Date(s) of Setup: $6/75$ $8/75$ Setup Start and End Times: $6/75$ $8/76$ Date(s) of Event: $6/76$ $8/16$ $7/75$ $8/16$ $7/75$ Date(s) of Event: $6/76$ $8/16$ $7/75$ $8/16$ $7/75$ Date(s) of Take-Down: $9/16$ $8/13$ $8/16$ $7/75$ $8/16$ $7/75$ Rain Date (if any): $8/13$ $8/13$ $8/16$ $7/75$ $8/16$ $7/75$ PERMITS Will you have amplified sound at this event? $8/16$ $7/75$ $8/16$ $7/75$ Will Yes $6/17$ $7/75$ $8/16$ $7/75$ $8/16$ $7/75$				
CONTRACTOR OF A NEW park event? Organization: The Set of the standard of the set of the se				
CONTRACTOR OF A NEW park event? Organization: The Set of the standard of the set of the se				
CONTRACTOR OF A NEW park event? Organization: The Set of the standard of the set of the se	-			
Are you applying for a NEW park event? Image: Second Sec				play
□ Yes > Yes > Yes > Mo EVENT INFORMATION Name of Event: THE SETS/DUS NT MCPIKE PIRE Park Requested: MCPIKE	ONTAR	GENERAL INFORM	MATION	PARKS
Image: Second State Second	Are you ap	plying for a NEW park event?		
Are you applying for a returning park event with significant changes? Yes No EVENT INFORMATION Name of Event: THE SESSIPUS AT MCPIKE PARK Park Requested: MCPIKE Park Requested: MCPIKE Use of Shelter: Yes Type of Event: Use of Shelter: Yes Use of Shelter: Yes Yes EVENT ORGANIZER/SPONSOR INFORMATION RAMDATORY: State Sales Tax Exemption Name of Organization: THE SESSIDNS AT MCPIKE PARK EVENT Is Organizer/Sponsor a 501(c)3 non-profit agency? Work Phone: Øres Primary Contact: POS Mandatory: State Sales Tax Exemption Number: ESH: 22207 Primary Contact: POS Work Phone: 607-352-5000 Primary Contact: POS POS Work Phone: 607-352-5000 Primary Contact:				
Image: Set of the set of	Are you app	olying for a returning park event with signif	icant changes?	
Name of Event: THE SESSION MT MCYTRE PARE Park Requested: MCPTRE Park Requested: MCPTRE Very of Event (run/walk, fundraiser, festival, etc): ESTIVAL FUNDRANSE EVENT ORGANIZER/SPONSOR INFORMATION Name of Organization: THE SENTION Name of Organization: THE SENTION Attendance: Is Organizer/Sponsor a 501(c)3 non-profit agency? Is Organizer/Sponsor a 501(c)3 non-profit agency? Is Organizer/Sponsor a 501(c)3 non-profit agency? Work Phone: 608-332-862 Primary Contact: Is OB DEFD Work Phone: 608-332-862 Primary Contact: Is OB DEFD Work Phone: 608-332-862 Primary Contact: Is OB DEFD Work Phone: 608-332-862 Phone During Event: OS DEFD Work Phone: 608-332-862 Phone During Event: OS DEFD Work Phone: 608-332-862 Organization or Event Website: Setup Start and End Times: 7////////////////////////////////////	-	territoria distanti patente energia		
Park Requested: <u>MIC FIRE</u> Use of Shelter: Ves Filo Estimated Attendance: <u>JOO PER DIS</u> Type of Event (run/walk, fundraiser, festival, etc): ESTIVAL FUNDRALSE, EVENT ORGANIZER/SPONSOR INFORMATION Name of Organization: <u>THE SESTIONS AT MCPLE PARE ZUC</u> Is Organizer/Sponsor a 501(c)3 non-profit agency? Is organizer/Sponsor a 501(c)3 non-profit agency? Is Organizer/Sponsor a 501(c)3 non-profit agency? Is organizer/Sponsor a 501(c)3 non-profit agency? Is Organizer/Sponsor a 501(c)3 non-profit agency? Work Phone: <u>608-332-868</u> Primary Contact: BOB DEGU Work Phone: <u>608-332-868</u> Primary Contact: BOB DEGU Work Phone: <u>608-332-868</u> Organization or Event Website: <u>SeSDONS of MCP/K3, OR 6</u> Phone During Event: <u>608-332-868</u> Event Schebuls Setup Start and End Times: <u>61/53/80/(5/7)</u> Date(s) of Setup: <u>61/73/81/73</u> Setup Start and End Times: <u>61/63/80/(5/7)</u> Date(s) of Take-Down <u>51/16, 173/50/16, 174 MDRN/NG</u> Setup Start and End Times: <u>61/63/80/(5/7)</u> Rain Date (if any): <u>11/3</u> <u>61/73/80/(5/7)</u> Vers <u>61/73/80/(5/7)</u> Will you have amplified sound at this event? <u>61/73/80/(5/17)</u> Will you have amplified sound at this event? <u>61/73/80/(5/17)</u>		DRMATION	MCPIKE PARK	
