## **LAND USE APPLICATION - INSTRUCTIONS & FORM**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



| FOR OFFICE USE ON | LY:       |                   |
|-------------------|-----------|-------------------|
| Date Received     | 3:12 p.m. | Initial Submittal |
| Paid              |           | Revised Submittal |

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>. If your project requires both Land Use <u>and</u> Urban Design Commission (UDC) submittals, a completed <u>UDC Application</u> and accompanying submittal materials are also required to be submitted.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608) 266-4635.

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

| APPLICATION FORM   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| 1. Project Information   |   |  |  |  |  |  |
| Address (list all addresses on the project site):                                      |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Title:   |   |  |  |  |  |  |
| 2. This is an application for (check all that apply)                                   |   |  |  |  |  |  |
| Zoning Map Amendment (Rezoning) from to to   |   |  |  |  |  |  |
| Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP) |   |  |  |  |  |  |
| Major Amendment to an Approved Planned Develop   | oment - Specific Implementation Plan (PD-SIP) |  |  |  |  |  |
| Review of Alteration to Planned Development (PD) (by Plan Commission)                  |   |  |  |  |  |  |
| Conditional Use or Major Alteration to an Approved Conditional Use                     |   |  |  |  |  |  |
| Demolition Permit Other requests   |   |  |  |  |  |  |
| 3. Applicant, Agent, and Property Owner Information                                    |   |  |  |  |  |  |
| Applicant name   | Company                                       |  |  |  |  |  |
| Street address   | City/State/Zip                                |  |  |  |  |  |
| Telephone  | Email   |  |  |  |  |  |
| Project contact person   | _ Company                                     |  |  |  |  |  |
| Street address   | City/State/Zip                                |  |  |  |  |  |
| Telephone  | Email   |  |  |  |  |  |
| Property owner (if not applicant)  |   |  |  |  |  |  |
|  | City/State/Zip                                |  |  |  |  |  |

Telephone

## LAND USE APPLICATION - INSTRUCTIONS & FORM



| APPLICATION FORM (CONTINUED)  |   |                                      |  |                         |
|---|---|--------------------------------------|--|-------------------------|
| 5. Project Description  |   |                                      |  |                         |
| Provide a brief description of the pr   | oject and all propos                                | sed uses of the site:                |  |                         |
|   |   |                                      |  |                         |
| Proposed Square-Footages by Type  |   |                                      |  |                         |
| Proposed Square-rootages by Type  |   | ٠١٠                                  | Office (net):                                |                         |
| Overall (gross):  |   | J·                                   |  | :):                     |
| Proposed Dwelling Units by Type (if   |   |                                      | mstitutional (net                            | J                       |
| Efficiency: 1-Bedroom:  |   | •                                    | 4 Bedroom:                                   | 5-Bedroom:              |
| Density (dwelling units per acre):  |   |                                      |  |                         |
| Proposed On-Site Automobile Parki   |   |                                      |  |                         |
| Surface Stalls: Under-Build   | ing/Structured:                                     | Electric Vehicle-re                  | eady¹: Electric                              | Vehicle-installed¹:     |
| Proposed On-Site Bicycle Parking St   | talls by Type (if appl                              | licable): <sup>1</sup> See <u>Se</u> | ction 28.141(8)(e), MO                       | 60 for more information |
| Indoor (long-term): Outc  | door (short-term): _                                |                                      |  |                         |
| Scheduled Start Date:   |   | Planned Comp                         | oletion Date:                                |                         |
| 6. Applicant Declarations   |   |                                      |  |                         |
| Pre-application meeting with sta<br>the proposed development and  |   |                                      |  |                         |
| Planning staff  |   |                                      | Date   |                         |
| Zoning staff  |   |                                      |  |                         |
| Posted notice of the proposed den   | nolition on the <u>City's D</u>                     | emolition Listsery (if a             | pplicable). Date Posted                      | l                       |
| Public subsidy is being requeste  | ed (indicate in letter                              | r of intent)                         |  |                         |
| <b>Pre-application notification</b> : The neighborhood and business as of the pre-application notification neighborhood association(s), but the neighborhood association (s), but the neighborhood association (s). | sociations <u>in writing</u><br>tion or any corresp | g no later than 30 ondence granting  | days prior to FILING<br>a waiver is required | this request. Evidence  |
| District Alder  |   |                                      | Date   |                         |
| Neighborhood Association(s)_  |   |                                      | Date   |                         |
| Business Association(s)   |   |                                      | Date   |                         |
| The applicant attests that this form is   | accurately comple                                   | ted and all required                 | d materials are subm                         | nitted:                 |
| Name of applicant   |   | Relations                            | hip to property                              |                         |
| Authorizing signature of property owne  | r   |                                      | Date   |                         |

