS 415 AND 416 OF THE STATE HIGHWAY SPECIFICATIONS.
- 3.2. CONCRETE PAVEMENT SHALL BE REINFORCED WITH NOVOMESH 950 (OR EQUAL) FIBER REINFORCEMENT AT A RATE OF 5 LBS/CUBIC YARD.
- 3.3. CURING COMPOUNDS SHALL CONFORM TO SECTION 415 OF THE STATE HIGHWAY SPECIFICATIONS.
- 3.4. CONTRACTOR SHALL PROVIDE CONTROL JOINTS AND CONSTRUCTION JOINTS OF ONE-QUARTER CONCRETE THICKNESS AT AN EQUAL RATIO OF LENGTH TO MIDTH WHEREVER POSSIBLE WITH A MAXIMUM LENGTH BETWEEN JOINTS OF 8° ON CENTER.
- 3.5. CONTRACTOR SHALL PROVIDE EXPANSION JOINTS IN SIDEWALKS AT A MAXIMUM 24' ON CENTER.
- 3.6. EXTERIOR CONCRETE SURFACES SHALL BE BROOM FINISHED.
- 3.7. ALL CONCRETE SURFACES TO BE SEALED WITH TYPE TK-26UV CONCRETE SEALANT.

#### **GRADING AND SEEDING NOTES**

- ALL PROPOSED GRADES SHOWN ARE FINISHED GRADES. CONTRACTOR SHALL VERIFY ALL GRADES, MAKE SURE ALL AREAS DRAIN PROPERLY AND SHALL REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL ASSUME SOLE RESPONSIBILITY FOR COMPUTATIONS OF ALL GRADING QUANTITIES. WHILE, ASD PROFESSIONAL SERVICES, NO. A TEMPET'S TO PROVIDE A COST OFFECTIVE APPROACH TO BALANCE EARTHWORK, GRADING DESIGN IS READED ON MANY FACTORS, INCLUDING SAFETY, ASSTHERICS, AND COMMON ENGINEERING STANDARDS OF CAME. THEREFORE, NO QUARANTEE CAN BE MADE FOR A BALANCES TO.
- PARKING LOT AND DRIVEWAY ELEVATIONS ARE PAVEMENT GRADES, NOT TOP OF CURB GRADES, UNLESS OTHERWISE NOTED.
- . ANY WORK WITHIN RIGHT-OF-WAY SHALL BE PROPERLY PERMITTED AND COORDINATED WITH THE APPROPRIATE OFFICIALS PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES. ALL GRADING WITHIN RIGHT-OF-WAY IS SUBJECT TO APPROVAL BY SAID OFFICIALS.

#### **EROSION CONTROL NOTES**

- PAVED SURFACES ADJACENT TO CONSTRUCTION SITE VEHICLE ACCESS SHALL BE SWEPT AND/OR SCRAPED TO REMOVE ACCUMULATED SOIL, DIRT AND/OR DUST AFTER THE END OF EACH WORK DAY AND AS REQUESTED BY THE CITY OF MADISON.
- CONTRACTOR SHALL TAKE ALL NECESSARY STEPS TO CONTROL DUST ARISING FROM CONSTRUCTION OPERATIONS. REFER TO WONR TECHNICAL STANDARD 1068.

#### CITY TRAFFIC ENGINEERING NOTES

THE RIGHT-OF-WAY IS THE SOLE JURISDICTION OF THE CITY OF MADISON AND IS SUBJECT TO CHANGE AT ANY TIME PER THE RECOMMENDED PLAN BUY TRAFFIC ENGINEERING AND CITY FINISHEFINES DEPARTMENT.

#### LEGEND

PROPERTY LINE ---- RIGHT-0F-WAY DEMOLITION - REMOVAL OF ONSITE CURB SURFACES AND BASE COURSE DEMOLITION - REMOVAL OF ASPHALT SURFACES XXXXXXXX DEMOLITION - REMOVAL OF CONCRETE SURFACES DEMOLITION - MILL AND OVERLAY - EDGE OF PAVEMENT REJECT CURB AND GUTTER

ASPHALT PAVEMENT surface course CONCRETE PAVEMENT PROPOSED 1 FOOT CONTOUR 960—PROPOSED 5 FOOT CONTOUR - 959 - FXISTING 1 FOOT CONTOUR ---- 960--- EXISTING 5 FOOT CONTOUR BIKE RACK