Type of Event (run/walk, fundraiser, festival, etc): EETT/AL FUNDRAISE EVENT ORGANIZER/SPONSOR INFORMATION Name of Organization: THE SESTIONS AT MCPLE PARK INC. Is Organizer/Sponsor a 501(c)3 non-profit agency? Is Organizer/Sponsor a 501(c)3 non-profit agency? Primary Contact: BOB OFEN MANDATORY: State Sales Tax Exemption Number: ES#:	Park Reques	1500 PERDAY	se of Shelter: 🗌 Yes 🔽	No Estimated
Name of Organization: THE SESTIDNS AT MEPLE PAUL INC. Is Organizer/Sponsor a 501(c)3 non-profit agency? If Yes In No MANDATORY: State Sales Tax Exemption Number: ES#: Primary Contact: B B B B B B B Primary Contact: B B B B B Address: J G C S B B B Address: J G C S B B B Organization or Event Website: Setup Start and End Times: Organization or Event Website: Setup Start and End Times: Date(s) of Setup: Setup Start and End Times: Date(s) of Take-Down Setup Start and End Times: Bate(s) of Take-Down Setup Start and End Times: Main Date (if any): Setup Start and End Times: Mill you have amplified sound at this event? Setup Start and End Times: Main Date (if any): Setup Start and End Times: Mill you have amplified sound at this event? Setup Start and End Times: Mill you have amplified sound at this event? Setup Start and End Times:			TIVAL FUNDR	AISER
Image: Set of the second se	Name of Orga	anization: THE SESSIONS AT	- MCPIKE PAG	IL INC
MANDATORY: State Sales Tax Exemption Number: ES#: 22 (41 - 800) Primary Contact: 100 (100 (100 (100 (100 (100 (100 (100	-			
Number: Es#: $2/2(7+1-800)$ Primary Contact: 300° 350° 350° 350° 350° Address: 406° 1200° 100° $100^{$	□ No	MAND	ATORY: State Sales Ta	x Exemption
Address: $\underline{406}$ $\underline{C16M}$ $\underline{A16}$ Phone During Event: $\underline{608}$ </td <td></td> <td>act: <u>BOB QEEN</u> Number:</td> <td>ES#: <u>22671-</u> Work Pho</td> <td><u> </u></td>		act: <u>BOB QEEN</u> Number:	ES#: <u>22671-</u> Work Pho	<u> </u>
EVENT SCHEDULE $8/15$ Date(s) of Setup: $6/1/5$; $8/1/5$; $8/1/5$ Setup Start and End Times: $6/15/160/18/160/18$ Date(s) of Take-Down: $6/1/6$; $8/1/3$; $9/1/8$ // $8/10000/160$ Setup Start and End Times: $6/15/160/18/16/18/160/$	Email: Mac	M9X406@gmailicon	Phone Du	
Date(s) of Setup: $6/75$ $8/75$ Setup Start and End Times: $6/75$ $8/76$ Date(s) of Event: $6/76$ $8/16$ $7/75$ $8/16$ $7/75$ Date(s) of Event: $6/76$ $8/16$ $7/75$ $8/16$ $7/75$ Date(s) of Take-Down: $9/16$ $8/13$ $8/16$ $7/75$ $8/16$ $7/75$ Rain Date (if any): $8/13$ $8/13$ $8/16$ $7/75$ $8/16$ $7/75$ PERMITS Will you have amplified sound at this event? $8/16$ $7/75$ $8/16$ $7/75$ Will Yes $6/17$ $7/75$ $8/16$ $7/75$ $8/16$ $7/75$			FIRO, ORG	81,5 Nas
Date(s) of Take-Down $0/1/9, 0/1/3, 0/18$ MORWING Take-Down Start and End Times: $0/18, 0/14$ Rain Date (if any): $0/13$ Take-Down Start and End Times: $0/18, 0/14$ Does this require time in the park $0/18, 0/14$ Does this require time in the park $0/18, 0/14$ PERMITS Will you have amplified sound at this event? $0/17, 3/18$ Will yes $0/17, 3/18$ $0/17, 3/18$ Will yes $0/17, 3/18$ $0/17, 3/18$	Date(s) of Set	up: 6/15; 8/10; 8/13		d Times: 6/1.5 NOW: 8/10 91
PERMITS $6/173/8$ Will you have amplified sound at this event? $6/173/8$ Will Yes $6/173/8$ $6/173/8$ $6/173/8$ 1000 $6/173/8$ 1000 $6/173/8$ 10000 $6/173/8$ 100000 $6/173/8$ $1000000000000000000000000000000000000$	Date(s) of Take	e-Down: 6/19,8/13,8/18 MORNING	Take-Down Start ar	nd End Times: 6/10 mand 9-
PERMITS $6/1, 10, 17, 12, 57$ Will you have amplified sound at this event? $6/1, 12, 57$ Will Yes $5/12, 12, 57$	rian suce (n s	iy)	the day before you	ur event? 27890-200
PERMITS $6/7, 12, 5$ Will you have amplified sound at this event? $5/72/9, 6/11 - 1/30$ Yes $6/16 - 17$				6/11,10,1751
Ves 6/16-17		amplified sound at this event?		6/212 5pm
- m + 1/)	1			6/16-17 SPM
INO SABO WIZ	🗌 No			STAG3 W/LL



