# STREET USE (SPECIAL EVENT) PERMIT APPLICATION

<u>Applicant</u>		Contact During Ev	<u>rent</u>	
Rudy Hartmann		Rudy Hartmann		
Salt Company / Doxa Church		Salt Company / Doxa Church		
2700 Novation Pkwy		2700 Novation Pkw		
Madison, WI 53713		Madison, WI 53713		
Email: Rhartmann@doxamadiso	n.Com		②doxamadison.Com	
Phone: (813) 415-8334		Phone: (813) 415-8	3334	
Event Information				
Name of Event: The Salt Comp	any Kickoff	Event Type:	One Day	
Estimated Attendance: 25	0	Is this a new e	event:	
Event Additional Information	1			
Run/Walk:	□ Music/C	oncert:	₽	
Festival:	□ Rally:			
Parade:	□ Posting	no parking signs o	or bagging meters? □	
Other:				
If other, please describe:	Gathering / Ampl	ified Speaking + Mus	sic	
Site Map				
<ul> <li>Each event application must include Accessible paths for wheelers</li> <li>Dumpsters</li> <li>Emergency vehicle access</li> <li>Event Perimeter</li> <li>Garbage and Recycling - Portable toilets</li> <li>Signage</li> <li>Stages</li> <li>Temporary Structures</li> <li>Tents</li> <li>Vendors</li> </ul>	elchairs as well as s lanes (minimum	disabled parking spa of 20')	aces	
A helpful online resource for rout	e mapping is: <u>Ma</u> r	My Run		
I understand I must attach site	map and route n	nap with this applic	ation, if applicable:	

Location Information	
Capitol Square:	
State Street Mall (700/900):	
30 on the Square:	
Other:	
Street Names and Block Numbers:	Library Mall - State Street (716-798 State Street)
<b>Event Dates</b>	
	vent Start Event End Event End Cleanup Cleanup Rain Date Time Date Time Completed Date Time
09/07/2023 9:00 AM 09/07/2023 10	0:00 AM
Will beer/wine be sold?(\$):  Will beer/wine be served (Free of ch I understand that a Certificate of Ins City of Madison as additional insure I understand I must apply for Tempo sell beer/wine for this event:	harge)?:  No surance with liquor liability, naming the
Street Use Event Vending Licens If food will be sold please visit the Public	blic Health - Madison & Dane County website.
·	se Application listing the vendors and their
Sellers ID# is required:	
Will food and/or merchandise be so	old?(\$):
Estimate number of vendors:	

## **Public Amplification Permit**

If public amplification is needed it must be kept to a reasonable level at all times and must end by 11 pm.

Will there be Public Amplification?(\$):

Start Date	Start Time	End Date	End Time	Rain Date
09/07/2023	5:10 PM	09/07/2023	10:45 PM	

#### **SAFETY AND SECURITY**

- Complete the Emergency Action Plan (EAP) template below to provide information about the safety plan for your event.
- For large events, contact <u>Madison Fire</u> prior to submitting the street use permit application, so they can review and make recommendations for additional emergency plan requirements.
- At the review of the street use permit application, Police and Fire Department representatives may
  also require <u>Special Duty Police Officers</u> or Fire Inspector staffing at your event. If MPD designates
  an event as a District Event, the organizer must
  contact <u>Central District MPD</u>, (608) 266-4482, regarding Madison Police requirements for the event.

**Emergency Action Plan PDF/ MS Word** 

#### **RUN/WALK EVENTS**

Notes:

	anizers are strongly encouraged to contact Police, Traffic Engineering and Madison
Metro prior to submitting a proposed route(s).	an application so these agencies can review and make recommendations on the
I understand that I must	t submit the Emergency Action Plan: ☑
Equipment Rental - D	Downtown events only.
Will you need equipmen	nt rental from the City of Madison?(\$):
Trash Barrels:	0
Recycling Barrels:	0
Dumpsters:	0
Electrical Adaptors:	0
Marketing	
Conditional approval of the	e event is required before promoting, marketing or advertising the event.
Do you want this include	ed in the Madison Parks calendar of events?:
Event Website:	

### **Acknowledgement**

If a street use permit is issued for the event, the Applicant agrees to comply with all permit conditions, and understands that failure to comply with any condition or any violation of law may result in the immediate cancellation of the event

Further, the Applicant is legally responsible and financially liable to the City of Madison for all city fees and costs associated with the overall organization, management, and implementation of the event and its related activities and maintains ultimate liability for payment of all fees and costs assessed by the City of Madison.