X X SAWCUT EXISTING PAVEMENT VISION TRIANGLE —15—25—25— SILT SOCK

CONSTRUCTION ENTRANCE EROSION MATTING

SPOT ELEVATION

EP - EDGE OF PAVEMENT

FG - FINISH GRADE

EC - EDGE OF CONCRETE

BOC - BACK OF CURB

MATCH - MATCH EXISTING GRADE

HP - HOOL POINT

SW - SDEWALK FG: XXX.XX



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LIENT ADDRESS PO BOX 8046 MADISON, WI 53708

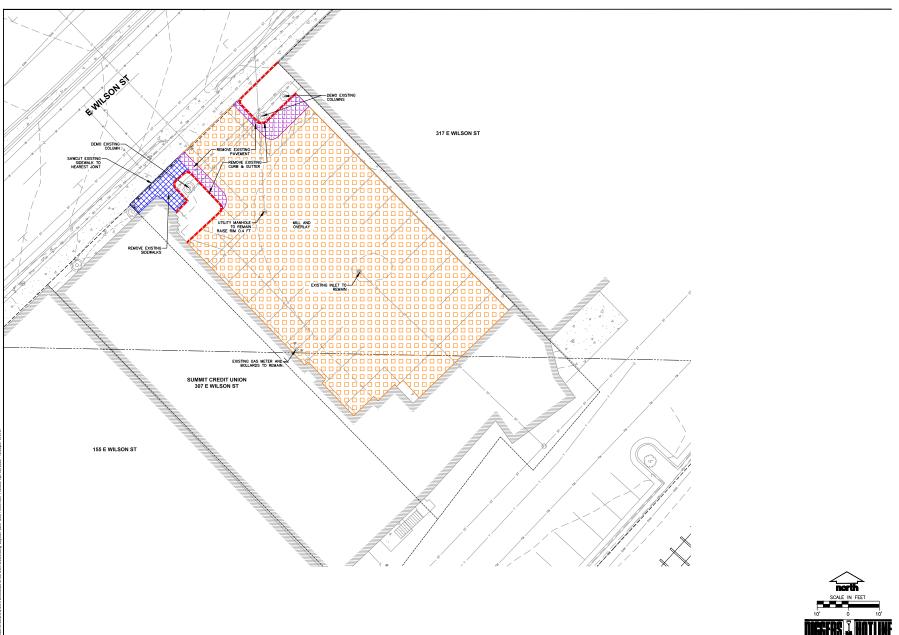
SUMMIT CREDIT UNION 307 F WILSON ST

307 EAST WILSON STREET CITY OF MADISON, DANE COUNTY WISCONSIN, 53703

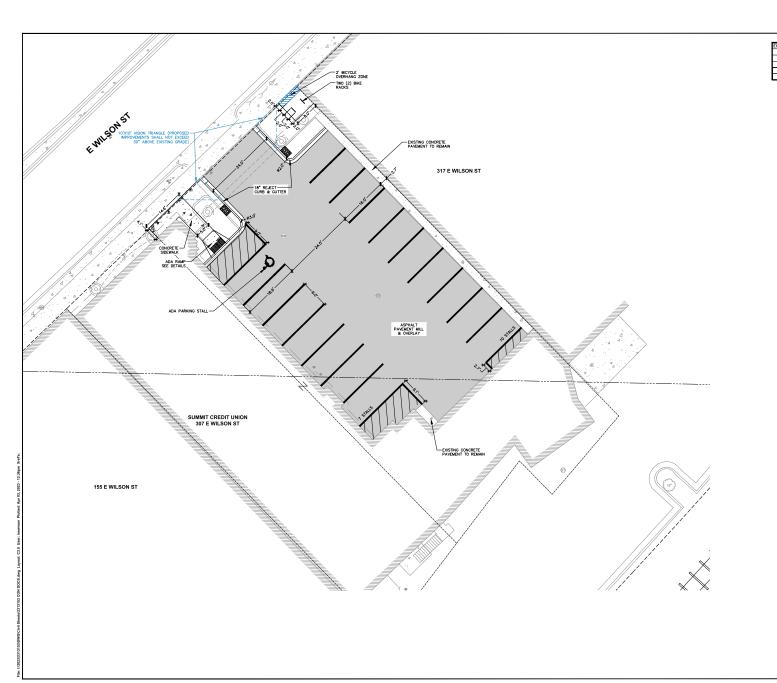
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NOTES AND LEGENDS

