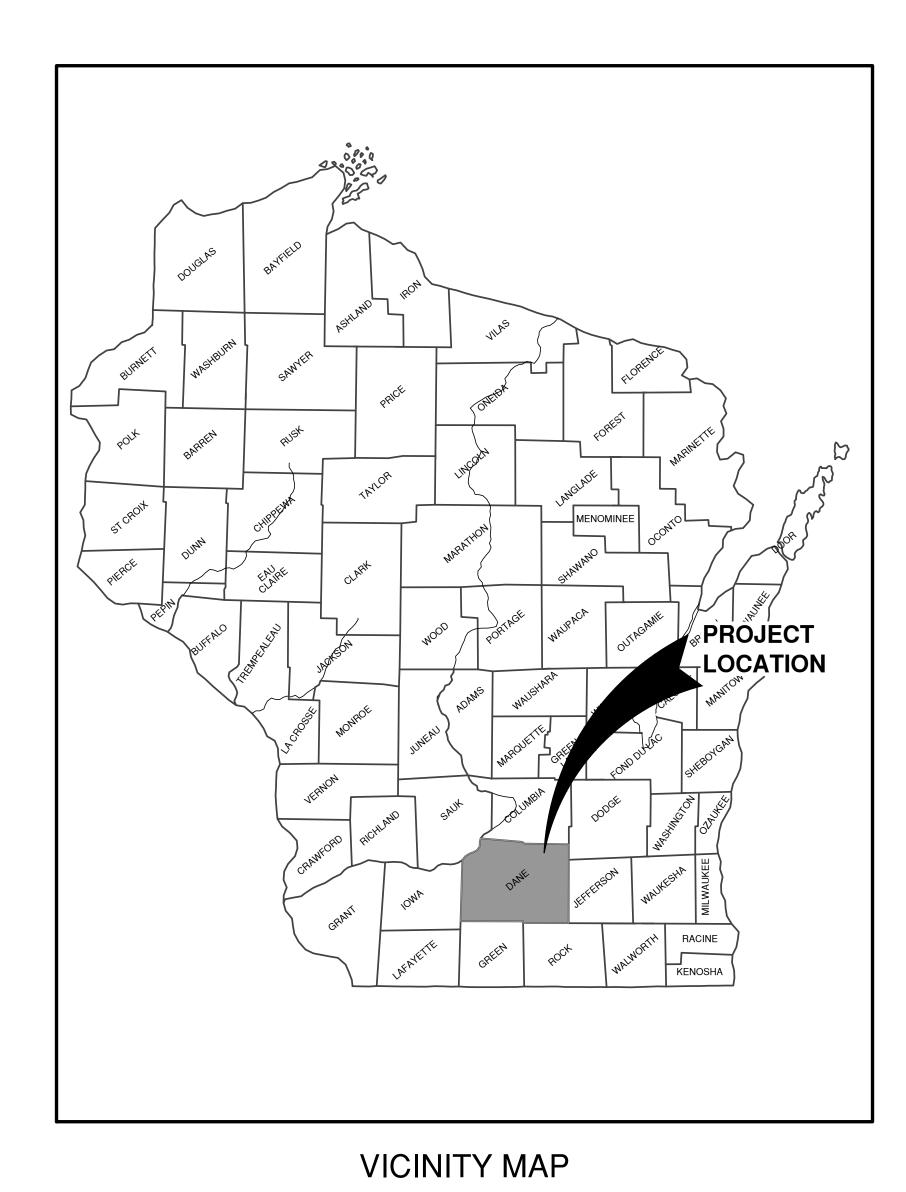
# 3913 LIEN ROAD SITE IMPROVEMENT PLAN FOR CLUB CAR WASH CITY OF MADISON, DANE COUNTY, WISCONSIN

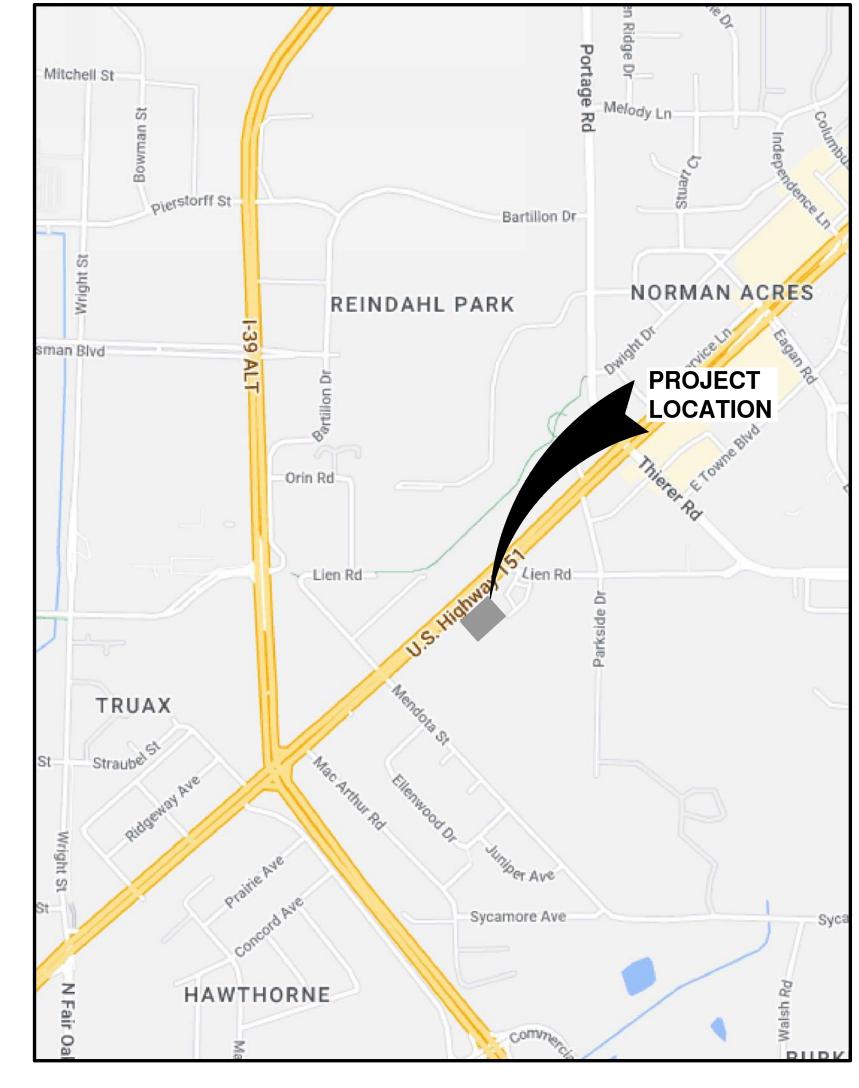
SHALL BE CONSIDERED TO BE SCALEABLE PLANS



CONSTRUCTION SITE EROSION CONTROL AND TECHNICAL STANDARDS.

# INDEX TO DRAWINGS

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| 3        | SITE PLAN   |
| 4        | UTILITY PLAN  |
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|          |   |
|          |   |



**LOCATION MAP** 

| NO. | DATE | APPROV. | REVISION | NO. | DATE | APPROV. | REVISION | DRAWN<br>BDR |
|-----|------|---------|----------|-----|------|---------|----------|--------------|
|     |      |         |          |     |      |         |          | CHECKED      |
|     |      |         |          |     |      |         |          |              |
|     |      |         |          |     |      |         |          | DESIGNED     |
|     |      |         |          |     |      |         |          | BDB          |

3913 LIEN ROAD SITE IMPROVEMENT PLAN FOR CLUB CAR WASH CITY OF MADISON DANE COUNTY, WISCONSIN

LOCATION MAPS AND INDEX TO DRAWINGS



#### LEGEND

| -                | FIRE HYDRANT          |
|------------------|-----------------------|
| $\otimes$        | WATER VALVE/CURB STOP |
| $\bigcirc$       | WATER MANHOLE         |
| $\bigvee$        | REDUCER/INCREASER     |
|                  | SANITARY MANHOLE      |
| •                | AIR RELIEF MANHOLE    |
|                  | STORM MANHOLE         |
|                  | OPEN STORM MANHOLE    |
|                  | STORM INLET           |
|                  | STORM INLET MANHOLE   |
| TC               | TANK COVER            |
| $\bigoplus_{SP}$ | SOIL BORING           |
|                  | POST                  |

IRON PIPE/ROD

△ PK NAIL

|        | 70110                             |         |                          |
|--------|-----------------------------------|---------|--------------------------|
|        | /ER POLE                          |         | DECIDUOUS TREE           |
| T      | /ER POLE W/GUY WIRE<br>IT POLE    | +       | CONIFEROUS TREE          |
|        | FFIC SIGNAL POLE<br>CTRIC MANHOLE | $\odot$ | BUSH                     |
| E ELEC | CTRIC METER                       |         | RIP RAP                  |
| 0      | EPHONE MANHOLE<br>EPHONE PEDESTAL |         | OLULVEDT.                |
| ™ CAB  | LE TV MANHOLE                     |         | CULVERT                  |
| □ CAB  | LE TV PEDESTAL                    | * * * \ | WETLANDS                 |
| © GAS  | VALVE                             | 0       |                          |
| © GAS  | METER                             | ڮ       | HANDICAP PARKING         |
| M MAIL | BOX                               |         | TO DE DEMOLIQUED         |
| ⊲ SIGN | V                                 |         | TO BE DEMOLISHED         |
| BOL    | LARD                              |         | TREE/SHRUB TO BE REMOVED |

| EDGE OF ASPHALT  |
|------------------|
| EDGE OF GRAVEL   |
| CURB & GUTTER    |
| TREE/BRUSH LINE  |
| CONTOUR LINE     |
| * RETAINING WALL |
|                  |
|                  |
|                  |

|                       |           | ,                            |
|-----------------------|-----------|------------------------------|
| 4FM                   | — 4FM ——— | — FORCEMAIN (SIZE NOTED)     |
| 10ST                  | —10ST——   | — STORM SEWER (SIZE NOTED)   |
| ——— 6W ——— 6W —       | 6W        | — WATERMAIN (SIZE NOTED)     |
| G                     | — G ———   | — GAS LINE                   |
| OT                    | — от——    | — OVERHEAD TELEPHONE LINE    |
| т                     | — т ———   | — UNDERGROUND TELEPHONE LINE |
| ———— OE———            | — OE      | OVERHEAD ELECTRIC LINE       |
| ——— E ———             | — E ———   | — UNDERGROUND ELECTRIC LINE  |
| OTV                   | — оту ——  | OVERHEAD CABLE TV LINE       |
| TV                    | TV        | CABLE TV LINE                |
| ——— FO———             | FO        |                              |
|                       |           | - R/W LINE                   |
|                       |           | PROPERTY LINE                |
| · · · · ·             |           | — EASEMENT LINE              |
|                       | ·         | — BUILDING SETBACK LINE      |
|                       |           | SECTION LINE                 |
|                       |           |                              |
| VERTICAL POINT OF CUR | VATURE    | B-B BACK TO BACK (OF CURB)   |

| GR.  | GRAVEL     | WM   | WATERMAIN     |
|------|------------|------|---------------|
| BIT. | BITUMINOUS | HYD. | HYDRANT       |
| ASPH | ASPHALT    | WV   | WATER VALVE   |
| CONC | CONCRETE   | SAN  | SANITARY SEWE |
| SW   | SIDEWALK   | MH   | MANHOLE       |
| BLDG | BUILDING   | ST   | STORM SEWER   |
| HSE  | HOUSE      | CB   | CATCH BASIN   |
| PED  | PEDESTAL   | TELE | TELEPHONE     |
| PP   | POWER POLE | ELEC | ELECTRIC      |
| LP   | LIGHT POLE | TV   | TELEVISION    |
| BM   | BENCH MARK | STA. | STATION       |
|      |            |      |               |

| VPC VERTICAL POINT OF CURVATURE  VPI VERTICAL POINT OF INTERSECTION  VPT VERTICAL POINT OF TANGENCY  R/W RIGHT OF WAY  RPC POINT OF CURVATURE  PI POINT OF INTERSECTION  PT POINT OF TANGENCY  R RADIUS  R RADIUS  B-B BACK TO BACK (OF COME OF COME O |      |
|--|------|
| EX EXISTING INV INVERT  PR PROPOSED CMP CORRUGATED META  EOR END OF RADIUS RCP REINFORCED CONCI  | URB) |
| BOC BACK OF CURB CULV CULVERT  |      |

### DEMOLITION NOTES

- 1. EXISTING ASPHALT AND BASE COURSE MAY BE PULVERIZED AND STOCKPILED ON SITE FOR FUTURE USE.
- 2. EXISTING GAS, ELECTRIC, CABLE TELEVISION AND TELEPHONE TO BE REMOVED AND/OR RELOCATED BY OTHERS. WORK SHALL BE COORDINATED BY GENERAL CONTRACTOR.
- ALL MISCELLANEOUS STRUCTURES SHALL BE REMOVED.
- 4. DRIVEWAY OPENINGS SHALL BE REMOVED AND CURB OPENINGS SHALL BE CLOSED IN ACCORDANCE WITH STANDARD DETAIL "CURB REMOVAL", SEE DETAIL SHEETS.

#### UTILITY INFORMATION:

UTILITIES PRESENT: MADISON METRO SEWERAGE DISTRICT, MADISON GAS AND ELECTRIC, CITY OF MADISON ENGINEERING, CHARTER COMMUNICATIONS, MCI, AT&T, TDS AND CENTURYLINK.

UTILITIES SHOWN ON THIS MAP ARE BASED ON LOCATES FROM:

DIGGER'S HOTLINE TICKET NUMBER 20225300143 & DATE 1/5/23, VISIBLE OBSERVATION AND RECORD UTILITY PLAN DOCUMENTS. UTILITY LINE LOCATIONS SHOULD BE VERIFIED PRIOR TO ANY DIGGING. THIS SITE MAY CONTAIN BURIED UTILITIES NOT IDENTIFIED ON THIS MAP.

DIGGERS HOTLINE = 1-800-242-8511

SANITARY SEWER: MADISON METRO SEWERAGE DISTRICT CITY OF MADISON 1610 MOORLAND ROAD MADISON, WI 53713

GAS & ELECTRIC: MADISON GAS AND **ELECTRIC** PO BOX 1231 MADISON, WI 53701

(608) 252-7222

(920) 433-4147

CITY OF MADISON **ENGINEERING** CITY OF MADISON 210 MARTIN LUTHER KING JR. BLVD, ROOM 115 MADISON, WI 53703

WATER/STORM SEWER: TELECOMMUNICATIONS: CHARTER COMMUNICATIONS 3315 S. LINCOLN AV. TWO RIVERS, WI 54241

(920) 793-2216

CENTURYLINK

(608) 222-1201

(608) 251-1279

(608) 266-4751

MADISON, WI 53703

TELECOMMUNICATIONS: TELECOMMUNICATIONS: TELECOMMUNICATIONS: TELECOMMUNICATIONS: AT & T / SBC 244 W WASHINGTON AVE 205 S. JEFFERSON ST. GREEN BAY, WI 54301

TDS METROCOM / TDS TELECOM SUITE A

P.O. BOX 260 W6174 AEROTECH DR. WAUSAUKEE, WI 54177 APPLETON, WI 54914

(715) 856-9738

(920) 882-3342



TO OBTAIN LOCATION OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN

| WIS. STATUTE 182.0175 (1974) REQUIRES MIN. OF 3 WORK DAYS NOTICE BEFORE YOU EXCAVATE.