Park Event Application **NARRATIVE & SCHEDULE**



Please provide a brief narrative of the event.

SEVEN SESSION FEATURING GREAT MUSIC DANKE AND COMEDY, FOOD, DRINK FOR SALE AND PRODUCT VENDORS. IN OUR 10 TH SEABON,

EVENT SCHEDULE

The schedule begins when event setup starts and ends when cleanup of the event area is complete, all equipment is removed and the park is available for regular use.

The schedule should encompass all activities planned for the event, including but not limited to:

- General: set up, hours of operation, tear down/cleanup, leave park Vending: when vendors will set up, hours of operation, tear down/cleanup, leave park
- Music/Performances: stage setup, performance schedule, tears down/cleanup, leave
- Displays, Exhibits, Demonstrations: setup, open hours, tear down, leave park park
- Run/Walk/Parade, etc.: when staging starts, start time(s), end time(s), cleanup, leave park

ACTIVITY DETAILS FOR EACH DAY IN THE PARK (SETUP, EVENT DATE/TIME AND TAKE-DOWN) Make sure your times match the times given on the general information page TENTS ARRIB + PORTO - POTS + TENT 46HTS STAGE ARRIVES AT GAM, STREET CLOBED; VENDORS MRRIVE AFT BR. NOON; PERFORMERS, 3FM ARRIVE THERE 05 + CHATRS, MUSIC 5. TO 10 FM MOSIC NOON TO TOPM STRIIGHT 3N JA PORED MUSIC NOON TO ID PAI, PERFORMENTI DI MINI REMOJE EVERYTHING INCLUDING TOUTS PHO IPM SET UP TOUTS ; CAPAIRS + TORIZE 6 DRT 07015 DRR IN STREB AT GAM, STREET ELOSES TO TOPM MOTE Y VER STRAIGHTON UP MILTIC AT NOON TO PAPA STORM . BTECET OPEN AFTOR STRESTS GONG; TOW RAIN DATE 8/18 \$ 2023