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	sdinc.com
MADISO 161 HO VERO	IN REGIONAL OFFICE WIZON DRIVE, SUITE 101 DNA, WISCONSIN 53593 P. 608.848.5060
SUMMIT (	CREDIT UNION
CLIENT ADDRESS: PO BOX 8046 MADISON, W	: 5 8 1 53708
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MADISON REGIONAL OFFICE

161 HORIZON DRIVE, SUITE 101

VERONA, WISCONSIN 58993

P. 608.848.5060

CLIENT.

SUMMIT CREDIT UNION

CLIENT ADDRESS: PO BOX 8046 MADISON, WI 53708

SUMMIT CREDIT UNION 307 E WILSON ST

PROJECT LOCATION:
307 EAST WILSON STREET
CITY OF MADISON, DANE COUNTY
WISCONSIN, 53703

PLAN MODIFICATIONS:

# Date: Description:
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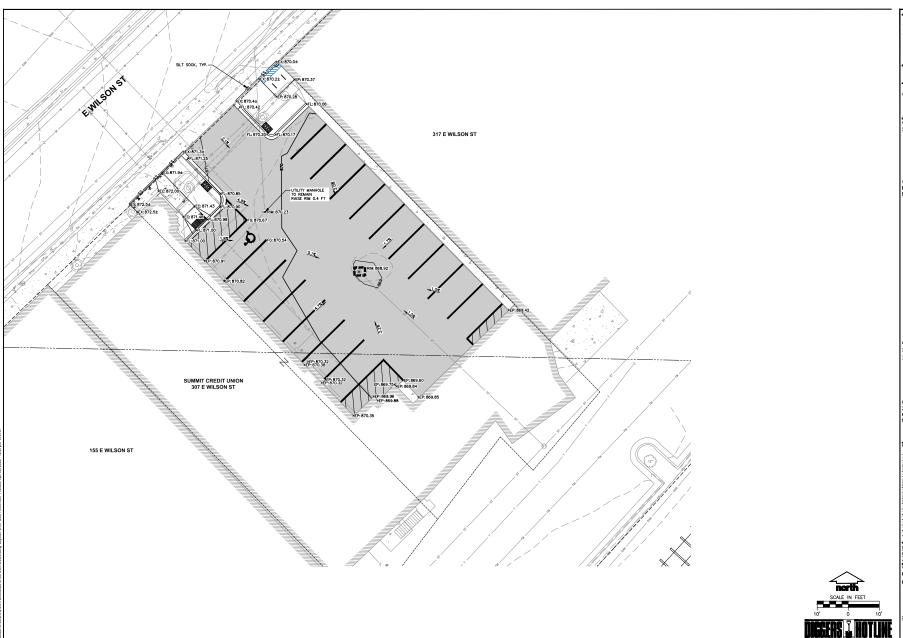
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Designed By:	IR
Reviewed By:	IR
Approved By:	кт
SHEET TITLE:	

SITE PLAN

T NUMBER:

C3.0

Toll Free (800) 242-8511

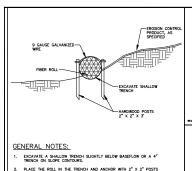


jsdinc.com MADISON REGIONAL OFFICE VERONA, WISCONSIN 538 P. 608.848.5060 SUMMIT CREDIT UNION CLIENT ADDRESS: PO BOX 8046 MADISON, WI 53708 SUMMIT CREDIT UNION 307 E WILSON ST PROJECT LOCATION:
307 EAST WILSON STREET
CITY OF MADISON, DANE COUNTY
WISCONSIN, 53703 # Date: Description:
1 04.10.23 LAND USE SUBMITTAL

SHEET TITLE:
GRADING AND EROSION
CONTROL PLAN

C4.0

Toll Free (800) 242-8511

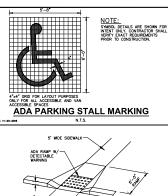


PLACE THE ROLL IN THE TRENCH AND ANCHOR WITH  $2^{\circ}$  X  $2^{\circ}$  POSTS PLACED ON BOTH SIDES OF THE ROLL AND SPACED LATERALLY ON  $2^{\circ}$  TO 4 CENTERS. TRAIN THE TOP OF THE POSTS EVEN WITH THE EDGE OF THE ROLL, IF NECESSARY.