#### OWNER INFORMATION:

CLUB CAR WASH 1591 E. PRATHERSVILLE ROAD COLUMBIA, MO 65202

(573) 999-5178

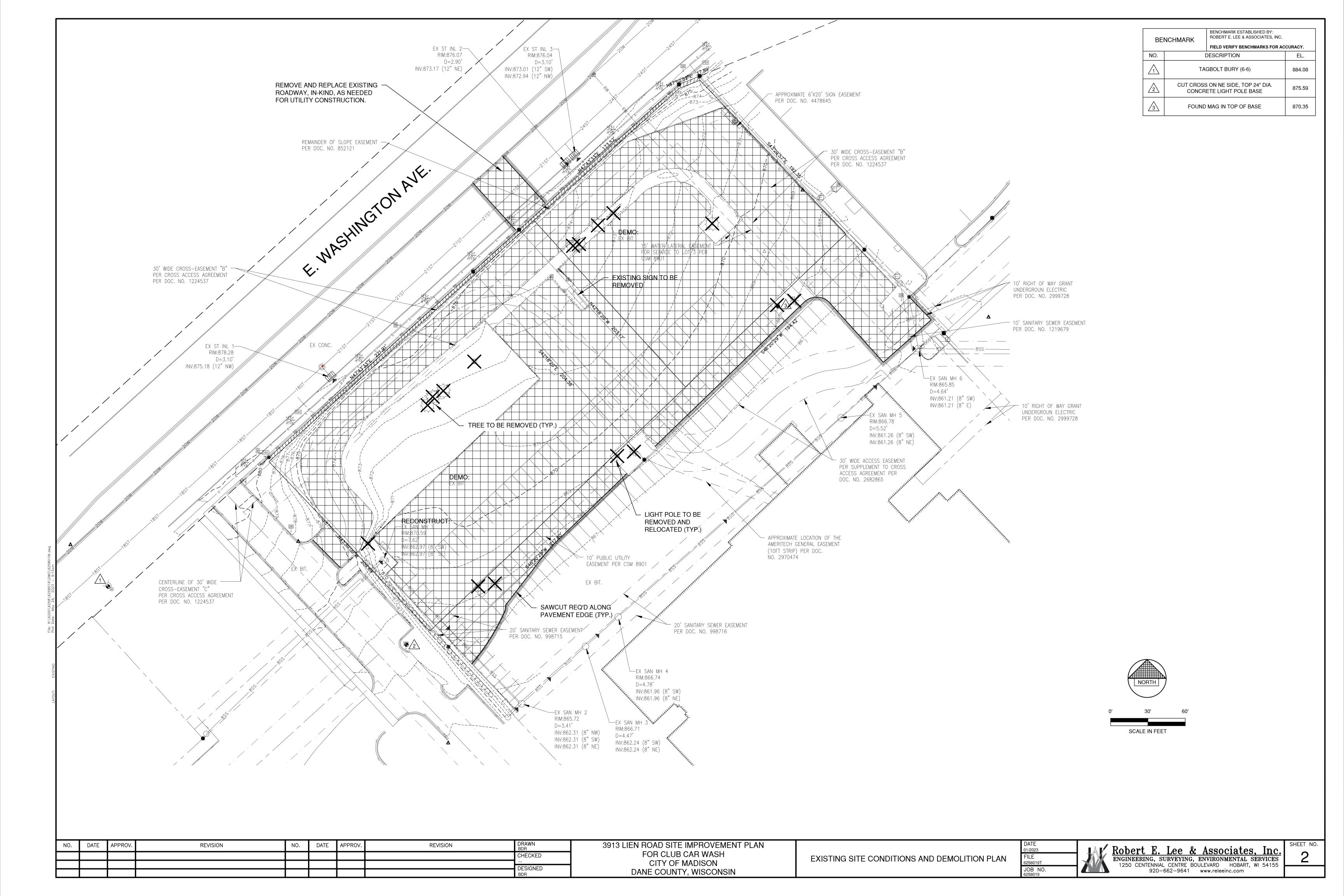
CONTACT: JUSTIN BARNES

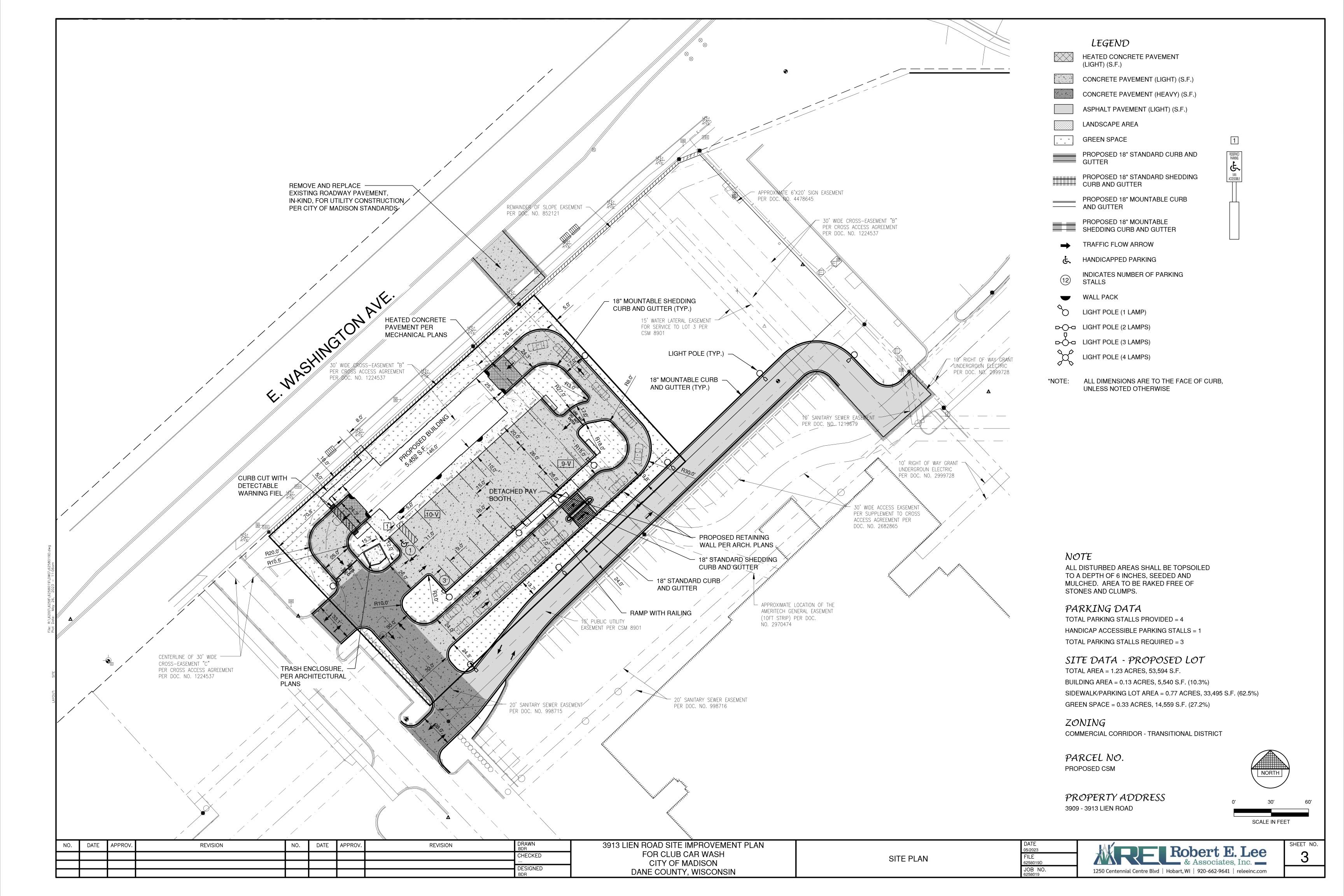
#### CONTRACTOR INFORMATION:

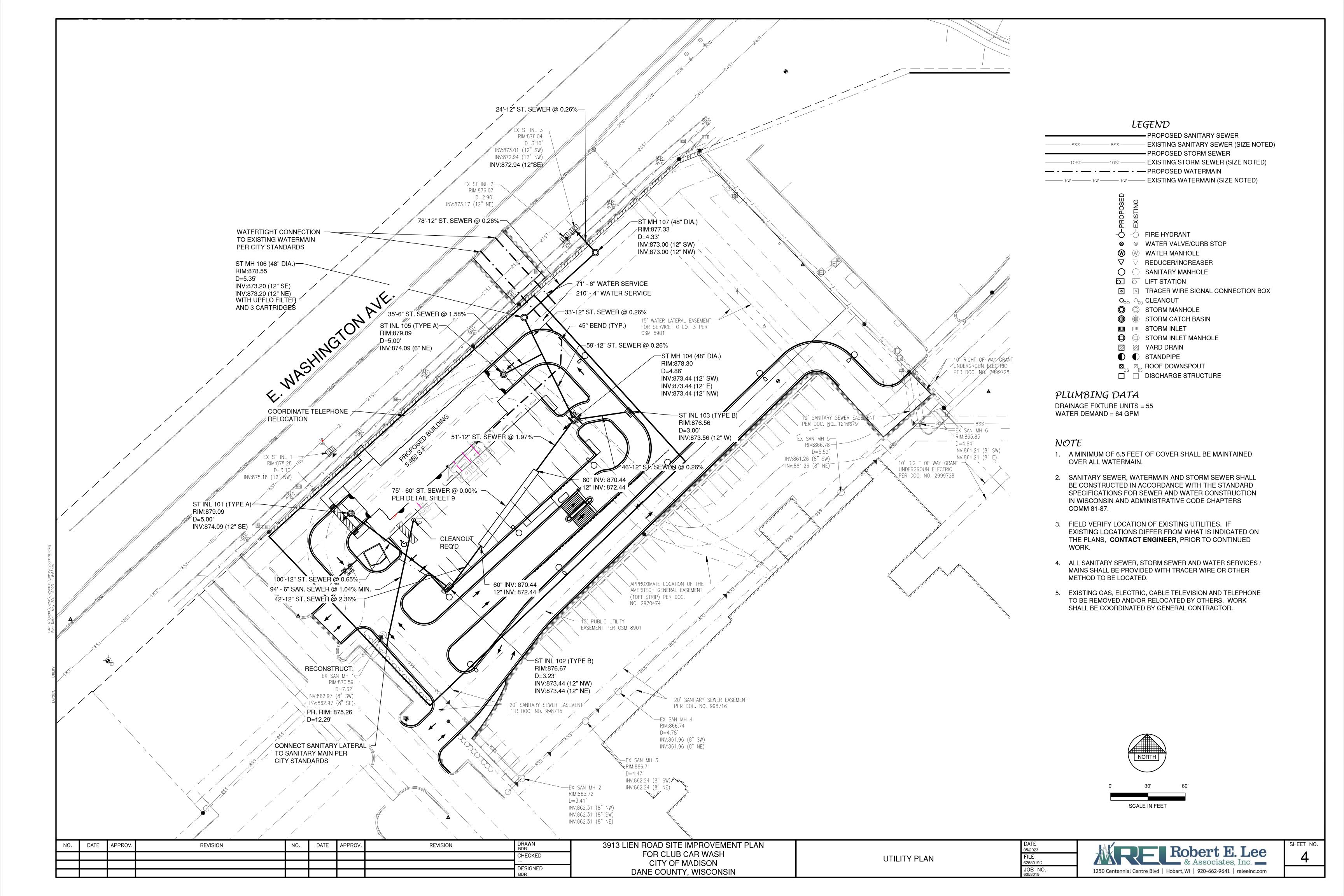
BAYLAND BUILDINGS, INC. PO BOX 13571 GREEN BAY, WI 54307

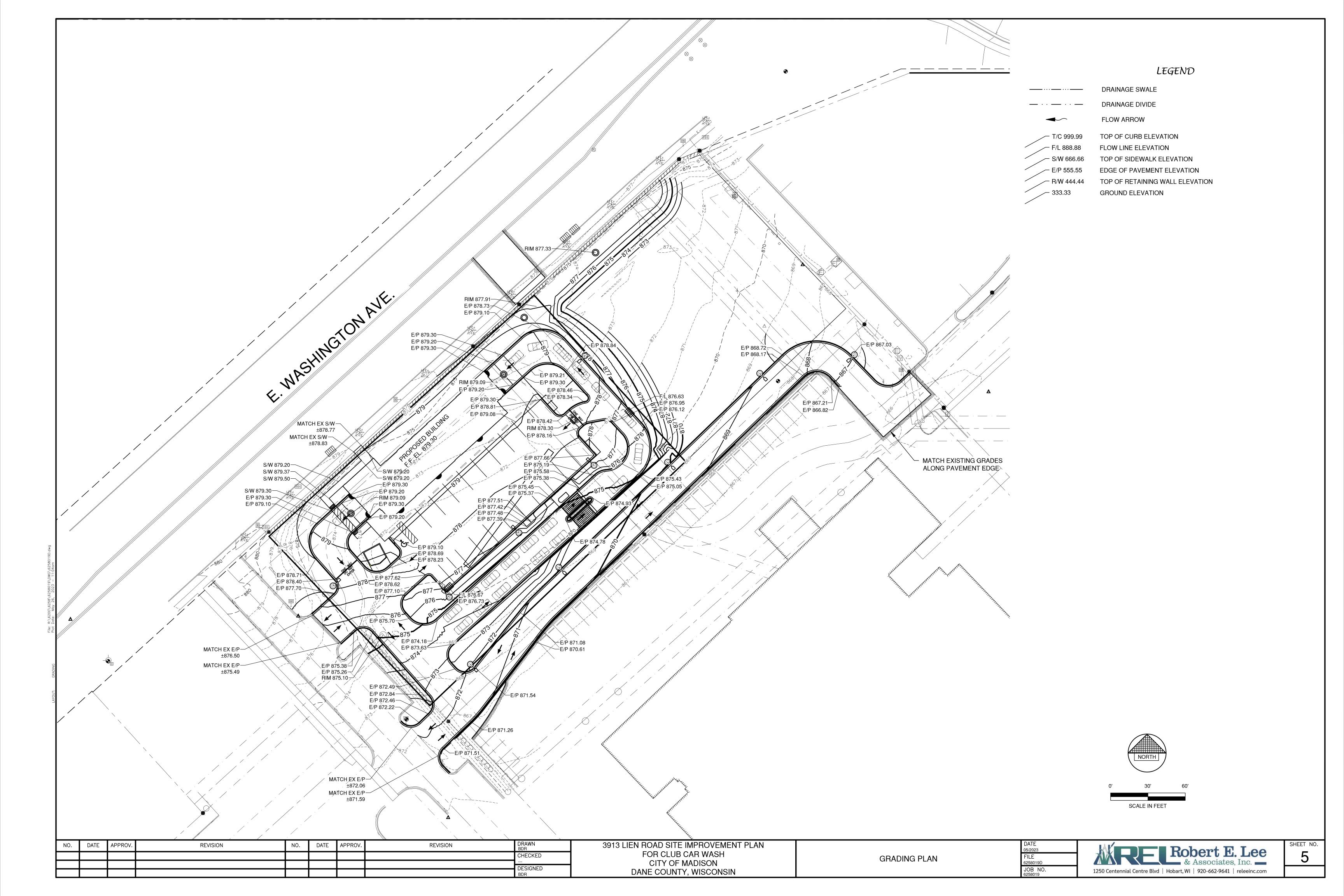
(920) 498-9300

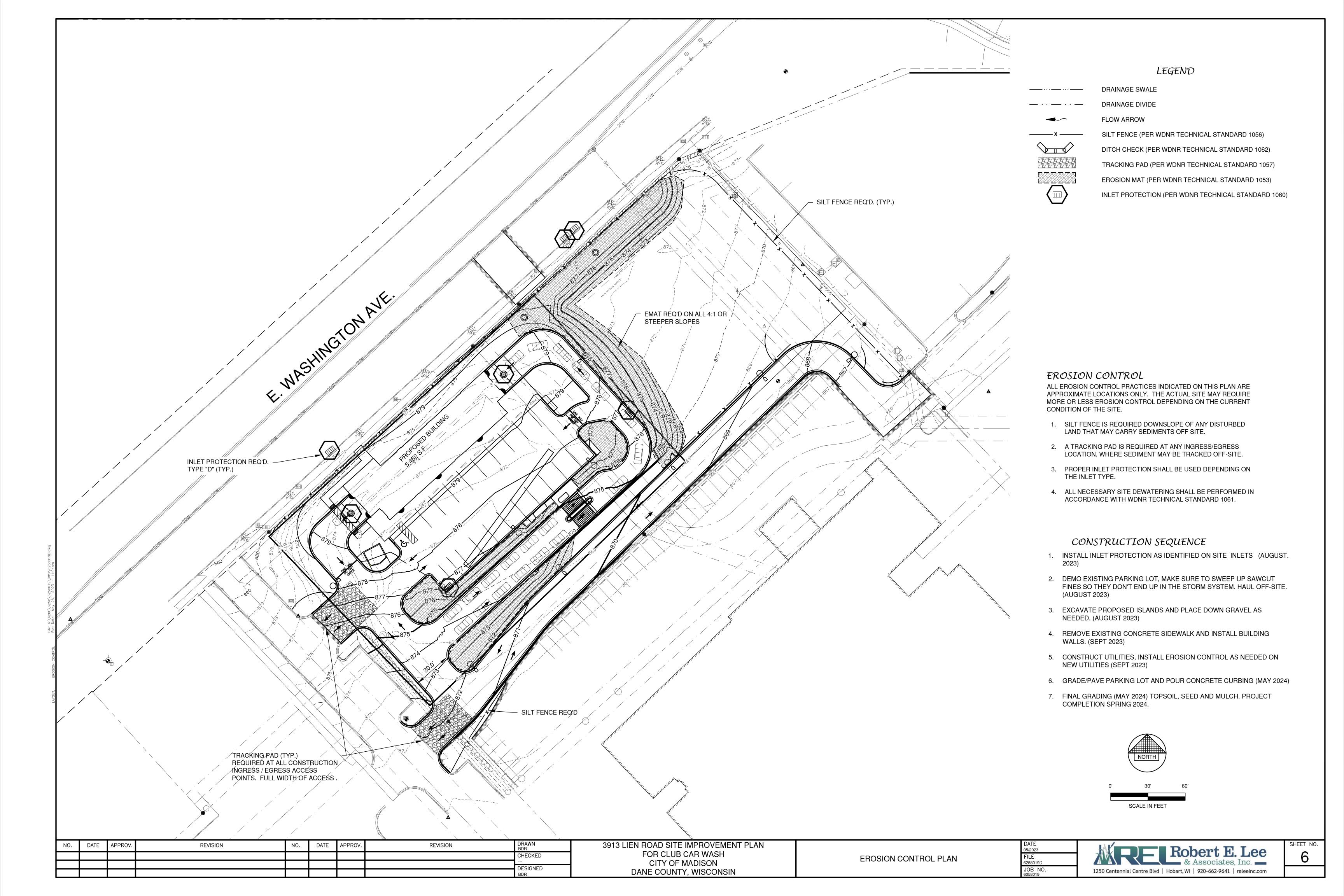
CONTACT: DAVID O'BRIEN





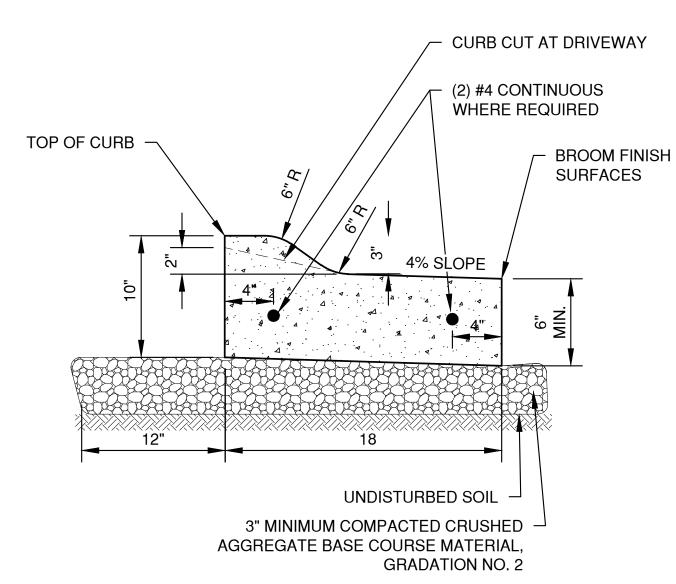






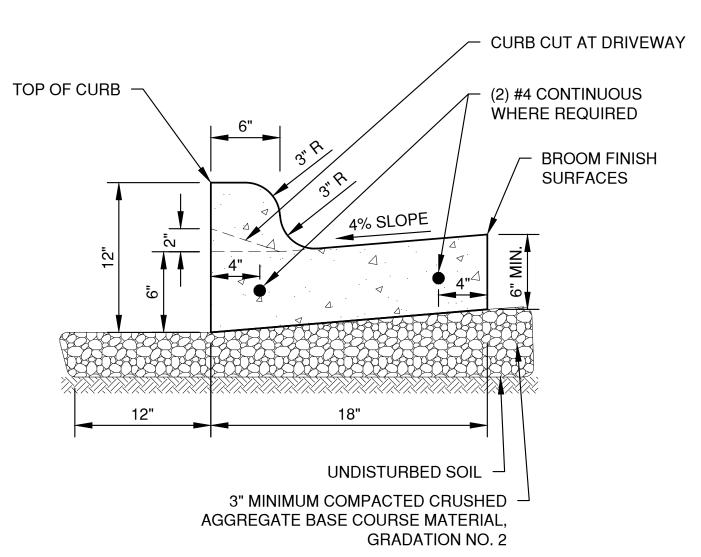
- 1. PROVIDE 1" EXPANSION JOINTS AT 300' INTERVALS OR AS SPECIFIED. PROVIDE CONTRACTION JOINTS EVERY 30' OR AS DIRECTED.
- 2. AT REMOVAL AND REPLACEMENT AREAS AND AT TIE-INS TO EXISTING CURB AND GUTTER, PROVIDE (2) #4 BARS, 18" LONG. DRILL AND GROUT INTO EXISTING CURB AND GUTTER 9". MATCH EXISTING SLOPE OF EXISTING GUTTER PAN.