8/10 CARIES AUGUST 16 AUGUST 17 AUGUST 177	Park Event Application NARRATIVE & SCHEDULE TOBLES ARRIVE MID NFYER NOON JONES DOOS TOBLES ARRIVE MID NFYER NOON JONES DOOS THUGH STREET CLOSE AT 9MM 5 TO /D PM 500 NJ5 STAGE STREET CLOSE AT 9MM 5 TO /D PM 500 NJ5 STAGE STREET CLOSE AT 9MM 5 TO /D PM 500 NJ5 STADIO ATON DA 5 TO 10 PM SHOW 50 PT (AN 54 JAKE
AUBUST 18	STREET OPENE CLAWVE STARTYCONTULATE STREET OPENE CLAWVE STARTYCONTULATE FANDA CLEAN AND HAVE 9AM TONDON

2023 SESSIONS AT MCPIKE PARK - SCHEDULE						
DATE SETUP EVENT CLEAN UP AMPLIFICATION						
Thursday, June 15, 2023	9am-5pm					
Friday, June 16, 2023	9am-5pm	5pm-10pm		PA2 5PM-10PM		
Saturday, June 17, 2023		12pm-10pm		PA2 12PM-10PM		
Sunday, June 18, 2023		12pm-10pm	10pm-12am	PA2 12PM-10PM		
Monday, June 19, 2023			9am-1pm			
Thursday, August 10, 2023	9am-5pm					
Friday, August 11, 2023	9am-5pm	5pm-11pm		PA2 5PM-10PM / PA1 10pm-11pm		
Saturday, August 12, 2023		12pm-11pm	11pm-12am	PA2 12PM-10PM / PA1 10pm-11pm		
Sunday, August 13, 2023			9am-12pm			
		rain date				
Sunday, August 13, 2023		12pm-10pm		PA2 12PM-10PM		
Monday, August 14, 2023			TENTS REMAIN UP			
Tuesday, August 15, 2023	9am-5pm					
Wednesday, August 16, 2023	9am-5pm	5pm-10pm		PA2 5PM-10PM		
Thursday, August 17, 2023		5pm-10pm	10pm-12am	PA2 5PM-10PM		
Friday, August 18, 2023			9am-12pm			



Park Event Application



Please attach a site map. Also attach a route plan (if applicable).

Site map should include, but is not limited to, the following:

- » Accessible paths for wheelchairs
- » Disabled parking
- » Dumpsters
- » Exit location for fenced outdoor
 - events
- » Event Perimeter
- » Fencing

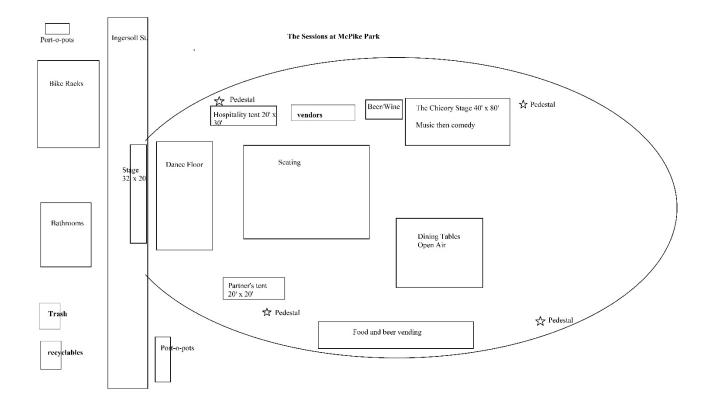
- » Garbage and recycling receptacles
- » Placement of vehicles
- Portable toilets
- » Signage
- » Stages
- » Temporary Structures
- » Vendors
- If the event includes a run/walk component on City streets, the approval of the Parks Division for the use of the park does not imply approval of the proposed route. Routes need to be approved with a <u>Parade Permit</u>.