NOTCH THE POSTS AND TIE TOGETHER, ACROSS THE ROLL, WITH 9 GAUGE GALVANIZED WIRE OR 1/8" DIAMETER BRAIDED NYLON ROPE.

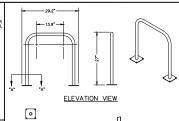
PLACE SOIL EXCAVATED FROM THE TRENCH BEHIND THE ROLL AND HAND TAMP. PLANT WITH SUITABLE HERBACEOUS OR WOODY VEGETATION AS SPECIFIED.

#### FIBER SILT SOCK



ADA ACCESSIBLE RAMP -

INLINE N.T.S.



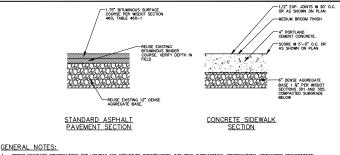
2X 6" X 6" X .25" SQUARE FLANGE MOUNTING PLATE WITH 4 \$ 5/8" MOUNTING HOLES

SURFACE FLANGE MOUNT (SF)
SECTION VIEWS

#### GENERAL NOTES:

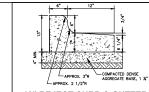
- DO NOT SCALE DRAWING.
   INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
   COLOR SELECTION BY OWNER.

#### **INVERTED-U BIKE RACK**



#### PAVEMENT SECTIONS

N.T.S.



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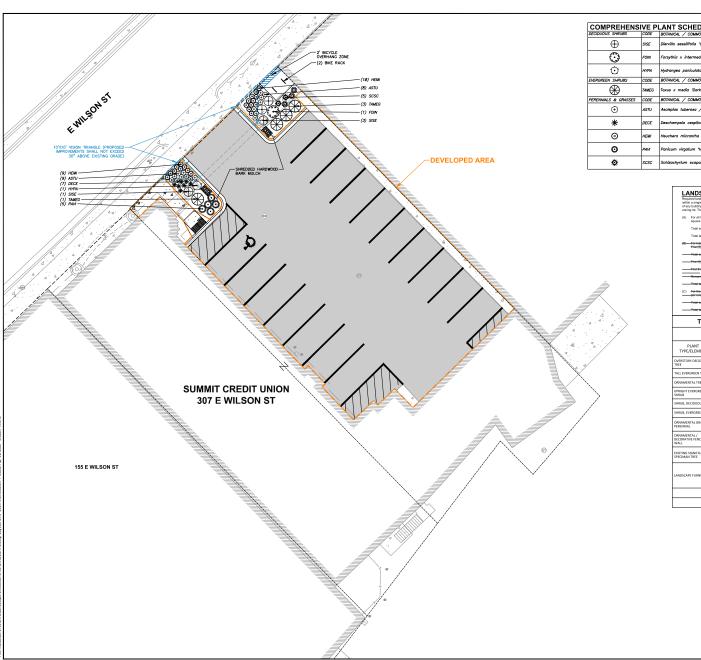
# Date: Description:
1 04.10.23 LAND USE SUBMITTAL

CONSTRUCTION DETAILS

C5.0

18" REJECT CURB & GUTTER REV. 12-17-2018

Toll Free (800) 242-8511



COMPREHENS	IVE P	LANT SCHEDULE			
DECIDUOUS SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT	SIZE	QTY
<b>⊕</b>	SISE	Diervilla sessilifolia 'Cool Splash' / Cool Splash False Honeysuckle	#3	Min. 18-24" Ht.	4
0	FOIN	Forsythia x intermedia 'Mindor' / Show Off® Forsythia	<b>#</b> 5	Min. 18-24" Ht.	,
0	НҮРА	Hydrangea paniculata "Little Lime" / Little Lime Hydrangea	<b>#</b> 5	Min. 12"-24"	,
EVERGREEN SHRUBS	CODE	BOTANICAL / COMMON NAME	CONT	SIZE	QTY
₩	TAMEG	Taxus x media 'Dark Green' / Dark Green Yew	#3	Min. 12"-24"	4
PERENNIALS & GRASSES	CODE	BOTANICAL / COMMON NAME	CONT	SIZE	QTY
<b>⊕</b>	ASTU	Asclepias tuberosa / Butterfly Milkweed	#1	Min. 8"-18"	17
*	DECE	Deschampsia cespitosa 'Goldtau' / Gold Dew Tufted Hair Grass	#1	Min. 8"-18"	7
0	HEMI	Heuchera micrantha 'Palace Purple' / Palace Purple Crevice Alumroot	#1	Min. 8"-18"	19
0	PAVI	Panicum virgatum "Heavy Metal" / Heavy Metal Switch Grass	#1	Min. 8"-18"	5
***	0000	Sabinachusium acanasium 'Braisia Blues' / Braisia Blues ( ilitia Bluestam a	#1	10- 00-100	

