## **LAND USE APPLICATION - INSTRUCTIONS & FORM**



City of Madison **Planning Division** Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



| <b>FOR</b> | <b>OFFICE</b> | USE | ONLY: |
|------------|---------------|-----|-------|
|------------|---------------|-----|-------|

| Date Received _ | 3/27/23 11:50 a.m. | ☐ Initial Submittal |
|-----------------|--------------------|---------------------|
| Paid            |                    | ■ Revised Submittal |

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application. If your project requires both Land Use and Urban Design Commission (UDC) submittals, a completed UDC Application and accompanying submittal materials are also required to be submitted. If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call the Planning Division at (608) 266-4635.

Si necesita interprete, traductor, materiales en diferentes formatos, u otro tipo de ayuda para acceder a estos formularios, por favor llame al (608)

Yog tias koj xav tau ib tug neeg txhais lus, tus neeg txhais ntawv, los sis xav tau cov ntaub ntawv ua lwm hom ntawv los sis lwm cov kev pab kom paub txog cov lus qhia no, thov hu rau Koog Npaj (Planning Division) (608) 266-4635.

| Α   | PPLICATION FOR   | М  |   |  |
|---|--|--|---|--|
| 1.  | Project Informat   | ion  |   |  |
|   | Address (list all add<br>426 S. Yellows                          | dresses on the project site):<br>tone Drive                          |   |  |
|   | Title: Proposed N  | Mixed Use  |   |  |
| 2.  | This is an applica   | ation for (check all that apply)                                     |   |  |
|   | ■ Zoning Map A   | mendment (Rezoning) from   | to  |  |
|   | ■ Major Amend  | lment to an Approved Planned Develo                                  | pment - General Development Plan (PD-GDP)     |  |
|   | ■ Major Amend  | lment to an Approved Planned Develo                                  | pment - Specific Implementation Plan (PD-SIP) |  |
|   | ☐ Review of Alte   | eview of Alteration to Planned Development (PD) (by Plan Commission) |   |  |
|   | Conditional U  | onditional Use or Major Alteration to an Approved Conditional Use    |   |  |
|   | Demolition Pe  | ermit  |   |  |
| 2   | Applicant Agent  | ;, and Property Owner Information                                    |   |  |
| ۶.  |  | Mark Hammond   | <sub>Company</sub> MSP Real Estate Inc.       |  |
|   | Applicant name   |  | pe chy/state/zip Mendota Heights, MN 55120    |  |
|   | Street address   | 612-868-9997   | Email mhammond@msphousing.com                 |  |
|   | Telephone  | 012-000-3331   | Email Innammond@msphodsing.com                |  |
|   | Project contact person Mark Hammond Company MSP Real Estate Inc. |  |   |  |
|   | Street address   | 1295 Northland Dr. Ste 270   | City/State/Zip Mendota Heights, MN 55120      |  |
|   | Telephone  | 612-868-9997   | Email mhammond@msphousing.com                 |  |
| Property owner (if not applicant) Evident Change - Attention: Mindy Rowland |  |  |   |  |
|   | Street address   | 426 South Yellowstone Drive  | City/State/Zip Madison, WI 53719              |  |
|   | Telephone  | 800-306-6223   | Email mrowland@evidentchange.org              |  |

## LAND USE APPLICATION - INSTRUCTIONS & FORM



| APPLICATION FORM (CONTINUED)   | <b>《四种》</b> 中国的                             |
|--|---|
| . Project Description  |   |
| Provide a brief description of the project and all proposed uses of the site:  |   |
| Mixed use facility with 147 units of housing 750 SF of commercial  | space. Nine(9)surface stalls                |
| and seventy-three (73) underground parking stalls.   |   |
| Proposed Square-Footages by Type:  |   |
| Commercial (net): 750SF 0  | ffice (net):                                |
| Overall (gross):   | nstitutional (net):                         |
| Proposed Dwelling Units by Type (if proposing more than 8 units):  |   |
| Efficiency: 10 1-Bedroom: 65 2-Bedroom: 62 3-Bedroom: 10   | 4 Bedroom: 5-Bedroom:                       |
| Density (dwelling units per acre): 94.24 Lot Area (in square feet  | & acres): 68,226 SF 1.56 Acres              |
| Proposed On-Site Automobile Parking Stalls by Type (if applicable):  |   |
| Surface Stalls: 9 Under-Building/Structured: 73 Electric Vehicle-ready <sup>1</sup> :  | :8 Electric Vehicle-installed¹:2_           |
| Proposed On-Site Bicycle Parking Stalls by Type (if applicable):   1 See Section 2   | 28.141(8)(e), MGO for more information      |
| Indoor (long-term): 151 Outdoor (short-term): 16   |   |
| Scheduled Start Date: January 2024 Planned Completion  | n Date: June 2025                           |
|  |   |
| . Applicant Declarations   |   |
| <b>Pre-application meeting with staff.</b> Prior to preparation of this application, the a the proposed development and review process with Zoning and Planning Divisi |   |
| Planning staff Kevin Firchow   |   |
|  |   |
| Zoning staff Jenny Kirchgatter  DAT Meeting 1/19/2023  |   |
| Posted notice of the proposed demolition on the <u>City's Demolition Listsery</u> (if applica  | ble). Date Posted                           |
| Public subsidy is being requested (indicate in letter of intent)   |   |
| Pre-application notification: The zoning code requires that the applicant no neighborhood and business associations in writing no later than 30 days                   | otify the district alder and all applicable |
| of the pre-application notification or any correspondence granting a wa  | iver is required. List the alderperson,     |
| neighborhood association(s), business association(s), AND the dates notice   |   |
| District Alder Keith Furman District 19  | Date 1/19/2023                              |
| Neighborhood Association(s) N/A  | Date  |
| Business Association(s) N/A  | Date  |
|  |   |
| he applicant attests that this form is accurately completed and all required mat   | terials are submitted:                      |
| ame of applicant Mindy Rowland Relationship to   | property Hair of Lusing                     |
| uthorizing signature of property owner 12  | Date 3/24/2023                              |
| athorizing signature of property owner   | Dale 1/6 16                                 |

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