I have read the Acknowledgement:

#### Indemnification

THE APPLICANT FOR A STREET USE PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

I have read the Acknowledgement:

## **Signature**

By initialing, I/we waive the 21-day decision requirement:

RH

Signature: Patrick Hartmann

Date: 05/18/2023

# STREET USE PERMIT APPLICATION

Name of Event: The Salt Company Kickoff				
Event Organizer/Sponsor: Doxa Church - The Salt Company	,			
Is Organizer/Sponsor a 501(c)3 non-profit agency?  MANDATORY: State Sales  OPTIONAL: Federal Tax	S Tax Exemption Number:	ES#:	<u>Yes</u>	No
Address: 2700 Novation Pkwy	Exempt Number.			
City/State/Zip: Madison / WI / 53713				
Primary Contact: Patrick Hartmann	Work Phone: 8134158334			
Email: rhartmann@doxamadison.com	Phone During Event: 81341	158334		
Website: <u>Doxamadison.com</u>	FAX: NA			
Secondary Contact: Katie Ford	Work Phone: 5635138877	,		
Email: kford@doxamadison.com	Phone During Event: 56351	138877		
Annual Event?			Yes	<u>No</u>
Charitable Event?  If Yes, Name of charity to receive donations: N/A			Yes	<u>No</u>
Estimated Attendance: 250	(CERTIFICATE	OF INSURANCE	MAY BE REQ	UIRED)
Public Amplification? (not allowed after 11 p.m.):  Hours: 12:00 to 10:45PM			Yes	No
EVENT CATEGORY				
Run/Walk <u>Music/Concert</u> Festival Other: <u>Gathering / Amplified speaking + Music</u>	Rally	Parking (i.e.	, bagging m	eters)
LOCATION REQUESTED				
Capitol Square (note specific blocks below) 30 on the Square (aka top of 100 block of State Street)	State St. Mall/800 State Other (specific blocks/st		d below)	
Street Names and Block Numbers: Library Mall - State Stre	et (716-798 State Street)			
EVENT DATE(S)/SCHEDULE				
Date(s) of Event: 09/07/2023	Event Start and End Times:_	9:00AM-10:4	5PM	
Rain Date (if any): N/A	Set-Up Start Time: 9:00AM			
	Take-Down Start Time and E	End Times: 10 TIME: START TO S		
Will sponsor apply for temporary class B license to serve or some services by initialing, I/we waive the 21-day decision requirer			Yes Yes	No

#### **APPLICATION SIGNATURE**

**EVENT INFORMATION** 

BY SIGNING THIS APPLICATION, THE "EVENT ORGANIZER/SPONSOR" LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

**Applicant Signature** 

Date 05/18/2023

## STREET EVENT SCHEDULE

- The schedule begins when event setup starts, including setup on sidewalks, terraces or parking, and ends when the street is re-opened for normal use.
- The schedule should encompass all activities planned for the event, such as:
  - » Vending: food, beverages and/or merchandise
  - » Music/Performances
  - » Displays, Exhibits, Demonstrations
  - » A moving event such as a rally, parade, etc.

#### Provide Detailed Event Schedule:

Library Mall - State Street

9:30am- Load In/Setup (Power at location needed) 2:00pm- low volume sound checks 5:15pm-7- full volume sound check 8pm- event start

9:30pm- event ending 10pm- Load Out/ Tear down

## STREET EVENT SITE MAP

To ensure proper review of the event, please attach a Street Event Site Map and a detailed route map (if applicable). Include the following location information if application to your event:

- Tents
- Stages
- Fencing
- Vendors
- Portable Toilets
- Dumpsters
- Staging Areas

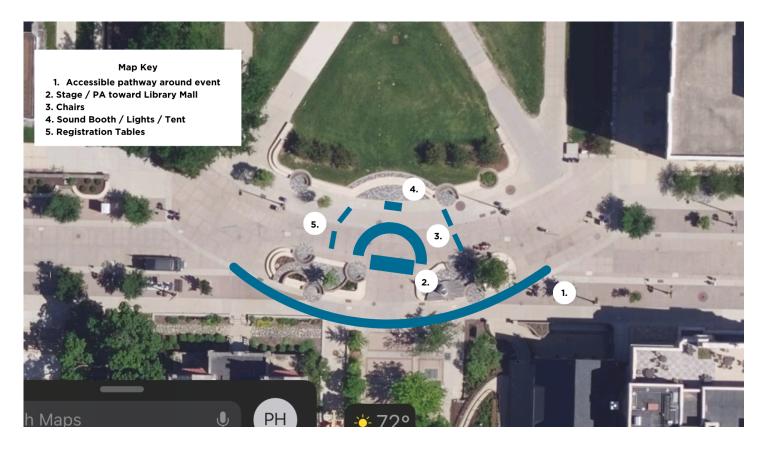
#### Remember to include:

- Emergency vehicle access lanes (minimum of 20').
- Accessible paths for wheelchairs as well as disabled parking spaces.