# MOUNTABLE CURB AND GUTTER



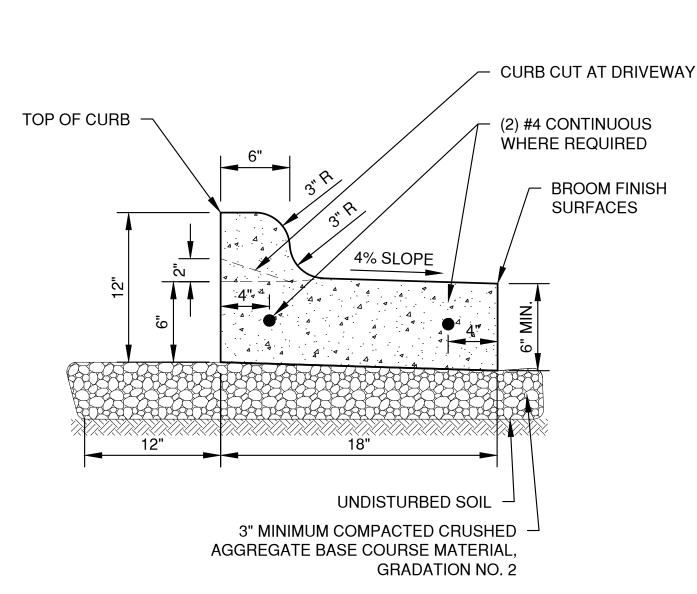
- 1. PROVIDE 1" EXPANSION JOINTS AT 300' INTERVALS OR AS SPECIFIED. PROVIDE CONTRACTION JOINTS EVERY 30' OR AS DIRECTED.
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MOUNTABLE SHEDDING CURB AND GUTTER



- 1. PROVIDE 1" EXPANSION JOINTS AT 300' INTERVALS OR AS SPECIFIED. PROVIDE CONTRACTION JOINTS EVERY 30' OR AS DIRECTED.
- 2. AT REMOVAL AND REPLACEMENT AREAS AND AT TIE-INS TO EXISTING CURB AND GUTTER, PROVIDE (2) #4 BARS, 18" LONG. DRILL AND GROUT INTO EXISTING CURB AND GUTTER 9". MATCH EXISTING SLOPE OF EXISTING GUTTER PAN.

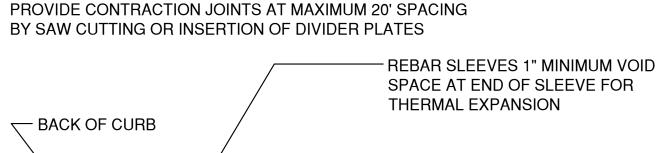
## STANDARD CURB AND GUTTER



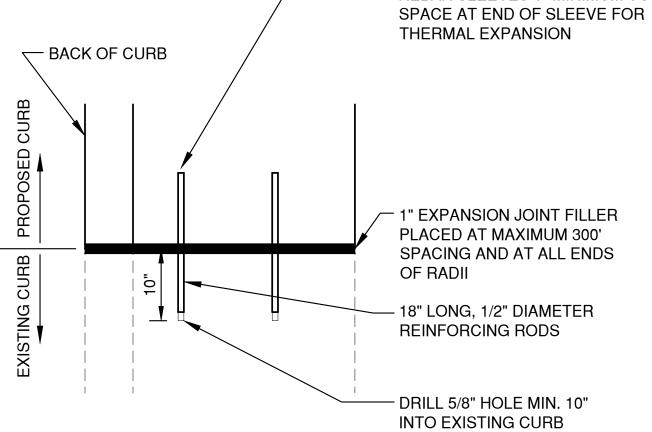
# NOTES:

- 1. PROVIDE 1" EXPANSION JOINTS AT 300' INTERVALS OR AS SPECIFIED. PROVIDE CONTRACTION JOINTS EVERY 30' OR AS DIRECTED.
- 2. AT REMOVAL AND REPLACEMENT AREAS AND AT TIE-INS TO EXISTING CURB AND GUTTER, PROVIDE (2) #4 BARS, 18" LONG. DRILL AND GROUT INTO EXISTING CURB AND GUTTER 9". MATCH EXISTING SLOPE OF EXISTING GUTTER PAN.

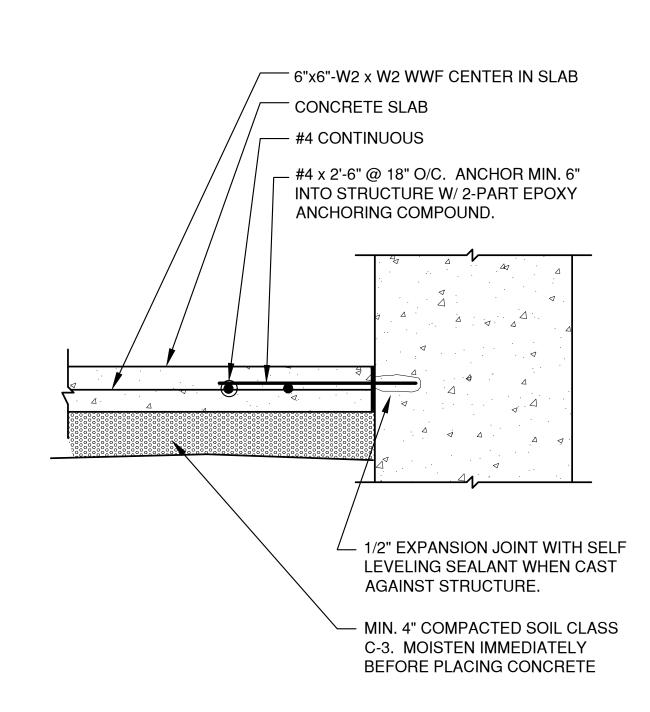
# SHEDDING CURB AND GUTTER



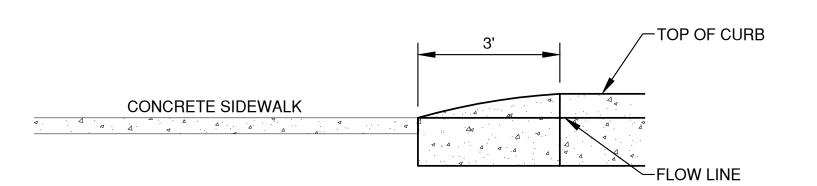
NOTE:



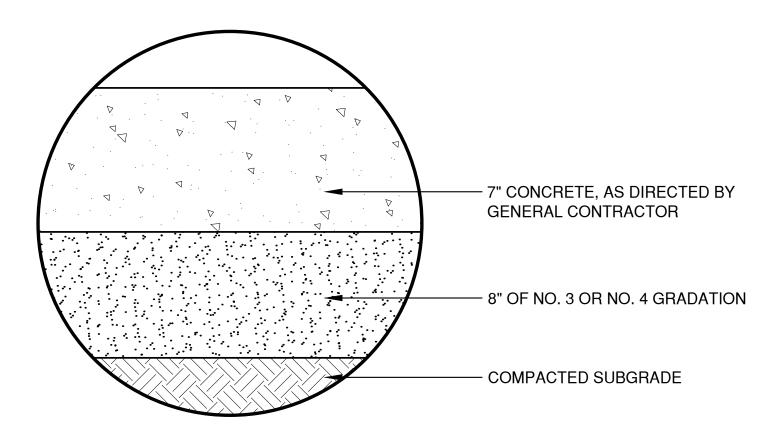
**CURB TIE-IN DETAIL** (PROPOSED TO EXISTING)



