## Public Comment Registrants Report

| City-County Homeless Issues Committee On 05/01/23 5:30 PM |  |  |   | Representing Organization |      |        | Lobbying |
|---|--|--|---|---------------------------|------|--------|----------|
| Agenda Item<br>Registered                                 | Name   | Support  | Speaking  | Y/N Name(s)               | Paid | Duties | Rep      |
| AGENDA ITEM   | 1: 1 Public Comment  |  |   |                           |      |        |          |
| 1<br>05/01/23<br>05:08 PM                                 | MATTIE REESE District: <i>Unknown</i> 301 Knightsbridge Rd Waunakee WI 53597 | Neither support nor oppose                               | I do not want to speak,<br>but I am available to<br>answer questions. | No                        |      |        |          |
|   |  | Support: 0 Oppose<br>Counts distinct registrant<br>votes |   |                           |      |        |          |
| AGENDA ITEM   | 1: 2 2024 City and county b  | oudget process overview                                  |   |                           |      |        |          |
| 2<br>05/01/23<br>05:46 PM                                 | JOHN BROWN District: 14 2306 Catalpa Rd Madison WI 53713                     | Neither support nor oppose                               | No, I do not want to speak.   | No                        |      |        |          |
|   |  | Support: 0 Oppose Counts distinct registrant votes       |   |                           |      |        |          |
|   | 1: 3 Homelessness by the restimates, and system per                          |  | nnual data, doubled   |                           |      |        |          |
| 3<br>05/01/23<br>05:46 PM                                 | NICKI COOPER District: 20 1317 Prairie rd Madison WI 53711                   |  | Yes, I want to speak.   | No                        |      |        |          |
|   |  | Support: 0 Oppose<br>Counts distinct registrant<br>votes |   |                           |      |        |          |
|   |  | Total Registrants  | s: 3  |                           |      |        |          |
|   |  | Meeting Watchlis   | st: 4   |                           |      |        |          |