### **EVENTS INCLUDING A RUN, WALK OR PARADE**

If an event has a run/walk/parade component and/or alcohol will be served or sold, the Street Use Permit Applicant must contact the Madison Police Department to discuss possible Police requirements for the event. Contact Lt. Scott Kleinfeldt, <a href="mailto:skleinfeldt@cityofmadison.com">skleinfeldt@cityofmadison.com</a>.

A detailed route map is required if the street closure is for a run, walk, parade or other moving activity.



A helpful online resource for route mapping is Map My Run.

#### Provide Detailed Event Site Map:

## **EMERGENCY ACTION PLAN (EAP)**

#### I. GENERAL

The "Salt Company Kickoff" will be held September 7th, 2023 at Library Mall/State Street Area.

#### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Salt Company Kickoff" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

#### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

#### IV. BASIC PLAN

#### A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: KATIE FORD

### B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We will not have on-site EMS
- 3. We will not have on-site Police or Security

#### C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such FIRST/LAST NAME and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/ her designee, KATIE FORD will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

#### D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
  - a) Must have a valid fire extinguisher, 2A10BC
  - b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
  - c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.

- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

#### E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

#### F. Law Enforcement

- 1. The need for constant Law Enforcement presence at this event has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

## G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: Katie Ford or Designee
- 6. Parking for vendor and staff vehicles will be: Local Garages
- 7. Parking for attendee vehicles will be: Local Garages

#### V. CONTACT INFORMATION

Primary Contact	Katie Ford	5635138877
Secondary Contact	Patrick Hartmann	8134158334
Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345

## STREET EVENT AMPLIFICATION PERMIT APPLICATION

Permit fee is \$100.00.

Permission for amplification does not exempt a group from Madison Ordinance noise restrictions. Please be considerate of neighboring residents and businesses. When notifying the alderperson and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

		fication planned for your event? ntinue. If No, skip this form.		<u>Yes</u>	No
EVENT INF	ORMATION				
Name of Ev	vent: The Sal	t Company Kickoff			
Contact Pe	rson: Patrick	Hartmann			
Location: <u>L</u>	ibrary Mall - S	tate Street	Date: 09/07/2023		
Type of Am	plified Sound:				
<u>Band</u>	DJ	Sound System	Speeches/Announcements	Karaoke	
Other (plea	ase specify):				
Hours of Ar	nplification:				
Date: 09/07/2023		Time: Low-Volume (12-5P) / Full Volume (5:10-10:45P)			

## STREET EVENT CLEANUP AND RECYCLING PLAN

- Include plans for collection and disposal of materials during and after event number and location of garbage/recycling containers and dumpsters; number/schedule of volunteers/staff assigned to collection and cleanup.
- If City containers are not used, please provide the name and contact information of the collection agency providing equipment and service for the event.
- Event organizers are responsible for emptying City garbage/recycling containers within the event perimeter.
- Any group that leaves an area in a condition that requires special cleanup by City crews will be charged the full cost of cleanup.
- If you need assistance with your cleanup and recycling plan, please contact the <u>City of Madison's Recycling Office</u>, via <u>email</u> or at (608) 267-2626.

## Provide Detailed Trash/Recycling/Cleanup Plans:

- We will not be providing anything to be consumed or disposed of.
- We will have trashcans on site by the Sound Booth / Tent and will remove them and their contents ourselves. We anticipate little to no refuse.

# STREET EVENT MARKETING INFORMATION

Conditional approval of the event is required <b>BEFORE</b> promoting, marketing of advertising the event.		
Do you have marketing information? If Yes, please continue. If No, skip this form.	<u>Yes</u>	No
How will this event be marketed, promoted, or advertised?		
Social media, P2P, Internally, multiple on-campus streams of communication, email.		
Will there be live media coverage during the event and where will the media vehicles be parked?		
PARKS DIVISION CALENDAR OF EVENTS		
If you want your event to be listed on City website calendars, please complete the Marketing Information will only be included on the calendars if all permits and applications are approved 30 days in advance an open to the public. If this form is not completed, the event will not be included on the calendars.		
Official Name of Event:		
Location:		
Public Contact Phone:		
Website:		
Admission Cost:		
Date of Event:		
Beginning/End Time of Event:		
Two sentence description of event (for internet calendar):		