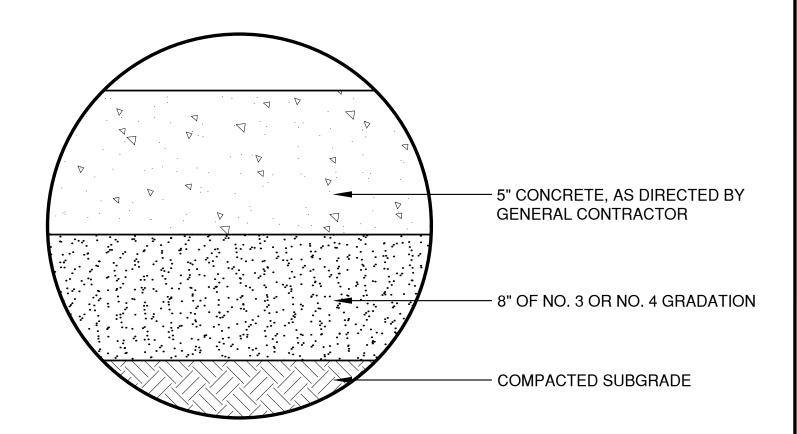
TYPICAL SIDEWALK ADJACENT TO STRUCTURE



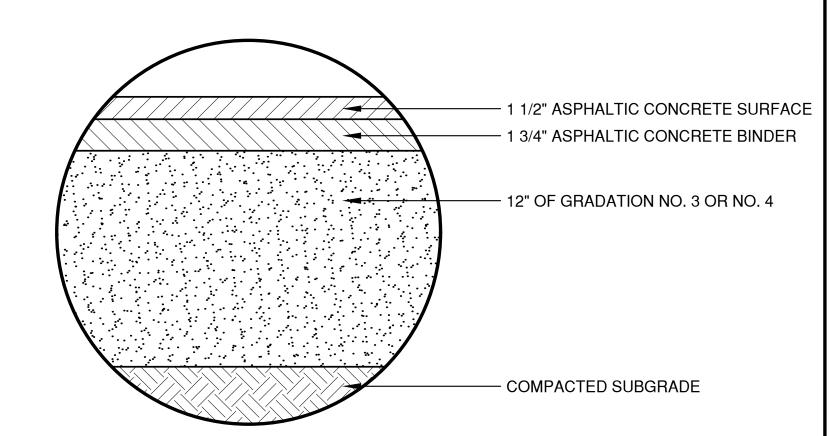
## **CURB TAPER DETAIL**



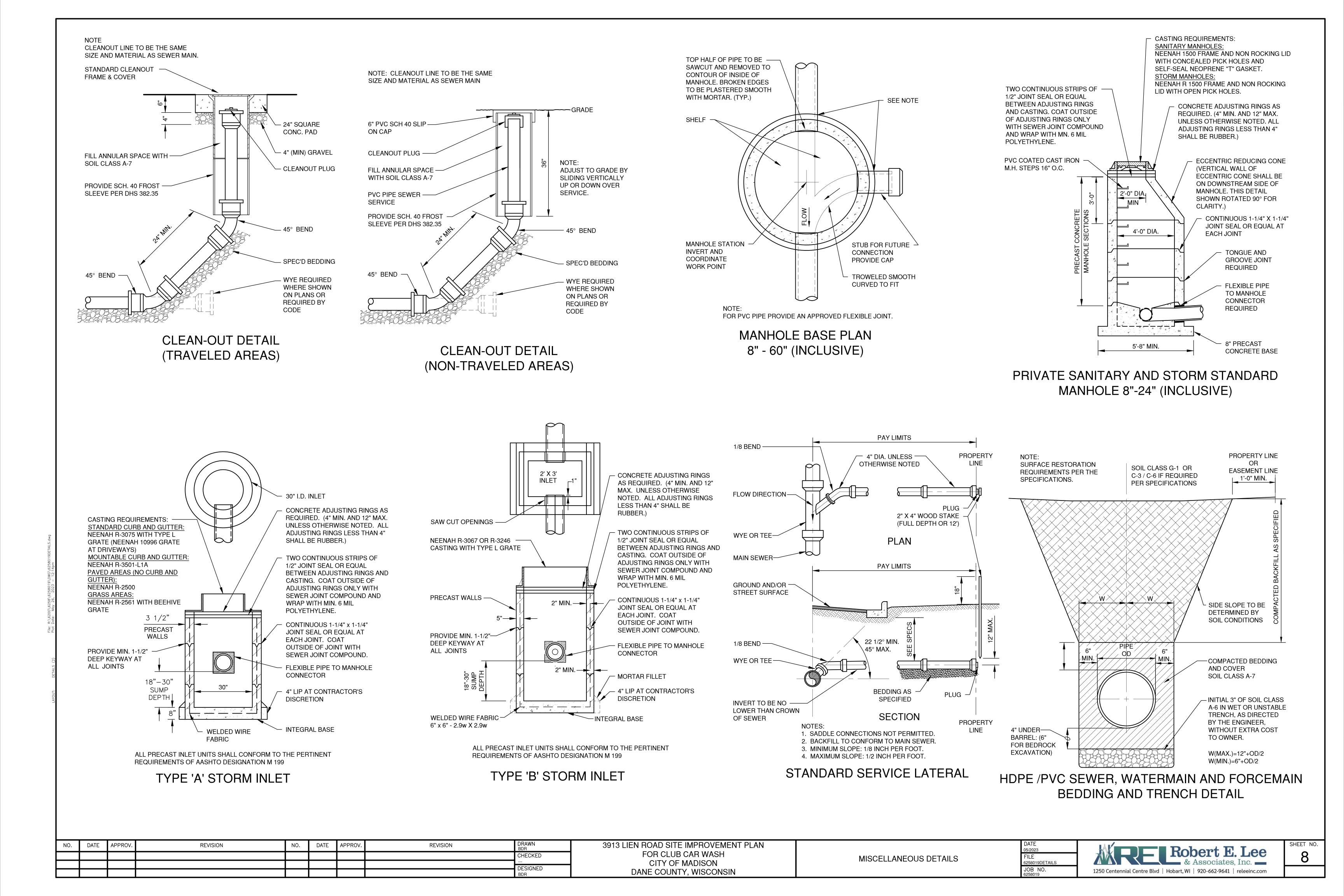
## HEAVY DUTY CONCRETE PAVEMENT

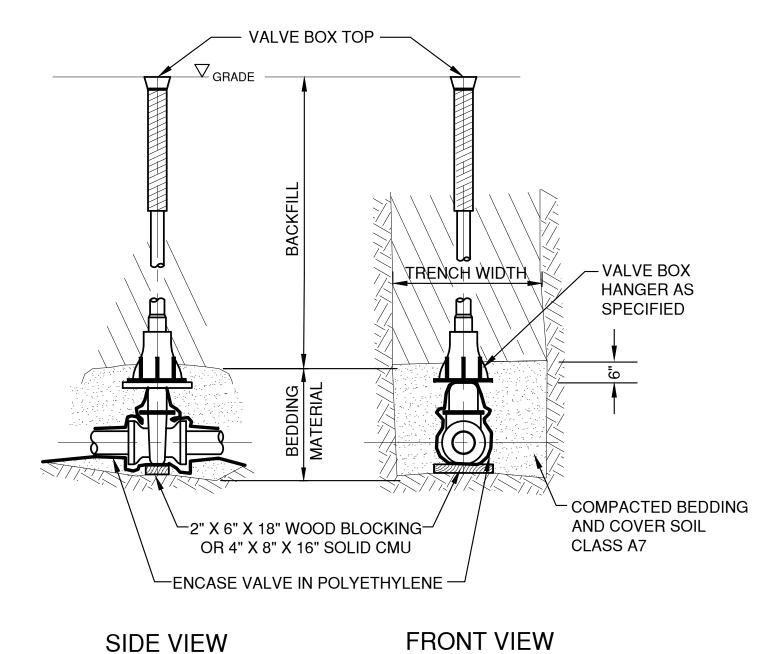


## STANDARD CONCRETE PAVEMENT

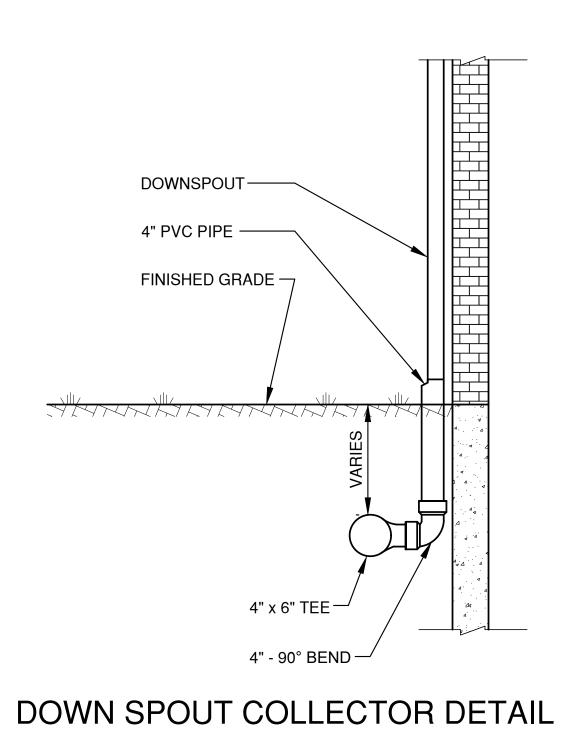


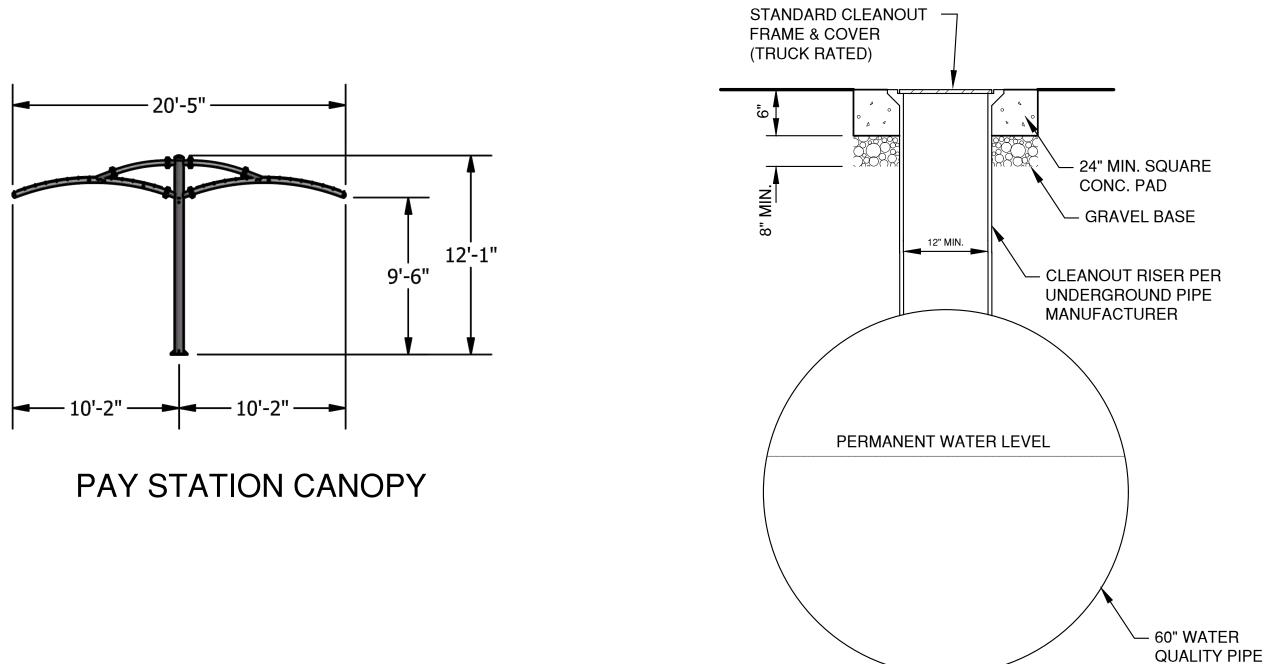
LIGHT DUTY ASPHALT PAVEMENT

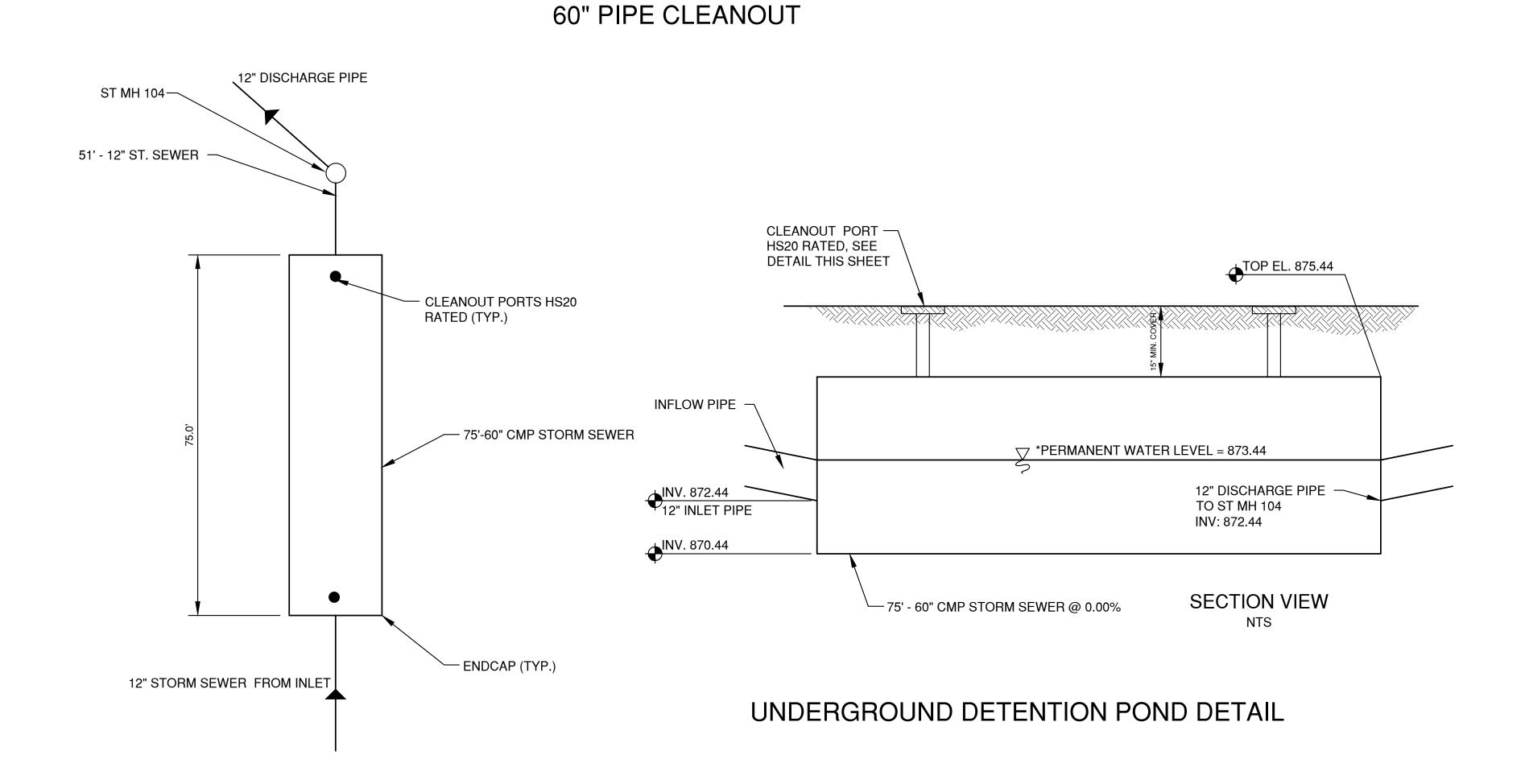




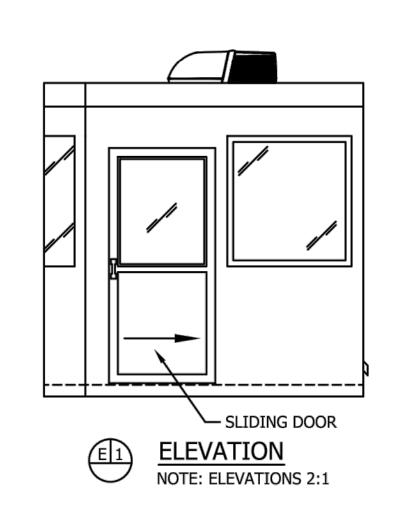
VALVE BOX SETTING

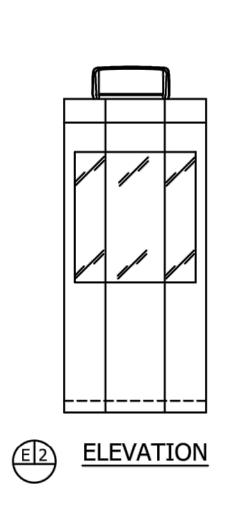


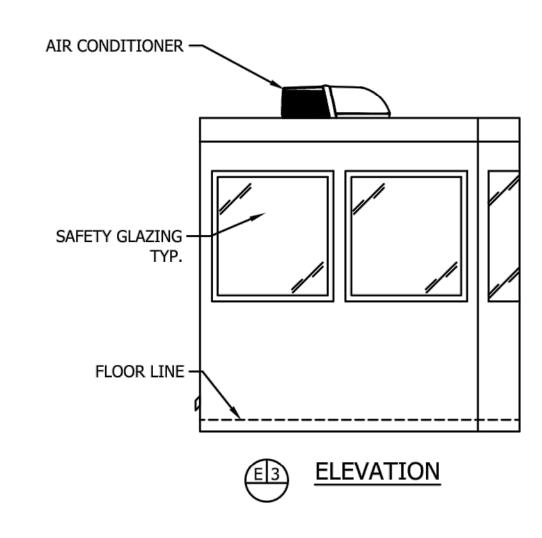


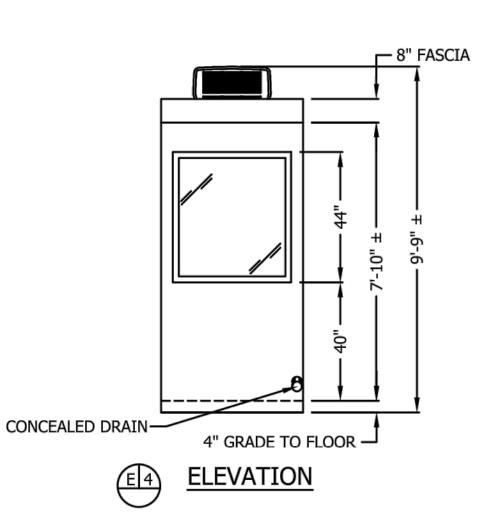


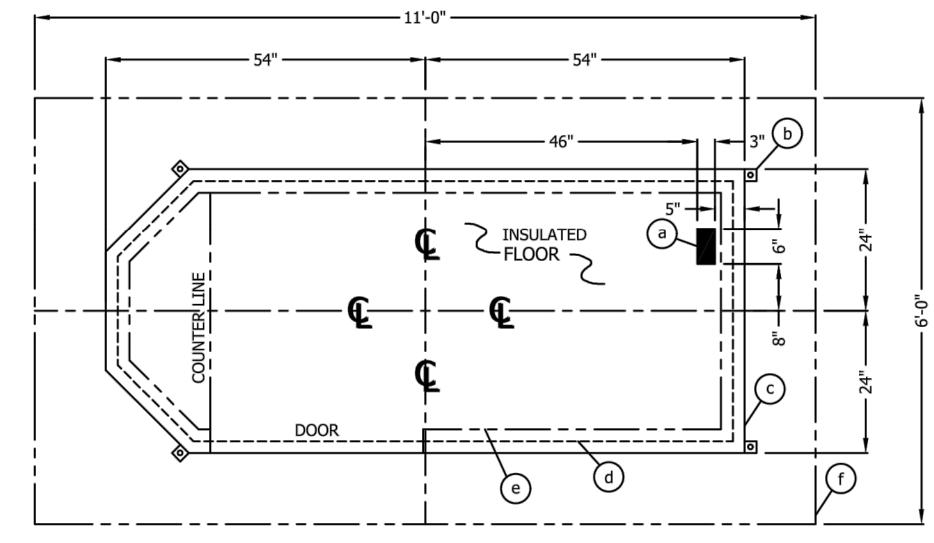
MISCELLANEOUS DETAILS



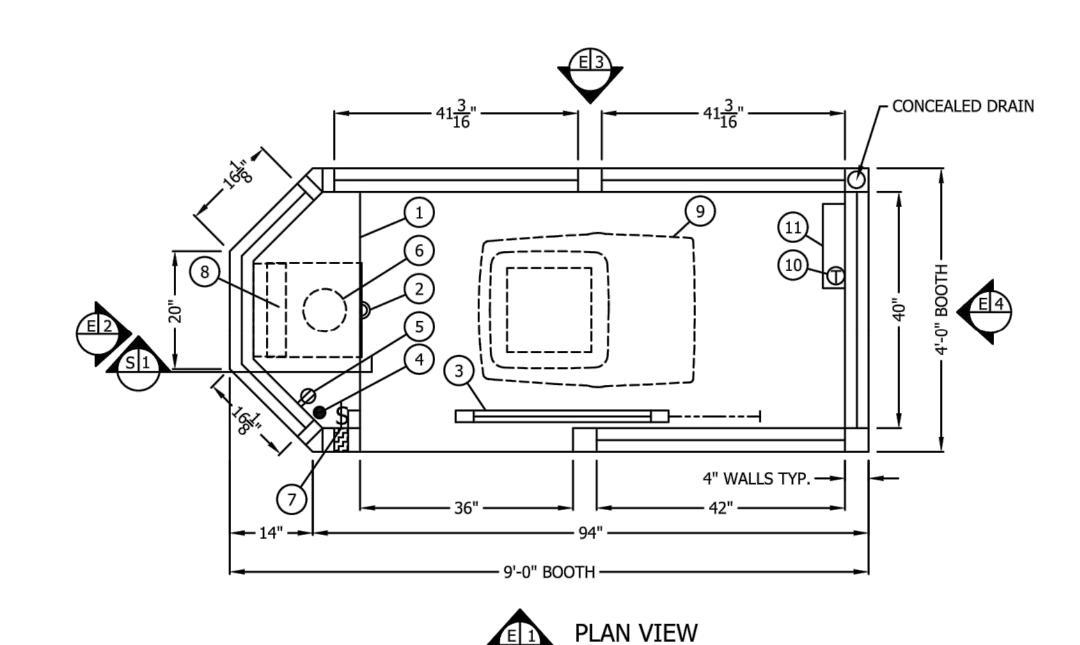








SERVICE ENTRANCE/ANCHOR BOLT LAYOUT



a. SLOT IN FLOOR WITH 5" X 8" REMOVABLE SCREW-DOWN ALUMINUM TREADPLATE LID, (2) SCREWS REQ'D. ONE AT EACH END, FOR ELECTRICAL SERVICE ENTRANCE TO C.B. PANEL.

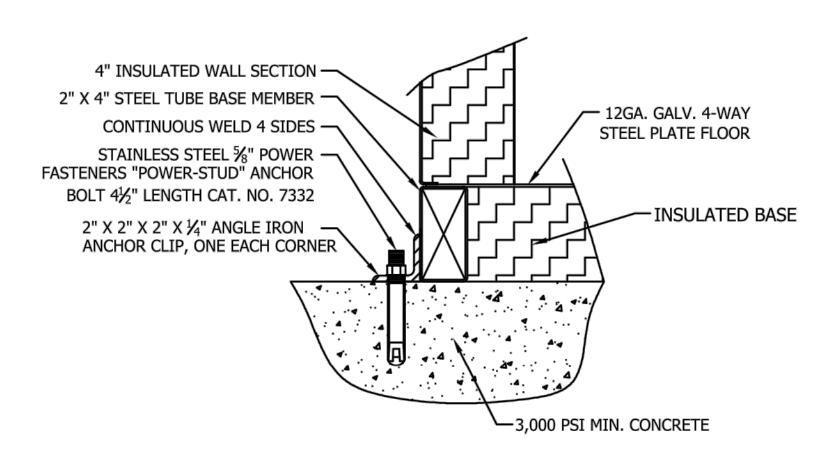
- b. 2" X 2" X ¼"(MIN) STEEL ANCHOR CLIP WITH A ¾" ANCHOR BOLT HOLE, 4-REQ'D. ONE EACH
- CORNER. ANCHOR BUILDING AFTER FINAL LOCATION. ANCHOR BOLTS NOT INCLUDED.
- c. OUTER EDGE OF BUILDING.
- d. BASE PERIMETER FRAME.
- e. INTERIOR WALL.
- f. SUGGESTED MINIMUM FOUNDATION/SLAB.

#### GENERAL SITE INSTALLED ITEMS PROVIDED BY OTHERS

- PROVIDE 120V/240V, SINGLE PHASE, 3-WIRE SERVICE WITH GROUND.
- CONCRETE FOUNDATION/SLAB MINIMUM 6" DEEP, 3,000 PSI MINIMUM (28 DAY ACI 318).
   THE FOUNDATION/SLAB SHOULD BE A MINIMUM OF 24" WIDER THAN THE BUILDING FOOT
   PRINT DIMENSIONS. THIS IS TO PROVIDE A 12" CONCRETE BORDER ON EACH SIDE OF THE
   BUILDING.
- 3. ADEQUATE SIZE DRILLED ANCHOR BOLTS. SUGGESTED SIZE: ¾" X 4¾" POWER FASTENERS "POWER STUD" CATALOG #7441SD1.
- 1. COUNTER 18" DEEP PAINTED GALVANIZED STEEL MOUNTED 40" A.F.F.
- PAINTED STORAGE DRAWER.
- 3. DOOR 36" SLIDING STEEL WITH WEATHER-STRIPPING, BALL BEARING HANGERS, HEAVY DUTY TRACK, SAFETY GLAZING, HOOK BOLT LOCK, AND HARDWARE.
- 4. 2" DIAMETER HOLE FOR DROP CORDS.
- 5. DUPLEX OUTLET MOUNTED ABOVE COUNTER.
- 6. INTERIOR LIGHT STARTEK, STARSLEEK (#SLK-110-WL60-WB-35K) 11 WATT LED FIXTURE.
- 7. SWITCH FOR INTERIOR LIGHT.
- 8. HEATER LFK 484 240V/4,800 WATT WALL MOUNTED WITH INTEGRAL THERMOSTAT CONTROL.
- AIR CONDITIONER WITH WALL MOUNTED THERMOSTAT CONTROL RVP 120V/13,500 BTU ROOF MOUNTED WITH BLACK SHROUD.
- THERMOSTAT FOR AIR CONDITIONER.
- 11. CIRCUIT BREAKER PANEL- SQUARE-D #QO112M100, 120/240V, 12 SPACE, 1Ø-3 WIRE WITH GROUND BAR, 100 AMP MAIN BREAKER AND BRANCH BREAKERS FOR FACTORY INSTALLED DEVICES PROVIDED.

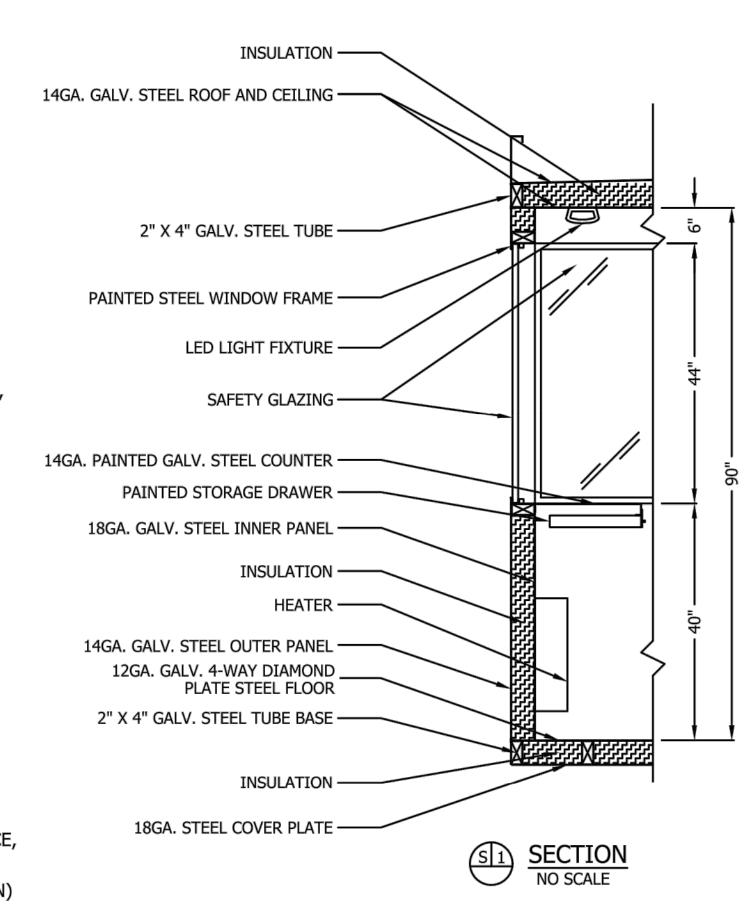
NOTE: PAR-KUT BOOTHS ARE OF SINGLE UNIT WELDED STEEL CONSTRUCTION, FACTORY ASSEMBLED AND DELIVERED SET UP. FAILURE TO SECURELY ANCHOR BOOTH MAY RESULT IN OVERTURNING OF UNIT AND SERIOUS INJURY TO OCCUPANT.