What impact do you anticipate your event will have on the residents/businesses in the areas surrounding the park? Consider things such as noise, parking, traffic, etc. What plans do you have to minimize these impacts?

AN BUDINESSES, IT WILL BRING PRIDE AND JOY INTO THEIR LIVES, THEY WILL HAVE ENTY ACCESS TO THE EVENT AS THEY CAN COME AND GO AND MEET WITH FRIGNDS.

Provide Detailed Event Site Map (feel free to provide this map as a separate attachment):

SEPADATE STREET,





play	
MADISON	and and
PARKS	

No

Yes

Will temporary structures be set up at the event?

If Yes, please continue. If No, skip this form.

Temporary structures include, but are not limited to tents larger than 10' x 10', staging, trailers, inflatables or anything that is staked into the ground. Dunk tanks, sprinklers or other water features are NOT ALLOWED.

Diggers Hotline, 811 or 1-800-242-8511

You may call Diggers Hotline up to 30 days and no less than 10 business days before your event to schedule their work. Their work must be done no more than 10 days before your event. You MUST meet this timeline. They will ask for an address—please also tell them specifically that this is a park and give them the name of the park. Diggers Hotline will assign you a Ticket Number.

Inflatable Vendors

The agency from which you rent an inflatable must have its merchandise approved subject to SPS 334. You will need to confirm this with your vendor and provide the Parks Division with a copy and/or proof of the associated documentation.

Tents and Canopies Permit

Required for tents in excess of 400 sq. ft. An application is available online: www.cityofmadison.com/fire/code/dolNeedAPermit.cfm, (608) 266-4457.

Event/Name of Group:_

TEMPORARY STRUCTURE INFORMATION

What type of temporary structure do you plan to have?

TEMPORARY STRUCTURE	QUANTITY	SIZE AND/OR DIMENSION
Staging		
Tent		
Trailer		
Inflatable		
Other		

Company installing the structure(s):

TEMPORARY STRUCTURE FEES

•	Temporary structure with a shelter reservation, Per Structure:	\$110	(\$104.27 no tax)
•	Temporary structure without a shelter reservation, Per Structure:	\$220	(\$208.53 no tax)



Park Event Application **VENDING PERMITS**



No

Yes

Will vending of any type occur at your event?

If Yes, please continue. If No, skip this form.

Park Event Vending Permits are required to sell anything in a City Park. The fee for this license is dependent on the number of vendors and the number of days vendors will be at the event.

Food Vendors

If a vendor is selling food, the City of Madison also requires a Temporary Food Establishment Permit which is available from the City Clerk's Office (see next page). Public Health Madison & Dane County can provide more information on this permit and their requirements for the safe handling of food.

*Please note that food cart vendors licensed by the City to sell downtown or on other streets are still required to purchase a Park Event Vending Permit.

Event/Name of Group:____

PERMIT TYPE

ending – Single Vendor	Single Day Each additional day in a calendar year	
ending – Single Non-Profit	Single Day Each additional day in a calendar year	-
ending – Multiple Vendors up to 7 vendors)	Single Day Each additional day in a calendar year	

VENDOR LIST

How many vendors will be at the event?

You will be required to submit a complete list of vendors and contact information for your event as part of your Park Event Permit Conditions.