## LAND USE APPLICATION - INSTRUCTIONS & FORM



## APPLICATION FORM (CONTINUED)

| . Pr                  | oject Description   |   |   |  |                                |
|-----------------------|---|---|---|--|--------------------------------|
| Pro                   | vide a brief description of the pr  | oject and all propo                         | sed uses of the site:                   |  |                                |
|                       | project involves removing the existing  |   | ncrete to include frost fo              | otings, extending the gar                    | age 8° towards Spring Ct.,     |
| ano                   | adding a second level apartment with  | one pedroom.                                |   |  |                                |
| Pro                   | posed Square-Footages by Type   | 1   |   |  |                                |
| Overall (gross): 895  |   | Commercial (ne                              | et):                                    | Office (net):                                |                                |
| Overall (Bross): 1979 | Industrial (net):   |   | Institutional (net                      | 1):  |                                |
| Pro                   | posed Dwelling Units by Type (I   | f proposing more tl                         | han 8 units):                           |  |                                |
|                       | Efficiency:1-Bedroom:_2   | 2-Bedroom:_                                 | 3-Bedroom:                              | 4 Bedroom:                                   | 5-Bedroom:                     |
|                       | Density (dwelling units per acre):  |   | Lot Area (in square                     | e feet & acres):                             |                                |
| Pro                   | posed On-Site Automobile Park   | ing Stalls by Type (                        | if applicable):                         |  |                                |
|                       | Surface Stalls: Under-Build   | ing/Structured: 2                           | Electric Vehicle-re                     | eady:Electric                                | Vehicle-installed: 1           |
| Pro                   | posed On-Site Bicycle Parking S   | talls by Type (if app                       | olicable): See <u>Se</u>                | ction 28, 141(8)(e), M6                      | <u>30</u> for more information |
|                       | Indoor (long-term): Out   | . S 255 W WV                                | 1.0                                     |  |                                |
|                       | eduled Start Date: July 2023  |   |   | letion Date: Novemb                          | per 2023                       |
|                       | plicant Declarations  |   |   |  |                                |
| AND DESCRIPTION       |   | aute v                                      | n arry w w                              | a a a  | 7. /2 /25                      |
| Ø                     | Pre-application meeting with sta<br>the proposed development and  |   |   |  |                                |
|                       | Planning staff_Lisa McNabola  |   |   | Date <sup>04/27/2023</sup>                   |                                |
|                       |   |   |   |  |                                |
| _                     | Zoning staff Jenny Kirchgatter  | 7624005 59 HESS IS                          | 2 201 m area                            | Date 04/27                                   |                                |
|                       | Posted notice of the proposed den   | nolition on the <u>City's I</u>             | <u> Demolition Listsery</u> (If a       | pplicable). Date Posted                      |                                |
|                       | Public subsidy is being request   | ed (indicate in lette                       | er of intent)                           |  |                                |
|                       | Pre-application notification: To<br>neighborhood and business as<br>of the pre-application notification<br>neighborhood association(s), b | sociations In writing<br>tion or any corres | ng no later than 30 oppondence granting | days prior to FILING<br>a waiver is required | this request. Evidence         |
|                       | District Alder Kristin Slack  |   |   | Date <sup>04/27</sup>                        | /2023                          |
|                       | Neighborhood Association(s)   | m Kneubuehl (Spring H                       | larbor)                                 | Date 04/27/                                  | /2023                          |
|                       | Business Association(s)   |   |   | Date   | =                              |
|                       | Will have be the immediate by   | T G   |   |  |                                |
| ne a                  | oplicant attests that this form is  | accurately comple                           | eted and all required                   | l materials are subm                         | nitted:                        |
| me                    | of applicant James Twesma / Cather  | ine Sullivan                                | Relations                               | hip to property Owne                         | r/wife                         |
| AL S                  |   | 91.   | 1. + 101. 8                             | -/   | 5/14/23                        |
| (tno                  | rizing signature of property owne   | - washing                                   | nus frames                              | July Date C                                  | 113/42                         |