#### LANDSCAPE CALCULATIONS AND DISTRIBUTIONS

#### TABULATION OF LANDSCAPE CREDITS AND POINTS

		LANDS		NEW / PROPOSED LANDSCAPING		
PLANT TYPE/ELEMENT	MINIMUM INSTALLATION SIZE	POINTS	QUANTITY	POINTS ACHIEVED	QUANTITY	POINTS ACHIEVED
OVERSTORY DECIDUOUS TREE	2.5" CAL MIN.	35	0	0	0	۰
TALL EVERGREEN TREE	5-6' TALL MIN.	35		0	0	
ORNAMENTAL TREE	1.5" CAL MIN.	15	۰	0	0	۰
UPRIGHT EVERGREEN SHRUB	3-4' TALL, MIN.	10	۰	0	0	۰
SHRUB, DECIDUOUS	#3 CONT., MIN. 12"-24"	3	۰	0	6	18
SHRUB, EVERGREEN	83 CONT., MIN. 12"-24"	4	0	0	4	16
ORNAMENTAL GRASS & PERENNIAL	#1 CONT., MIN. 8*-18*	2	۰	0	53	106
ORNAMENTAL / DECORATIVE FENCING OR WALL	4 POINTS / 10 UF	.4	۰	0	a	۰
EXISTING SIGNIFICANT SPECIMAN TREE	14 POINTS / CAL. (MAXIMUM 200 POINTS PER TREE)	14	۰	0	0	۰
LANDSCAPE FURNITURE	S POINTS PER SEAT (WITHIN PUBLICALLY ACCESSIBLE DEVELOPED AREA. CANNOT COMPRES MORE THAN 5% OF TOTAL REQUIRED POINTS)	S	۰	0	0	۰
		SUBTOTAL		0		140
то	TOTAL NUMBER OF POINTS PROVIDED			1	40	





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SUMMIT CREDIT UNION

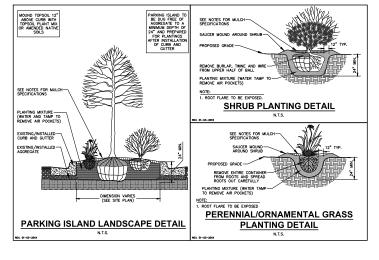
CLIENT ADDRESS: PO BOX 8046 MADISON, WI 53708

SUMMIT CREDIT UNION 307 E WILSON ST

PROJECT LOCATION: 307 EAST WILSON STREET CITY OF MADISON, DANE COUNTY WISCONSIN, 53703

# Date: Description:
1 04.10.23 LAND USE SUBMITTAL

SHEET TITLE: LANDSCAPE PLAN



- ANY SUBSTITUTIONS IN PLANT TYPE, LOCATION, OR SIZE SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- CONTRACTOR TO VERIFY PLANT MATERIAL QUANTITIES AND SQUARE FOOTAGES. QUANTITIES SHOWN ON PLAN TAKE PRECEDENCE OVER THOSE ON SCHEDULE.