- a. GLAZING GRAY TINTED INSULATED TEMPERED SAFETY GLAZING SET IN PAINTED STEEL EXTERIOR WINDOW FRAMES WITH INTERIOR GLAZING STOPS.
- b. PAINT FINISH SHALL BE SINGLE COLOR OF CHOICE, IMRON POLYURETHANE HIGH GLOSS INDUSTRIAL COATING. SHALL BE APPLIED TO ALL EXPOSED METAL SURFACES. THIS EXCLUDES FLOOR, ROOF SURFACE, AND ANY STAINLESS STEEL COMPONENTS (IF USED).
- c. ELECTRICAL ALL WIRING BY PAR-KUT TO BE #12(MIN) STRANDED COPPER, THHN ENCLOSED IN ½"(MIN) E.M.T. AND FLEXIBLE METAL CONDUIT WHERE APPLICABLE PER NATIONAL ELECTRIC CODE. ALL ELECTRICAL EQUIPMENT WILL BE LISTED BY U.L. OR EQUIVALENT RECOGNIZED NATIONAL TESTING LABORATORY. ALL WIRING TO TERMINATE AT C.B. PANEL. ALL CIRCUITS HAVE GREEN GROUND WIRE.
- d. BOOTH WILL HAVE NO CANOPY OVERHANG.
- e. LIFTING RING(S) ARE PROVIDED ON ROOF.
- f. NO ON SITE WORK BY PAR-KUT.
- g. ACTUAL LOCATION OF ELECTRICAL DEVICES MAY VARY DUE TO INSTALLATION CONSTRAINTS, SHIPPING RESTRICTIONS, OR FOR PROPER PLACEMENT TO SATISFY APPLICABLE CODES.



# FIELD DRILLED ANCHOR BOLT DETAIL NO SCALE

THIS DRAWING IS FOR REFERENCE PURPOSES ONLY. PAR-KUT BUILDINGS MUST BE <u>SECURELY</u> ANCHORED IN PLACE AND ELECTRICAL SYSTEM MUST BE PROPERLY <u>GROUNDED</u>. ADEQUATE SIZED ANCHOR BOLTS SHALL BE USED. THE SIZE AND DEPTH OF THE ANCHORS SHOULD BE OF SUFFICIENT DESIGN TO WITHSTAND THE HIGHEST RECORDED WIND SPEEDS/SEISMIC DESIGN CATEGORY IN THE AREA OF INSTALLATION. CONSULT A PROFESSIONAL ENGINEER FAMILIAR WITH THE WEATHER CONDITIONS IN THE AREA.





## **INLET PROTECTION NOTES:**

INLET PROTECTION DEVICES SHALL BE IN ACCORDANCE WITH WDNR TECHNICAL STANDARD 1060, STORM DRAIN INLET PROTECTION FOR CONSTRUCTION SITES.

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE WDOT PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

#### **MAINTENANCE NOTES:**

WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE FABRIC DOES NOT FALL INTO THE STRUCTURE. MATERIAL THAT HAS FALLEN INTO THE INLET SHALL BE IMMEDIATELY REMOVED.

#### **INSTALLATION NOTES:** TYPE "B" AND "C"

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

#### TYPE "D"

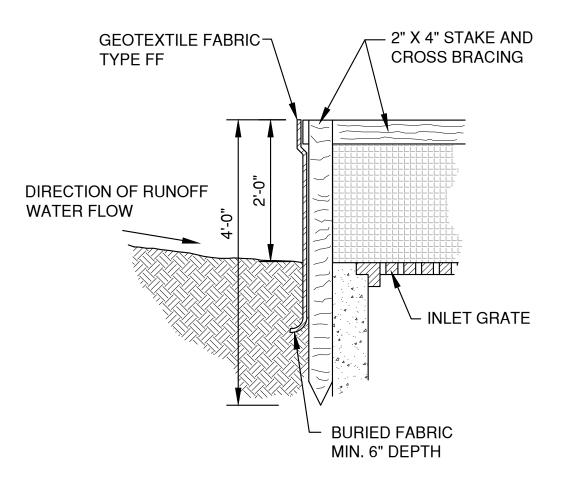
DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLOWER THAN 30" MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

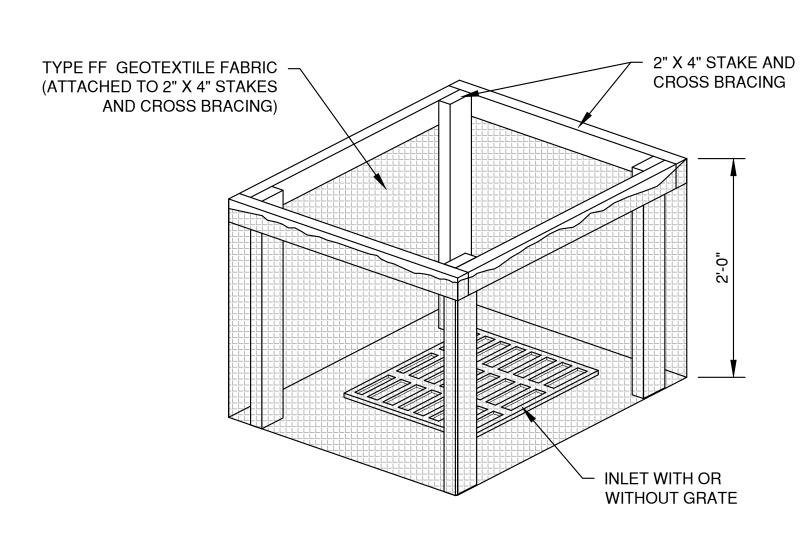
TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE, BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY, CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE, THE TIES SHALL BE PLACED AT THE MAXIMUM OF 4" FROM THE BOTTOM OF THE BAG.

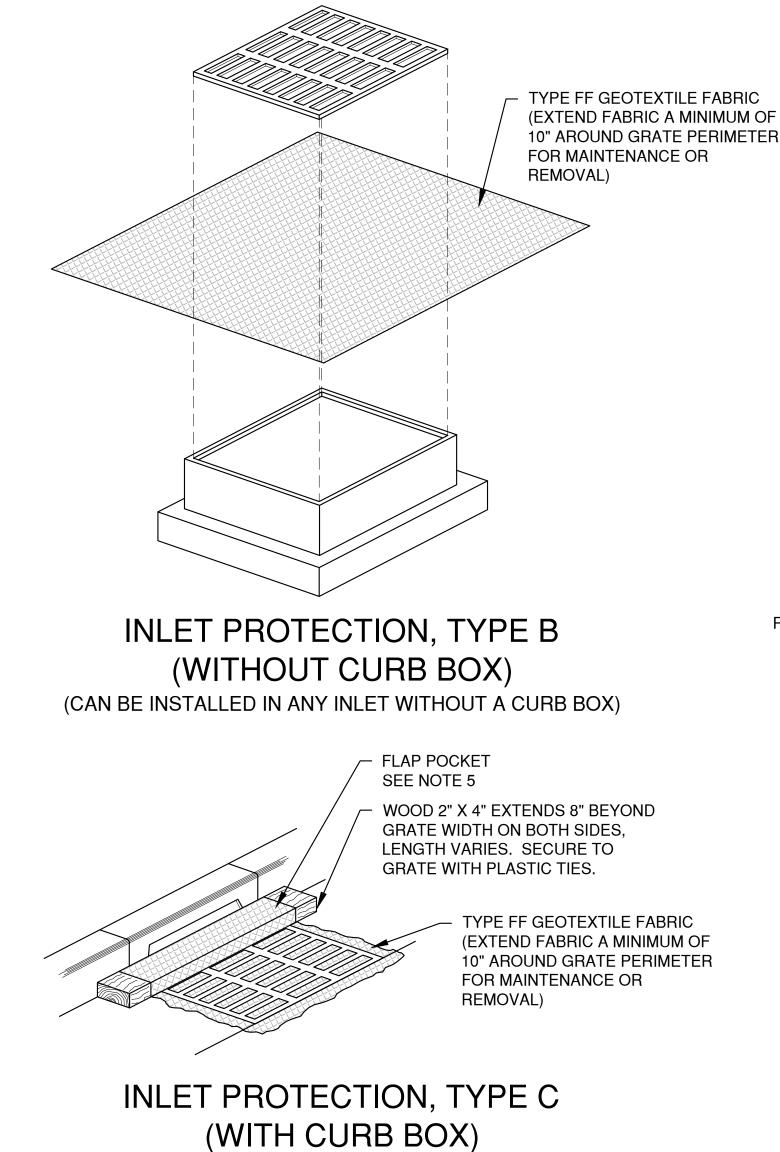
#### NOTES:

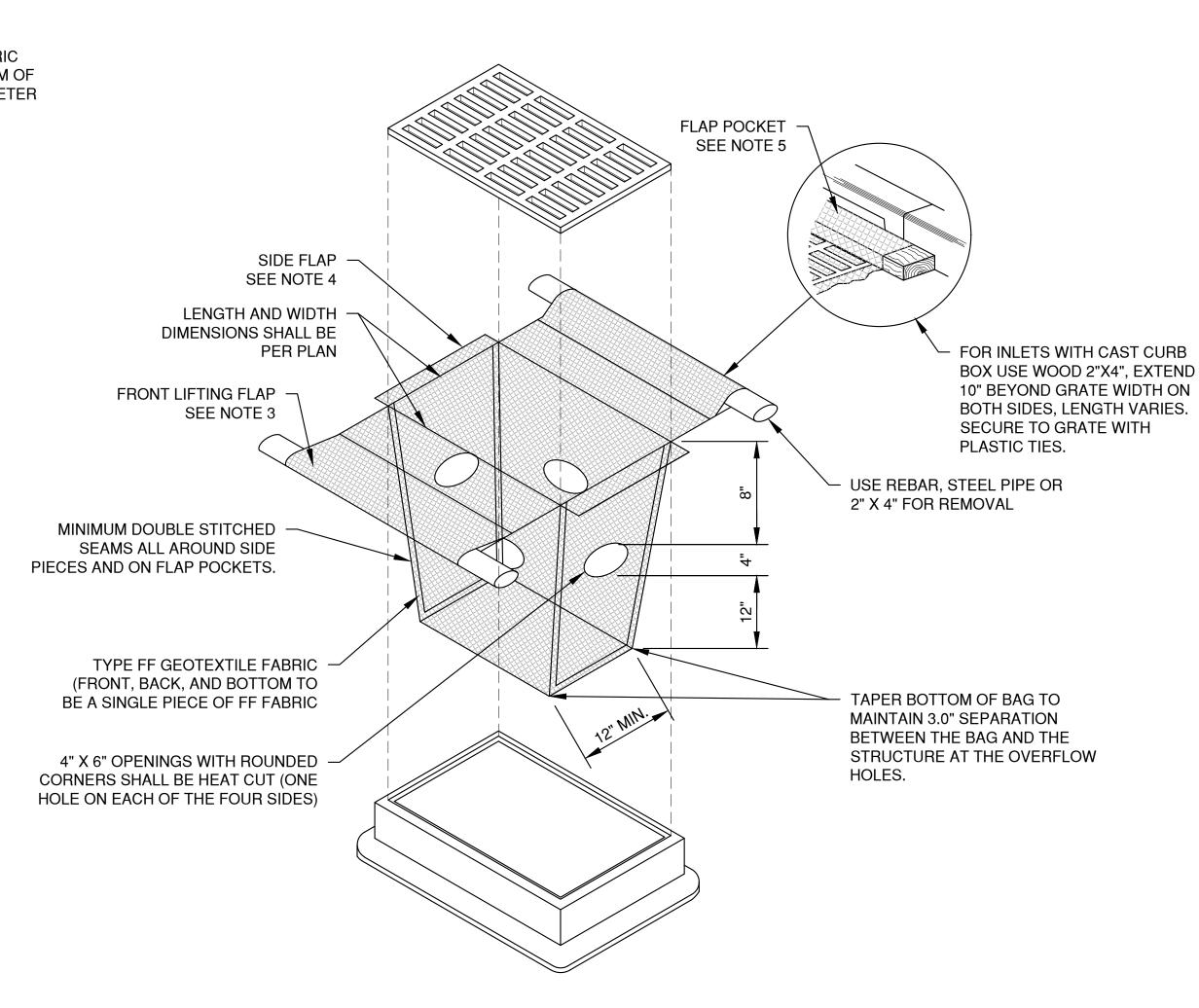
- TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
- GEOTEXTILE FABRIC TYPE FF FOR FLAPS, TOP AND BOTTOM OF THE OUTSIDE OF FILTER BAG. FRONT, BACK AND BOTTOM OF FILTER BAG BEING ONE PIECE.
- FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
- SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
- FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2" X 4". THE REBAR, STEEL PIPE, OR WOOD SHALL BE INSTALLED IN THE REAR FLAP AND SHALL NOT BLOCK THE TOP HALF OF THE CURB FACE OPENING.





INLET PROTECTION, TYPE A





INLET PROTECTION, TYPE D (CAN BE INSTALLED IN INLETS WITH OR WITHOUT CURB BOXES)

6258019EC

#### NOTES:

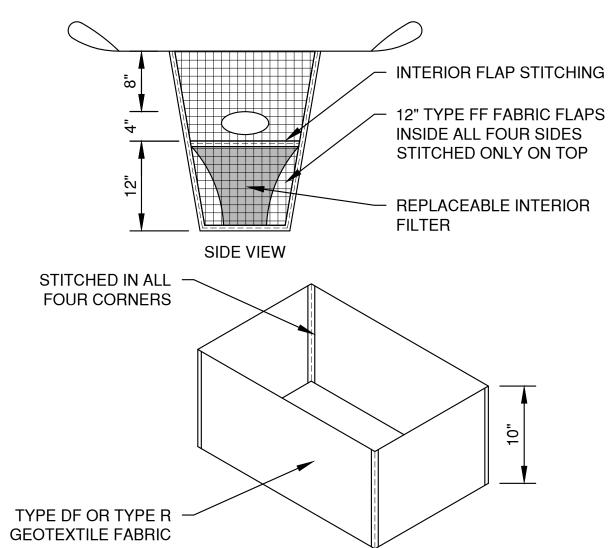
- 1. TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
- GEOTEXTILE FABRIC TYPE FF FOR FLAPS AND TOP HALF OF FILTER BAG. GEOTEXTILE FABRIC TYPE HR FOR BOTTOM HALF OF FILTER BAG. FRONT, BACK AND BOTTOM OF FILTER BAG BEING ONE PIECE.
- FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
- SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
- 5. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2" X 4". THE REBAR, STEEL PIPE, OR WOOD SHALL BE INSTALLED IN THE REAR FLAP AND SHALL NOT BLOCK THE TOP HALF OF THE CURB FACE OPENING.

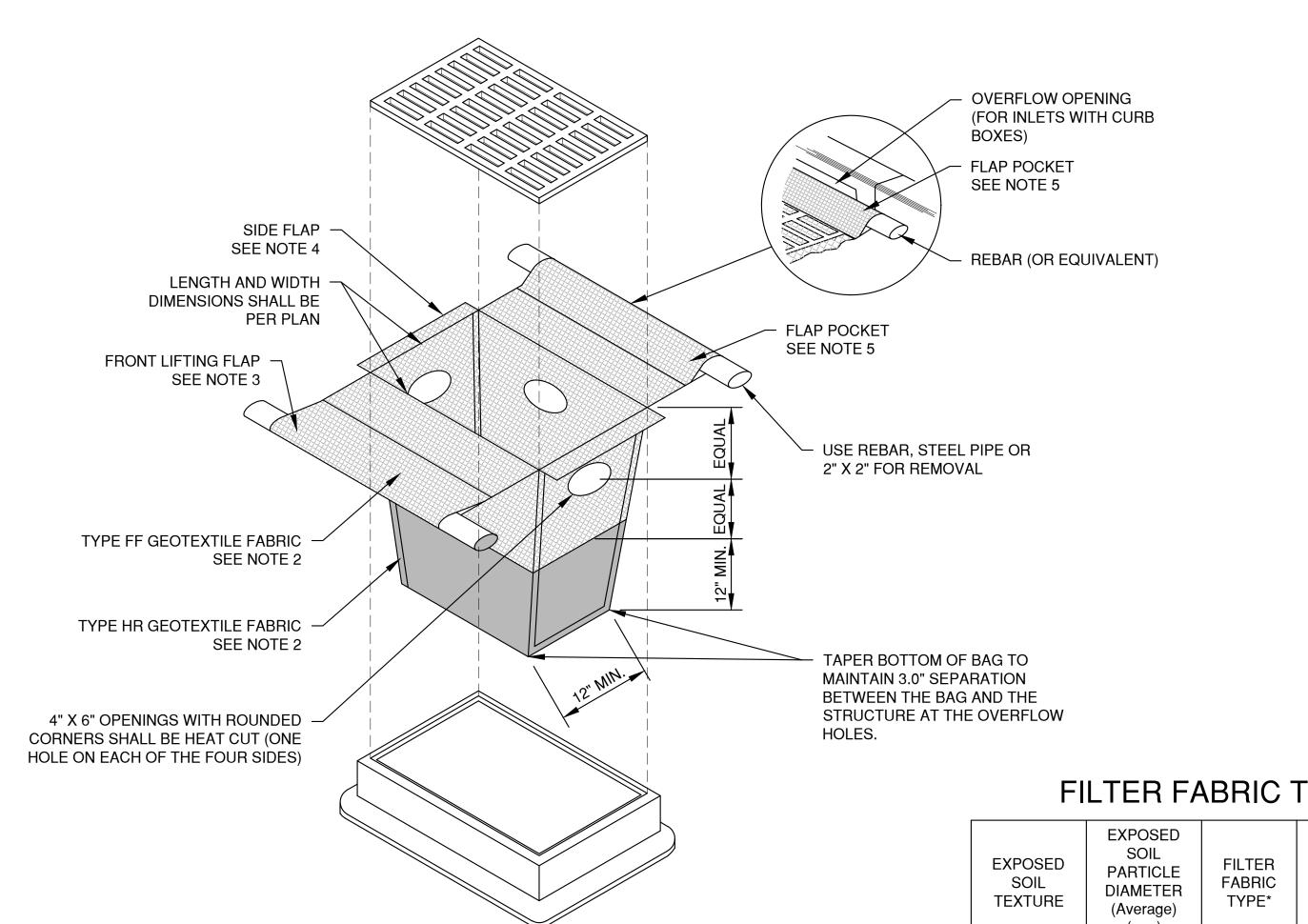
#### **MAINTENANCE NOTES:**

WHEN REMOVING OR MAINTAINING INLET PROTECTION. CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED IN THE FABRIC DOES NOT FALL INTO THE STRUCTURE. MATERIAL THAT HAS FALLEN INTO THE INLET SHALL BE IMMEDIATELY REMOVED.