Will Beer/Wine be sold at the event? If Yes, please continue. If No, skip this form.	Yes	No 🗌
Alcohol (Beer/Wine) Sales Permit fee is \$700.00 for one day and \$50.00 for each additional day in a	calendar y	ear.
Additionally, a Temporary (Picnic Beer) License is required. Have you applied for the Temporary Class "B" Retailers License (from the CityClerk's Office)?	Yes	No 🗆

Application Date:

Temporary (Picnic Beer) License

The following are regulations from the City Clerk's Office. To obtain a Temporary Class "B" Retailers License, you must fill out an application from the City Clerk's Office, 210 Martin Luther King, Jr. Blvd., Rm. 103. <u>Temporary</u> (Picnic Beer) License Application, Clerk's Office

May be Granted and Issued only to:

- Bona fide clubs that have been in existence for at least 6 months prior to the date of application.
- State, county, or local fair associations or agricultural societies.
- Church, lodge, or society that has been in existence for not less than 6 month prior to the date of application.
- Posts now or hereafter established of ex-servicemen's organizations





Below is the standard Emergency Action Plan required by the City of Madison. Please complete the form with your event information.

I. GENERAL

	will be held	at	
EVENT NAME	DATE		GENERAL LOCATION/ADDRESS/PARK NAME

II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "EVENT NAME" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- **B.** Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

IV. BASIC PLAN

A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Paul Nichols

B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- We will/ will not have on-site EMS.
- 3. We will/ will not have on-site Police or Security.

CONTACT NAME/CELL NUMBER

C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> <u>Service's Madison Weather Forecast website</u>.
- Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such FIRST/LAST NAME and will be responsible to monitor the weather conditions before and during the event.
- During the event If severe weather occurs during the event, the EAP event representative or his/her designee FIRST/LAST NAME will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

D. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and-





- a) Must have a valid fire extinguisher, 2A10BC
- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumaticinjuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

F. Law Enforcement

- 1. The need for constant Law Enforcement presence at this event
 - has / has not been identified. Event manager shall contact the Police
 - Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
 - a) nature of emergency
 - b) precise location
 - c) contact person with callback number

G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: NAME.
- 6. Parking for vendor and staff vehicles will be: LOCATION(S).
- 7. Parking for attendee vehicles will be: LOCATION(S). Nearby Ramps and Streets

V. CONTACT INFORMATION

Primary Contact		Cell:
Secondary Contact		Cell:
Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345

AN THE REAL PROPERTY AND	Park Event Applica	tion play	
	CLEANUP AND RECY	1	ISON
CECONSU-		P	ARKS
	/ill you be providing your own receptacles?		
	1/es		
L	No If yes, which receptacles and how many? Recycling Bins: <u>12-</u> Trash Bins: <u>12-</u>		
	Dumpsters: 2 0N 6/16-10		
	If yes, name/contact information of collection agency providing equipment and service:	-SCOTT	
Г	Will you be renting additional Parks receptacles?		
	Yes		
	No If Yes, please continue. If No, skip the remainder of th	is form.	
	TANK BAR STREET AND STREET A		-
	Event/Name of Group: SESS1805 No Mc PIKO	E PARK	
	Park Name: MCTIKE PORK		<u></u>
	Please indicate quantity of trash barrels:	8 barrel minimum: Each increment o	of up to 8 barrels (\$142.18 nc
	Please indicate quantity of dumpsters:	per dumps	ster, and per tip: (\$284.37 nc
			(1
and the second			

MARKETING

EVENTS

No

xYes

Conditional approval of the event is required BEFORE promoting, marketing or advertising the event. *form.*

Would you like your event included on the Parks Division Event Calendar? *If Yes, please continue. If No, skip this*

PARKS DIVISION CALENDAR OF

Your event will only be included on the calendars if all permits and applications are approved 30 days in advance and your event is open to the public.

Official Name of Event: The Sessions at McPike Park

Park Location: McPike Park

Public Contact Phone: 608-332-8628

Website: sessionsatmcpike.org

Admission Cost: Free

Date of Event: June 16-18; August 11, 12; 16, 17

Beginning/End Time of Event: June 17, 18; August 12 Noon start; June 16, August 11,12,17, 18 5pm start. All end at 10pm and August 11, 12 11 pm end

Two sentence description of event: The Sessions at McPike Park is in its 10th year and will have great music all seven days

And dance and comedy interspersed. This is a free all-volunteer run event that helps raise funds for 6 non-profit partners. Great food and drink for sale.