#### LANDSCAPE MATERIAL NOTES

- MATERIALS PLANTING MIXTURE: ALL HOLES EXCAVATED FOR TREES, SHRUBS, PERENNALS AND ORGANENTAL GRASSES SHALL BE BACKFILLED WITH TWO (2) PARTS TOPSOIL, DONE (1) PART SAMPO AND ONE (1) PART COMPOST. SOIL MOTHURE SHALL BE WELL BLENDED PRIOR TO INSTALLATION.
- MITTERLE TIPPSUL TOPSIGL TO BE CEPAN, FIRME LOAM TIBLE LOAM TIBLE ALCAL SOURCE, FIRE FROM STORES OF REISEN OVER, AN IN DEMERE AND PREFERENCE MOST CONTROL STARL HAVE A PH VALUE BYTEREN 6 AND 7. TOPSIGL AND FAANTING SOURCE STARL BYTEREST TO DEMINE COMPORANCE WITH THESE SPROFACTIONS AND SHALL BE MATERIES TO SHALL BE THE STARL BYTEREST AND SHALL BE AMERICAN TOPSIGLE AND THE STARL BYTEREST AND THE STARL BYTEREST
- MATERIALS SHEEDED HARDWOOD BARK MULCH: ALL PLANTING AREAS LABELED ON PLAN SHALL RECEIVE CONTRETO MEDIS FREE SHEEDED HARDWOOD BARK MULCH HOTALLED TO A MANAGA AND APPROVED BY OWNER'S REPRESENTANCE PROPE TO INSTALLATION, FERRULES SHALL BE IN ACCROMANCE WITH APPLICABLE LOCAL, COUNTY AND STATE REQUIREMENTS, SHEEDED HARDWOOD BARK MULCH AREAS SHALL HOT RECEIVE MOORE MEDIS AND APPLICATION OF THE PROPERTY OF THE PROPE

SUMMIT CREDIT UNION 307 E WILSON ST

N	MODIFICATIONS:	

Date: Description: 04.10.23 LAND USE SUBMITTAL

LANDSCAPE DETAILS & NOTES

CONTRACTOR AND OWNER RESPONSIBILITY NOTES

- GUARANTE DE CONTROCTO BULL AUMANTE ALL PANTS PROUDE DE (1) TOM ATTE ACCEPTANTS EN THE OMEPPROPERTIEM TOM TOM AND THE ALL PANTS PROUDE DE (2) TOM ATTE ACCEPTANTS EN THE OMEPTHE CONTRACTOR SHALL REPLACE (AT NO COST TO OMED) ANY PLANTS THAT ARE DEAD OR NOT IN A VIDEOUS PROMOTE
  THE CONTRACTOR SHALL REP THE SEME PROM AND SEX AS CORDINALLY SEPTEMBED. HOUSE OTHER PROPERTIES TO THE ACCEPTANT SHALL REPLACE PLANTS SHALL REPLACE PLANTS SHALL REPLACE PLANTS DAMAGED. AT THE OF PLANTING, REPAR AREAS DISTORMED IN ANY MAY DURING FRANT REPLACE THAT TO COST TO OMER. CONTRACTOR SHALL PROME A OWE (1) "THAT STROMP CONTRACTOR TO ALL TREES."
- CONTRACTOR IS RESPONSIBLE FOR STAKING THE PLANT MATERIALS FOR REVIEW BY OWNER'S REPRESENTATIVE PRIOR TO DIGGING AND PLACEMENT AND SHALL COORDINATE ALL FINE GRADING AND RESTORATION WITH THE GRADING CONTRACTOR.
- MAINTENANCE (CONTRICTOR) FOR ALL PLANTINGS, SEEDED AND/ONE SOCIODED LAWN AREAS. THE CONTRICTOR SHALL MANTAIN ALL PLANTINGS AND LAWN AREAS. THE CONTRICTOR SHALL MANTAIN ALL PLANTINGS AND LAWN AREAS. THE CONTRICTOR SHALL MANTAIN ALL PLANTINGS AND LAWN AREAS. THE CONTRICTOR SHALL SHALL PLANTING AND LAWN AREAS AND LAWN AREAS SHAPE CONTRICTOR. THE CONTRICTOR IS ALSO RESPONSIBLE FOR RESTAUSIBLE AND THE ANALYTH OFFICE AND AREAS AND SHAPEN AREA/OF AND AREA SHAPEN AR
- MAINTENANCE: (OWNER) THE OWNER IS RESPONSIBLE FOR THE CONTINUED MAINTENANCE, REPAIR AND REPLACEMENT OF ALL LANDSCAPING MATERIALS AND WEED BARRIER FABRIC AS NECESSARY FOLLOWING THE ONE (1) YEAR CONTRACTOR GUARANTEE PERIOD.



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