#### NOTES:

- 1. TAPER BOTTOM OF BAG TO MAINTAIN THREE INCHES OF CLEARANCE BETWEEN THE BAG AND THE STRUCTURE, MEASURED FROM THE BOTTOM OF THE OVERFLOW OPENINGS TO THE STRUCTURE WALL.
- GEOTEXTILE FABRIC TYPE FF FOR FLAPS, TOP AND BOTTOM OF OUTSIDE OF FILTER BAG. FRONT, BACK AND BOTTOM OF FILTER BAG BEING ONE PIECE.
- 3. FRONT LIFTING FLAP IS TO BE USED WHEN REMOVING AND MAINTAINING FILTER BAG.
- SIDE FLAPS SHALL BE A MAXIMUM OF TWO INCHES LONG. FOLD THE FABRIC OVER AND REINFORCE WITH MULTIPLE STITCHES.
- 5. FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2" X 4". THE REBAR, STEEL PIPE, OR WOOD SHALL BE INSTALLED IN THE REAR FLAP AND SHALL NOT BLOCK THE TOP HALF OF THE CURB FACE OPENING.





INLET PROTECTION, TYPE D-HR

(CAN BE INSTALLED IN INLETS WITH OR WITHOUT CURB BOXES)

|   | GEOTEXTILE FABRIC   |                        |
|---|---|------------------------|
|   | REPLACEABLE   | INTERIOR FILTER        |
| SIDE FLAP SEE NOTE 4  LENGTH AND WIDTH DIMENSIONS SHALL BE PER PLAN  FRONT LIFTING FLAP SEE NOTE 3                  | FLAP POCKET SEE NOTE 5  USE REBAR, ST 2" X 4" FOR REI         |                        |
| INTERIOR FLAP STITCHING   | SEE REPLACE/<br>FILTER DETAIL                                 | ABLE INTERIOR<br>ABOVE |
| TYPE FF GEOTEXTILE FABRIC (FRONT, BACK AND BOTTOM TO BE A SINGLE PIECE OF FF FABRIC)  4" X 6" OPENINGS WITH ROUNDED | TAPER BOTTOI<br>MAINTAIN 3.0" S<br>BETWEEN THE<br>STRUCTURE A | SEPARATION             |
| CORNERS SHALL BE HEAT CUT (ONE HOLE ON EACH OF THE FOUR SIDES)  | HOLES.  |                        |
| ГҮРЕ  |   |                        |
| RECOMMENDED INLET PROTECTION DEVICE TYPE  |   |                        |

INLET PROTECTION, TYPE D-M

(CAN BE INSTALLED IN INLETS WITH OR WITHOUT CURB BOXES)

\* DF, R OR HR FILTERS MAY BE USED WHERE FF IS THE REQUIRED MINIMUM STANDARD. R OR HR MAY BE USED WHERE DF IS THE REQUIRED MINIMUM STANDARD.

**FILTER** 

**FABRIC** 

TYPE\*

FF

DF

D, D-M

D, D-M

D-M

D-HR

\*\* FOLLOW DESIGN CRITERIA OF WDNR TECHNICAL STANDARD 1060

<sup>></sup>0.0625

0.0624 -

0.005

< 0.004

COARSE

(SAND)

MEDIUM

(SILT

LOAM)

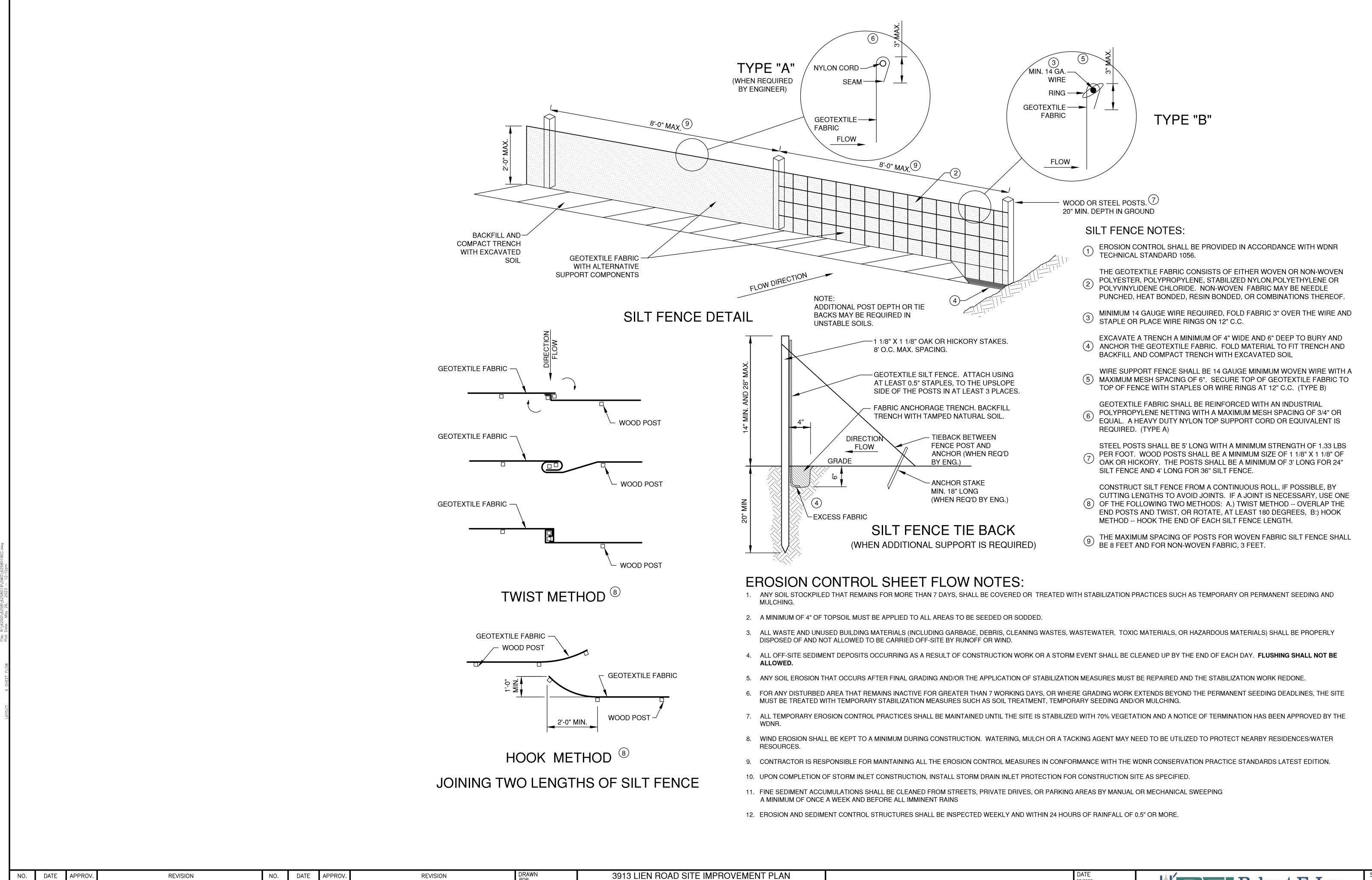
FINE

(CLAY)

DATE APPROV. DATE REVISION REVISION CHECKED DESIGNED 3913 LIEN ROAD SITE IMPROVEMENT PLAN FOR CLUB CAR WASH CITY OF MADISON DANE COUNTY, WISCONSIN

**EROSION CONTROL INLET PROTECTION** TYPE D-HR AND TYPE D-M

6258019EC JOB NO. 1250 Centennial Centre Blvd | Hobart, WI | 920-662-9641 | releeinc.com

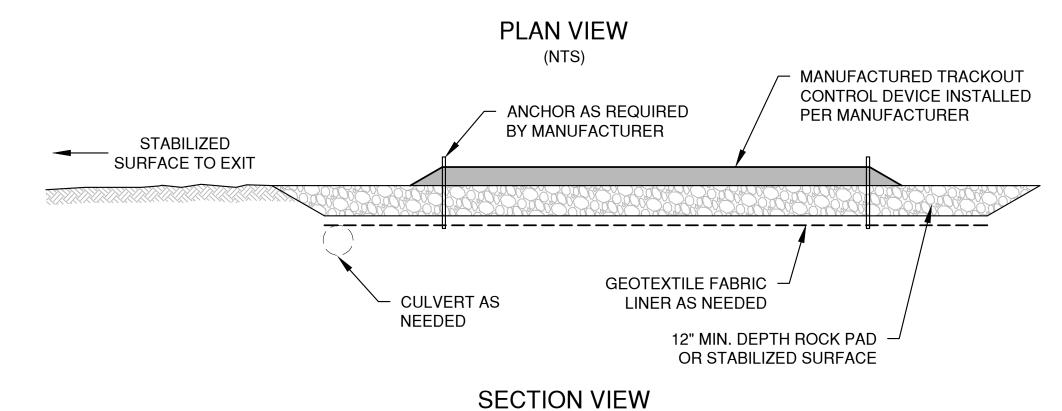


CHECKED

DESIGNED

6258019EC

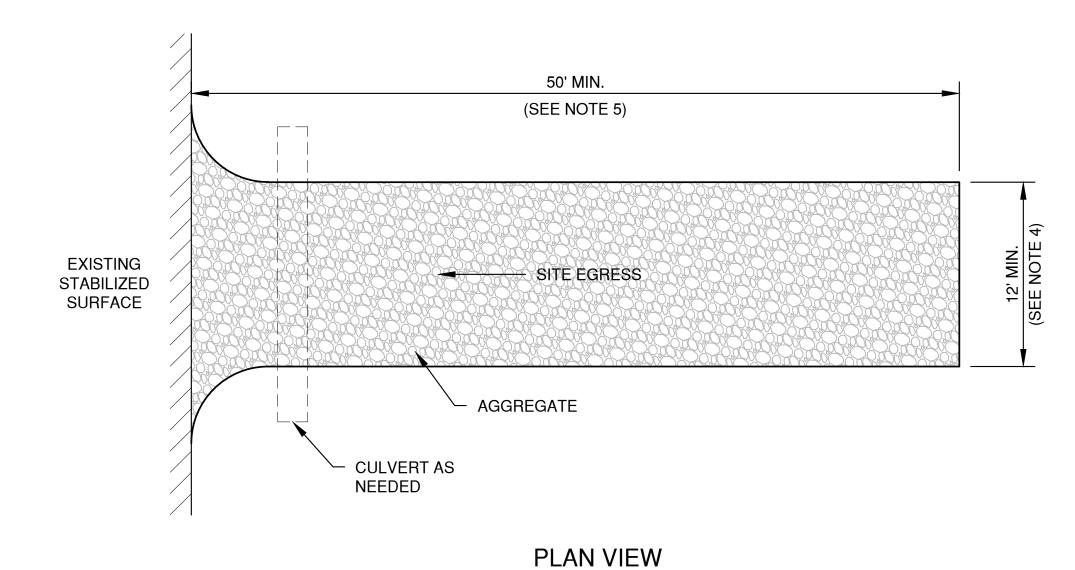
JOB NO.

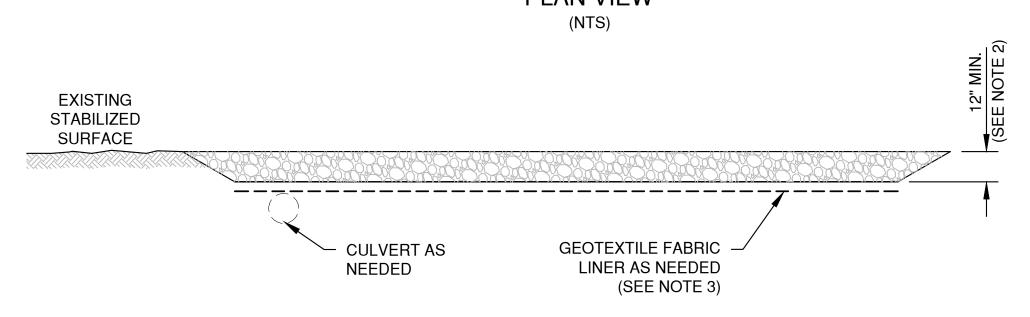


#### NOTES:

- 1. THIS DETAIL IS PROVIDED AS AN EXAMPLE. COMPLY WITH MANUFACTURER'S SPECIFICATIONS WHILE ALSO MEETING THE MINIMUM MANUFACTURED TRACKING PAD LENGTH AND WIDTH DESCRIBED IN THIS TECHNICAL STANDARD.
- 2. INSTALL SUCH THAT RUNOFF FLOWS TO AN APPROVED TREATMENT PRACTICE.
- 3. A THINNER STONE LAYER OR OTHER STABLE SURFACE MAY BE ACCEPTABLE SUCH THAT RUTTING IS MINIMIZED AS VEHICLES MOUNT OR DISMOUNT FROM THE MANUFACTURERS TRACKOUT CONTROL DEVICE.
- 4. SELECT FABRIC TYPE BASED ON SOIL CONDITIONS AND VEHICLES LOADING.
- 5. DIRECT ALL EXISTING VEHICLES OVER MANUFACTURED TRACKOUT CONTROL DEVICE. STONE TRACKING PAD INSTALLATION ACROSS REMAINING ACCESS WIDTH IS RECOMMENDED. A 12' MINIMUM CAN BE USED WHEN EXITING TRAFFIC IS RESTRICTED TO A DEDICATED EGRESS LANE.
- 6. IF MINIMUM INSTALLATION LENGTH IS NOT POSSIBLE DUE TO SITE GEOMETRY, INSTALL THE MAXIMUM LENGTH PRACTICABLE AND SUPPLEMENT WITH ADDITIONAL PRACTICES AS NEEDED.
- 7. ACCOMMODATE EXITING VEHICLES IN EXCESS OF MANUFACTURED TRACKOUT CONTROL DEVICE WEIGHT CAPACITY WITH OTHER TREATMENT PRACTICES.

## MANUFACTURED TRACKOUT CONTROL DETAIL





### **SECTION VIEW**

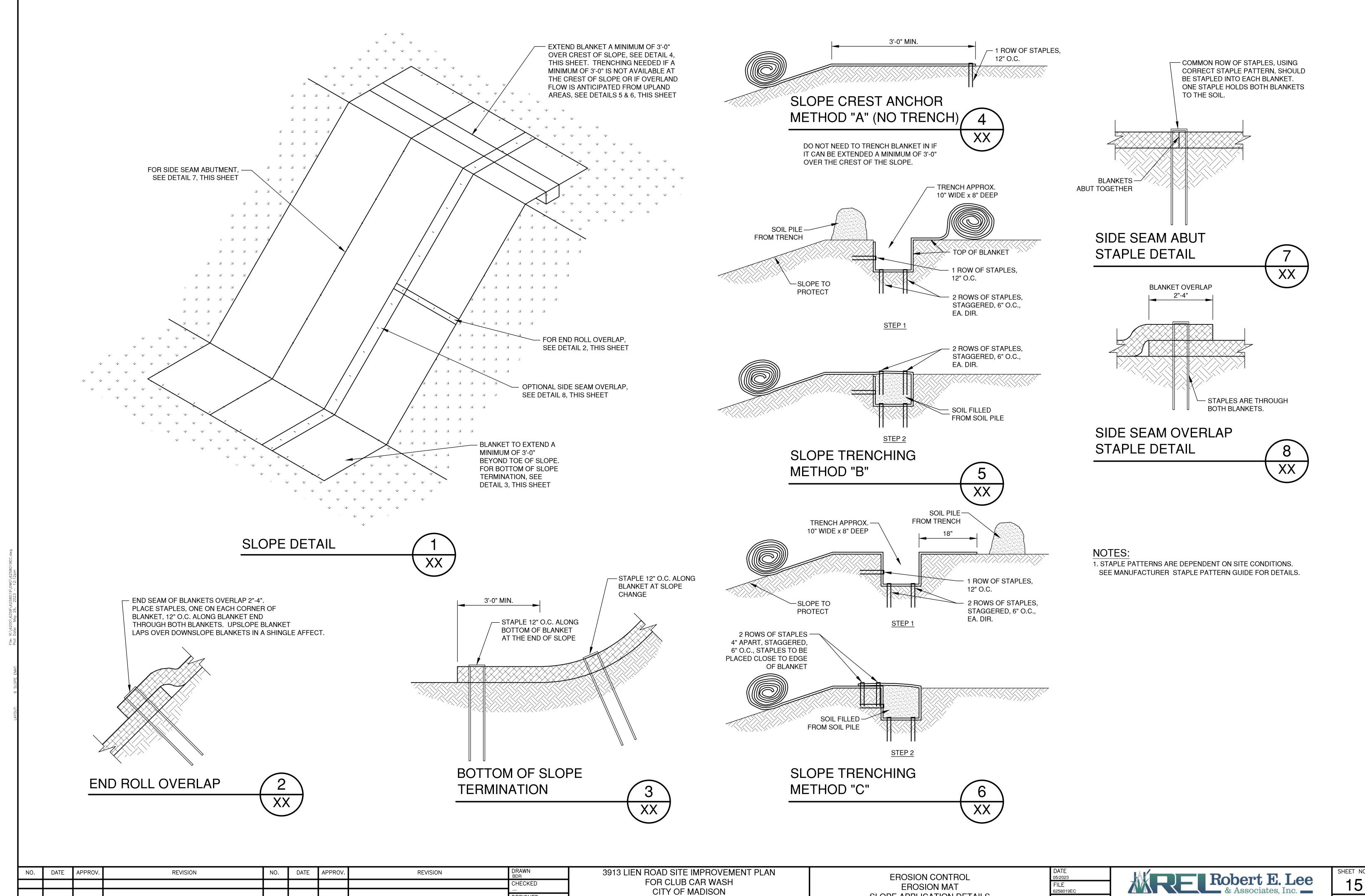
#### NOTES:

1. USE HARD, DURABLE, ANGULAR STONE OR RECYCLED CONCRETE, MEETING THE FOLLOWING GRADATION:

| SIEVE SIZE: | PERCENT BY WEIGHT PASSING: |
|-------------|----------------------------|
| 3"          | 100                        |
| 2 1/2"      | 90-100                     |
| 1 1/2"      | 25-60                      |
| 3/4"        | 0-20                       |
| 3/8"        | 0-5                        |

- 2. SLOPE THE STONE TRACKING PAD IN A MANNER TO DIRECT RUNOFF TO AN APPROVED TREATMENT PRACTICE.
- 3. SELECT FABRIC TYPE BASED ON SOIL CONDITIONS AND VEHICLES LOADING.
- 4. INSTALL TRACKING PAD ACROSS FULL WIDTH OF THE ACCESS POINT, OR RESTRICT EXISTING TRAFFIC TO A DEDICATED EGRESS LANE AT LEAST 12 FEET WIDE ACROSS THE TOP OF THE PAD.
- 5. IF A 50' PAD LENGTH IS NOT POSSIBLE DUE TO SITE GEOMETRY, INSTALL THE MAXIMUM LENGTH PRACTICABLE AND SUPPLEMENT WITH ADDITIONAL PRACTICES AS NEEDED.

## STONE TRACKING PAD DETAIL



DANE COUNTY, WISCONSIN

DESIGNED

SLOPE APPLICATION DETAILS

JOB NO. 6258019

1250 Centennial Centre Blvd | Hobart, WI | 920-662-9641 | releeinc.com

# **EXTERIOR MATERIAL LEGEND**

ARCHITECTURAL 8" CMU SPLIT FACE BLOCK COLOR: Blackened Ash (01-064A) (CMU)

(EIFS-1)

EXTERIOR INSULATED FINISH SYSTEM COLOR: SW6070 Heron Plume

EXTERIOR INSULATED FINISH SYSTEM EIFS-2 COLOR: to match CMU, Blackened Ash (01-064A)

ALUMINUM STOREFRONT GLAZING SYSTEM 2"x4 1/2" Thermal Storefront Framing in Black Painted Aluminum, w/ 1" Insulated LOW-E Tinted Glazing Unit (GL-1)

(AWN)

(GL-2) 2"x 2 1/4" Thermal Storefront Framing in Black Painted Aluminum, w/ 1/4" LOW-E spandrel Glazing Unit

PREFABRICATED PAINTED FLAT METAL AWNING (COLOR: Matte Black)

PREFINISHED KYNAR-COATED SHEET METAL SCUPPER AND DOWNSPOUTS (COLOR: Matte Black) S/DS

PREFINISHED KYNAR COATED METAL COPING MTL

SINGLE PLY TPO OVER TAPERED INSULATION (ROOF) (COLOR: White)
STANDING SEAM METAL ROOF WITH METAL FASCIA

(COLOR: Matte Black)

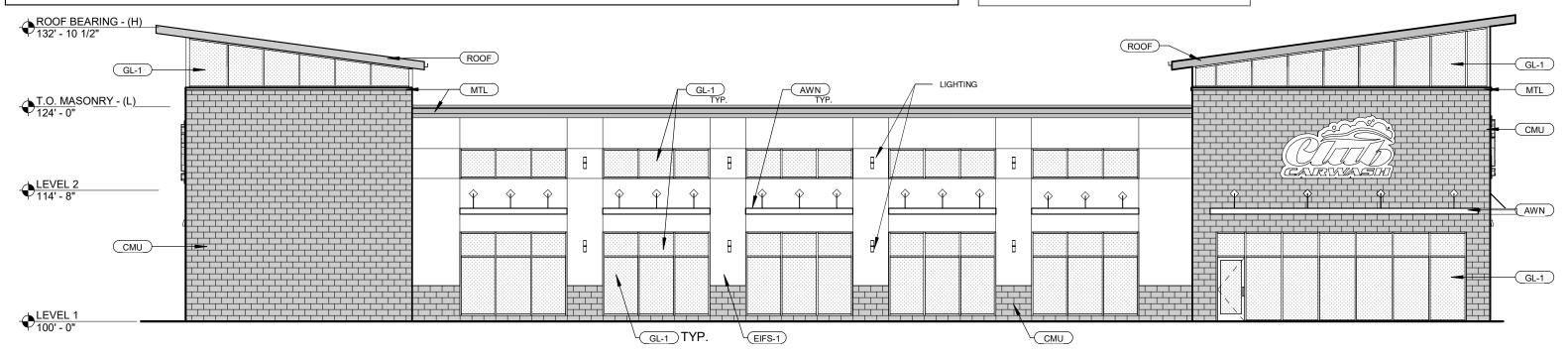
FIRST FLOOR NORTH ELEVATION AREA = 1,555 SF

GLAZING:

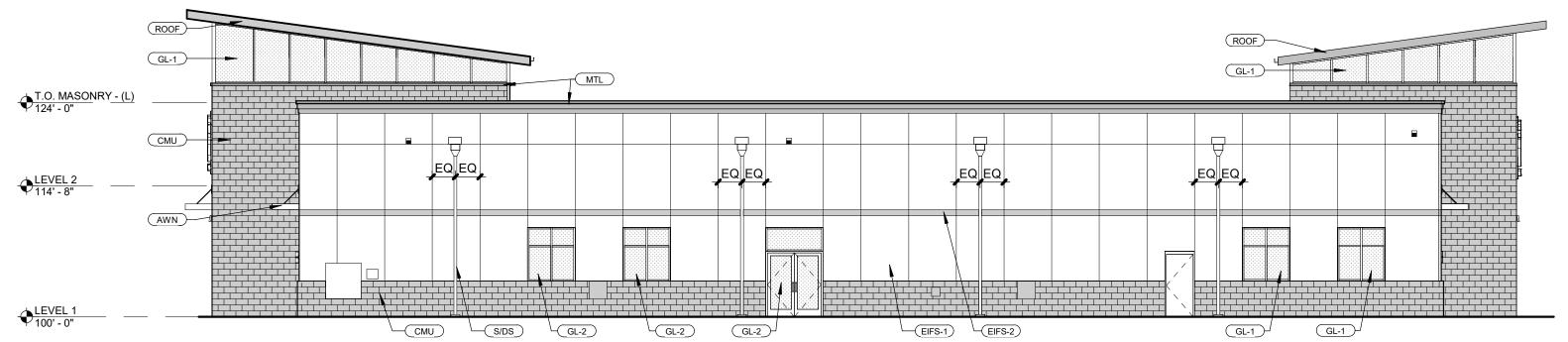
LENGTH = 146'-0"

REQUIRED AREA = 622 SF PROVIDED AREA = 853 SF

REQUIRED LENGTH = 87' - 8" PROVIDED LENGTH = 89' - 4"



NORTH ELEVATION | 3/32" = 1'-0"



SOUTH ELEVATION | 3/32" = 1'-0"



#### **EXTERIOR MATERIAL LEGEND**

ARCHITECTURAL 8" CMU SPLIT FACE BLOCK (CMU) COLOR: Blackened Ash (01-064A)

EXTERIOR INSULATED FINISH SYSTEM EIFS-1 COLOR: SW6070 Heron Plume

EXTERIOR INSULATED FINISH SYSTEM COLOR: to match CMU,Blackened Ash (01-064A) (EIFS-2)

ALUMINUM STOREFRONT GLAZING SYSTEM GL-1 2"x4 1/2" Thermal Storefront Framing in Black Painted Aluminum, w/ 1" Insulated LOW-E Tinted Glazing Unit

2"x 2 1/4" Thermal Storefront Framing in Black Painted Aluminum, w/ 1/4" LOW-E spandrel Glazing Unit

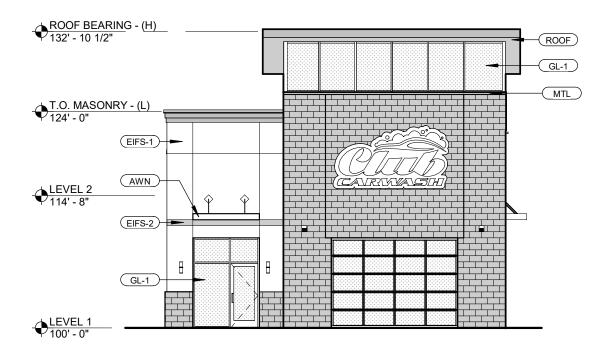
> PREFABRICATED PAINTED FLAT METAL AWNING (COLOR: Matte Black)

PREFINISHED KYNAR-COATED SHEET METAL (S/DS) SCUPPER AND DOWNSPOUTS (COLOR: Matte Black)

PREFINISHED KYNAR COATED METAL COPING (MTL) (COLOR: Matte Black)

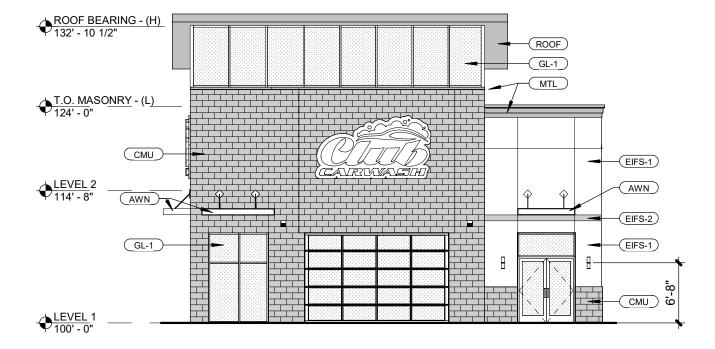
(ROOF)

SINGLE PLY TPO OVER TAPERED INSULATION (COLOR: White) STANDING SEAM METAL ROOF WITH METAL FASCIA (COLOR: Matte Black)

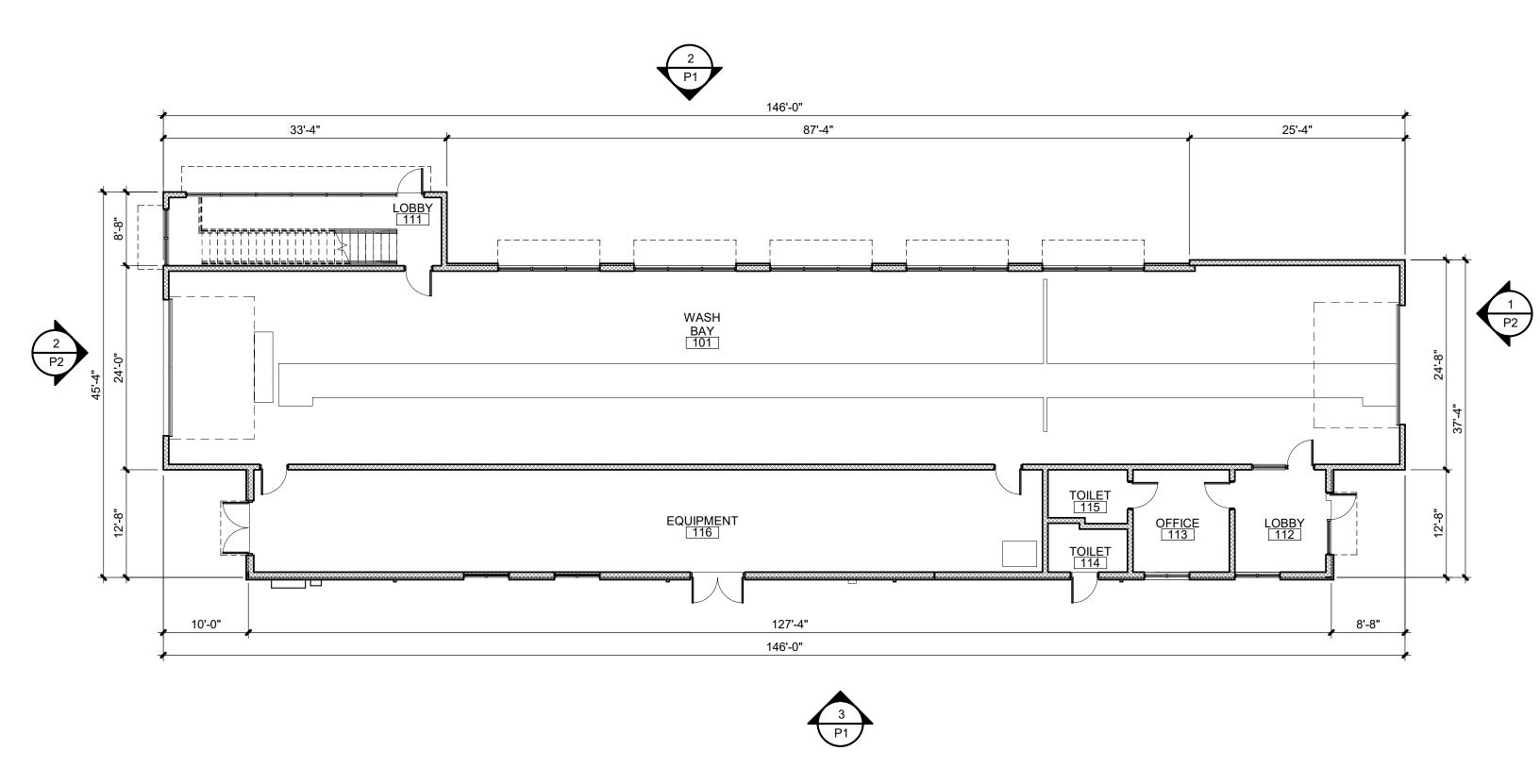


(AWN)

EAST ELEVATION | 3/32" = 1'-0"

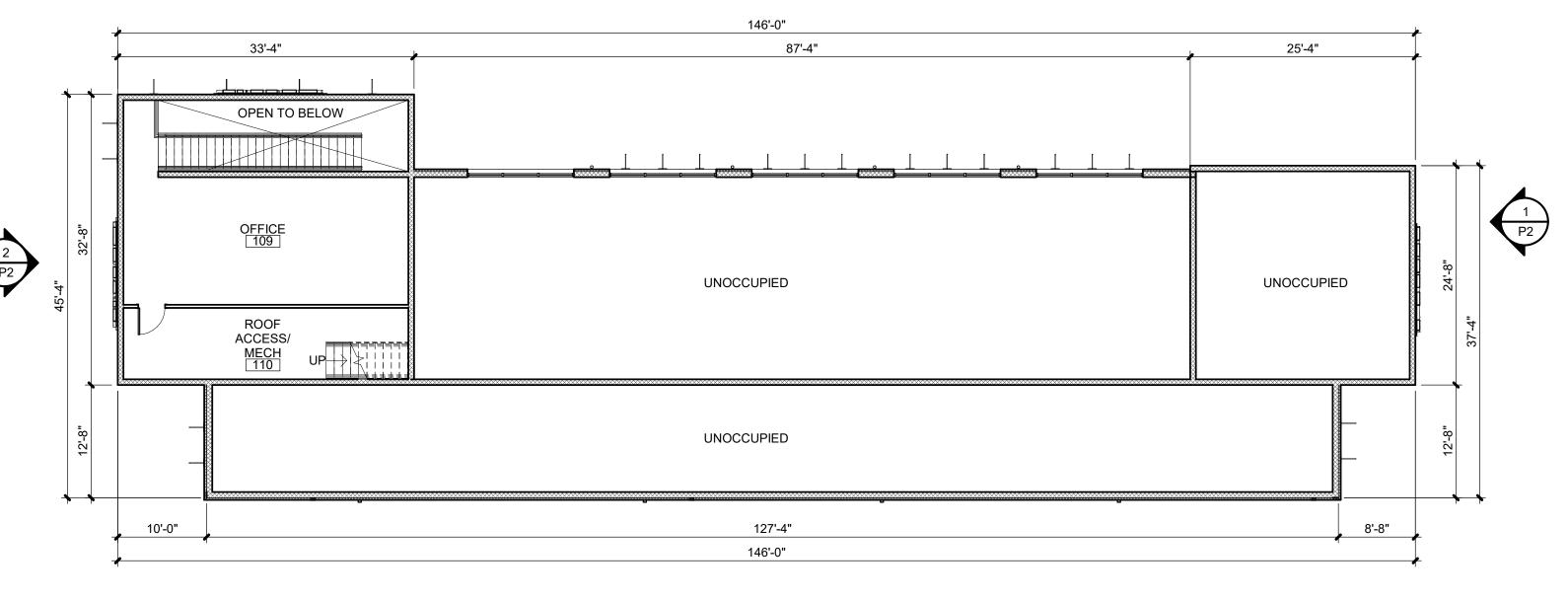


WEST ELEVATION | 3/32" = 1'-0"



FIRST FLOOR PLAN



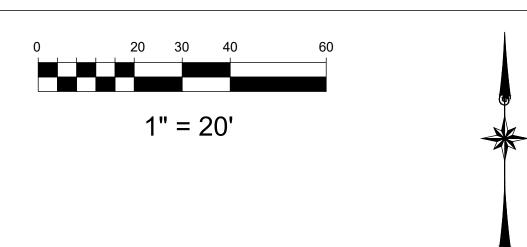




SECOND FLOOR PLAN



# LANDSCAPE PLAN





-Landscape contractor is responsible for coordinating work with general contractor to ensure the landscape scope of work doesn't interfere with existing or built conditions. They should note any discrepancies to the general contractor.

-Landscape contractor is responsible for verifying the location of underground utilities by calling their local utility marking service.

-All plant material should be inspected by Landscape Contractor prior to installation to determine overall appearance and condition. Plant material that is damaged or has clear signs of stress should be rejected.

-Quantities of material shown on plan take precedence over the specification list or legend.

-If plant substitutions are required, Landscape Contractor is responsible for submitting recommendations to the client or client's

-When excavating for plant pits, any excess rock or building material should be removed an replaced with specified soil mix backfill.

-All plant tags should be removed from material by landscape contractor.

-All planting beds should receive a minimum 3" deep layer of shredded hardwood mulch, unless otherwise noted.

-Edge all beds with a spade cut edge unless otherwise noted.

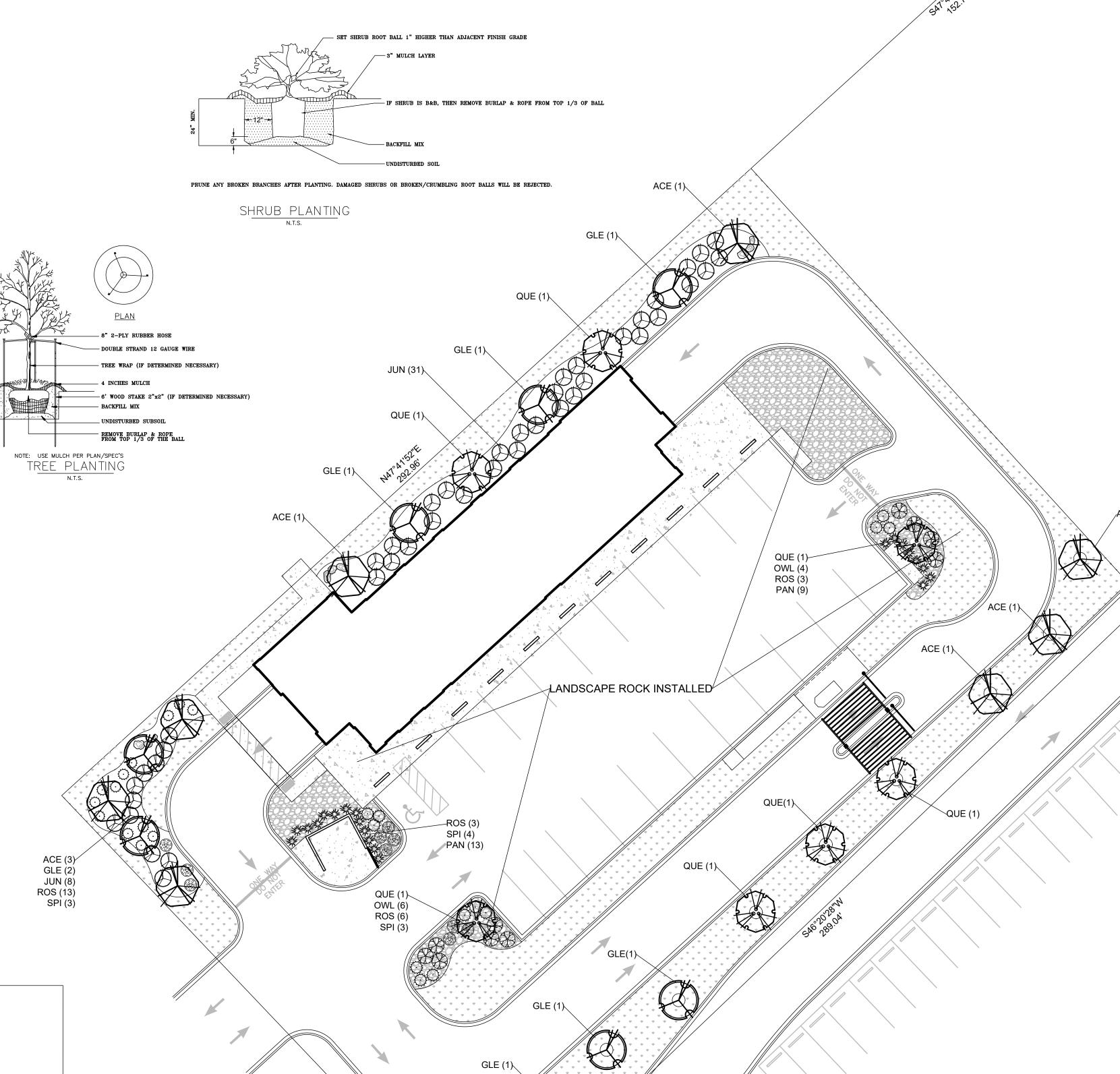
-All backfill around plant material rootballs should receive a soil mix of 4 parts (pulverized) topsoil to 1 part fine, organic compost.

-All wire baskets and stakes should be removed during planting.

-Cut and remove top half of burlap around rootballs and cut and remove any twine around trunk or root flare.

-All stakes and guy wires and tree wrap are to be removed no more than 1 year after installation.

| PLANI 3 | SCHEDUL | L .  |      |
|---------|---------|--|------|
| TREES   | QTY     | COMMON NAME / BOTANICAL NAME                       | SIZE |
| ACE     | 8       | Acer x freemanii 'Autumn Blaze'                    | 2.5" |
| GLE     | 8       | Gleditsia triacanthos f. inermis 'Skycole' SKYLINE | 2.5" |
| QUE     | 7       | Quercus rubra                                      | 2.5" |
|         |         |  |      |
| SHRUBS  | QTY     | COMMON NAME / BOTANICAL NAME                       | SIZE |
| JUN     | 39      | Juniperus x pfitzeriana 'Sea Green'                | #3   |
| OWL     | 13      | Juniperus virginiana 'Grey Owl'                    | #3   |
| SPI     | 10      | Spirea japonica                                    | #3   |
| ROS     | 16      | Rosa 'Meigalpio' PP #17,877                        | #3   |
| PAN     | 29      | Panicum virgatum 'Heavy Metal'                     | #1   |





JUNIPER 'GREY OWL'

SPIREA, JAPONICA

ROSE 'RED DRIFT'

SWITCH GRASS 'HEAVY METAL'

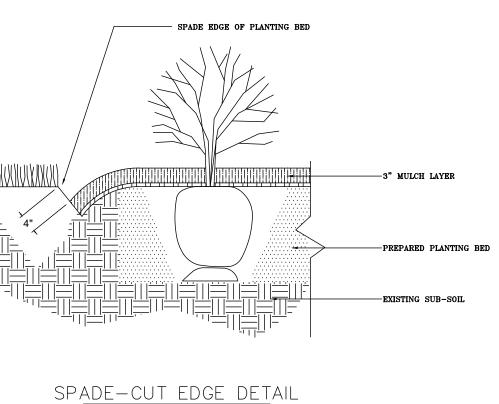


53,594 S.F. TOTAL AREA 5,540 S.F. **BUILDING AREA** 33,495 S.F. SIDEWALK/PARKING LOT **GREEN SPACE** = 14,559 S.F. = 4 PROVIDED TOTAL PARKING STALLS

Five (5) landscape points shall be provided for each three hundred (300) square feet of developed area.

One (1) overstory deciduous tree and five (5) shrubs shall be planted for each thirty (30) lineal feet of lot frontage.

48,054 S.F. DEVELOPED AREA TOTAL POINTS REQUIRED 801 Pts. TOTAL FRONTAGE = 288 L.F. = 1,025 Pts. TOTAL POINTS PROVIDED



O'Fallon, MO 63366 636-946-1313 www.elevate-outdoor.com

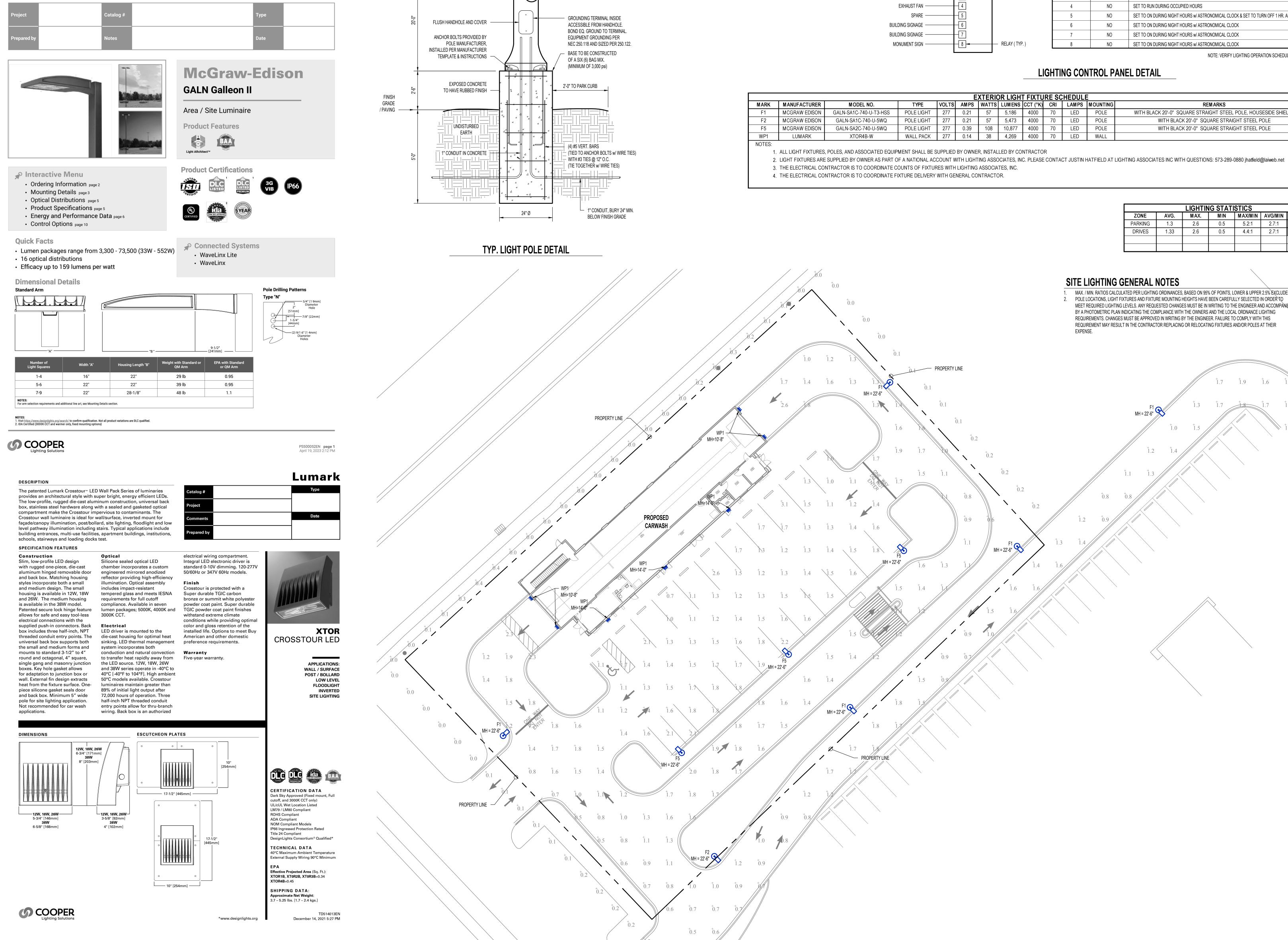
Elevate Outdoor LLC. 1112 Bryan Road

This drawing is conceptual and is only to be used as a guide for construction. The completed project may differ from this plan in appearance and dimension.

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Drawing Completed: 8-12-2022 5-5-2023 5-24-2023 5-25-2023

andscape



STEEL LIGHT POLE

TO MATCH FIXTURE

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DO NOT SCALE THIS DRAWING. SOME DEVIATION FROM SCALE MAY OCCUR.

| ISSUE TITLE      | DATE       |
|------------------|------------|
| PRELIMINARY SITE | 05-25-2023 |
|                  |            |
|                  |            |
|                  |            |
|                  |            |
|                  |            |

PANEL NO. - LCP1

NOTE: VERIFY LIGHTING OPERATION SCHEDULE WITH OWNER.

LIGHTING CONTROL PANEL SCHEDULE

RELAY # OVERRIDE SWITCH

| EXTERIOR LIGHT FIXTURE SCHEDULE  |               |                        |            |       |      |       |        |          |     |       |          |   |  |  |
|--|---------------|------------------------|------------|-------|------|-------|--------|----------|-----|-------|----------|---|--|--|
| MARK   | MANUFACTURER  | MODEL NO.              | TYPE       | VOLTS | AMPS | WATTS | LUMENS | CCT (°K) | CRI | LAMPS | MOUNTING | REMARKS   |  |  |
| F1   | MCGRAW EDISON | GALN-SA1C-740-U-T3-HSS | POLE LIGHT | 277   | 0.21 | 57    | 5,186  | 4000     | 70  | LED   | POLE     | WITH BLACK 20'-0" SQUARE STRAIGHT STEEL POLE, HOUSESIDE SHIELDS |  |  |
| F2   | MCGRAW EDISON | GALN-SA1C-740-U-5WQ    | POLE LIGHT | 277   | 0.21 | 57    | 5,473  | 4000     | 70  | LED   | POLE     | WITH BLACK 20'-0" SQUARE STRAIGHT STEEL POLE                    |  |  |
| F5   | MCGRAW EDISON | GALN-SA2C-740-U-5WQ    | POLE LIGHT | 277   | 0.39 | 108   | 10,877 | 4000     | 70  | LED   | POLE     | WITH BLACK 20'-0" SQUARE STRAIGHT STEEL POLE                    |  |  |
| WP1  | LUMARK        | XTOR4B-W               | WALL PACK  | 277   | 0.14 | 38    | 4,269  | 4000     | 70  | LED   | WALL     |   |  |  |
| NOTES:   |               |                        |            |       |      |       |        |          |     |       |          |   |  |  |
| 1. ALL LIGHT FIXTURES, POLES, AND ASSOCIATED EQUIPMENT SHALL BE SUPPLIED BY OWNER, INSTALLED BY CONTRACTOR |               |                        |            |       |      |       |        |          |     |       |          |   |  |  |

WATTSTOPPER LIGHTING CONTROL PANEL "LC8" -

POLE LIGHTS —

WALL PACKS —

MENU SIGNS & GATE CANOPY LED —

SITE PHOTOMETRIC PLAN

SCALE: 1" = 20 ft

| LIGHTING STATISTICS |      |      |     |         |         |       |  |  |  |  |  |  |
|---------------------|------|------|-----|---------|---------|-------|--|--|--|--|--|--|
| ZONE                | AVG. | MAX. | MIN | MAX/MIN | AVG/MIN | W/SQ. |  |  |  |  |  |  |
| PARKING             | 1.3  | 2.6  | 0.5 | 5.2:1   | 2.7:1   | 0.02  |  |  |  |  |  |  |
| DRIVES              | 1.33 | 2.6  | 0.5 | 4.4:1   | 2.7:1   | -     |  |  |  |  |  |  |
|                     |      |      |     |         |         |       |  |  |  |  |  |  |
|                     |      |      |     |         |         |       |  |  |  |  |  |  |

OPERATIONAL SCHEUDLE

SET TO ON DURING NIGHT HOURS W/ ASTRONOMICAL CLOCK & SET TO TURN OFF 1 HR. AFTER CLOSING

SET TO ON DURING NIGHT HOURS w/ ASTRONOMICAL CLOCK

SET TO ON DURING NIGHT HOURS w/ ASTRONOMICAL CLOCK

SET TO ON DURING NIGHT HOURS w/ ASTRONOMICAL CLOCK

SET TO ON DURING NIGHT HOURS w/ ASTRONOMICAL CLOCK

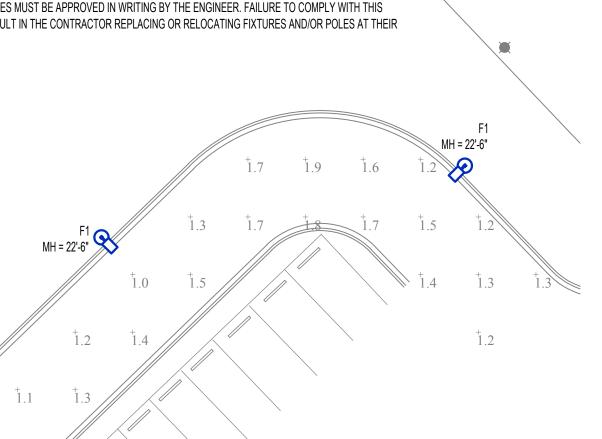
SET TO RUN DURING OCCUPIED HOURS

SET TO RUN DURING OCCUPIED HOURS

NO SET TO ON DURING NIGHT HOURS W/ ASTRONOMICAL CLOCK

# SITE LIGHTING GENERAL NOTES

MAX. / MIN. RATIOS CALCULATED PER LIGHTING ORDINANCES, BASED ON 95% OF POINTS, LOWER & UPPER 2.5% EXCLUDED. POLE LOCATIONS, LIGHT FIXTURES AND FIXTURE MOUNTING HEIGHTS HAVE BEEN CAREFULLY SELECTED IN ORDER TO MEET REQUIRED LIGHTING LEVELS. ANY REQUESTED CHANGES MUST BE IN WRITING TO THE ENGINEER AND ACCOMPANIED BY A PHOTOMETRIC PLAN INDICATING THE COMPLIANCE WITH THE OWNERS AND THE LOCAL ORDNANCE LIGHTING REQUIREMENTS. CHANGES MUST BE APPROVED IN WRITING BY THE ENGINEER. FAILURE TO COMPLY WITH THIS REQUIREMENT MAY RESULT IN THE CONTRACTOR REPLACING OR RELOCATING FIXTURES AND/OR POLES AT THEIR



THE PROFESSIONAL ENGINEER'S SEAL ON THIS DRAWING HAS BEEN AFFIXED. IN AFFIXING THIS SEAL, THE ENGINEER TAKES RESPONSIBILITY FOR THE WORK SHOWN ON THIS DRAWING ONLY, AND HEREBY DISCLAIMS ANY AND ALL RESPONSIBILITY FOR OTHER PROJECT DRAWINGS NOT DIRECTLY BEARING THIS SEAL.



SARAH N. KRIETE, P.E. XXX XX, 2023 WI Certificate of Authority #4931





912 Old 63 South Columbia, MO 65201 ph: 573.875.4365

PROJECT No. DESIGNED BY COLxxxx CHECKED BY DRAWN BY

PROJECT

**CLUB CARWASH** 

3909 & 3913 LIEN RD MADISON, WI SHEET TITLE

SITE PHOTOMETRIC PLAN

SHEET NUMBER