



WARNER PARK  
COMMUNITY  
RECREATION CENTER  
EXPANSION

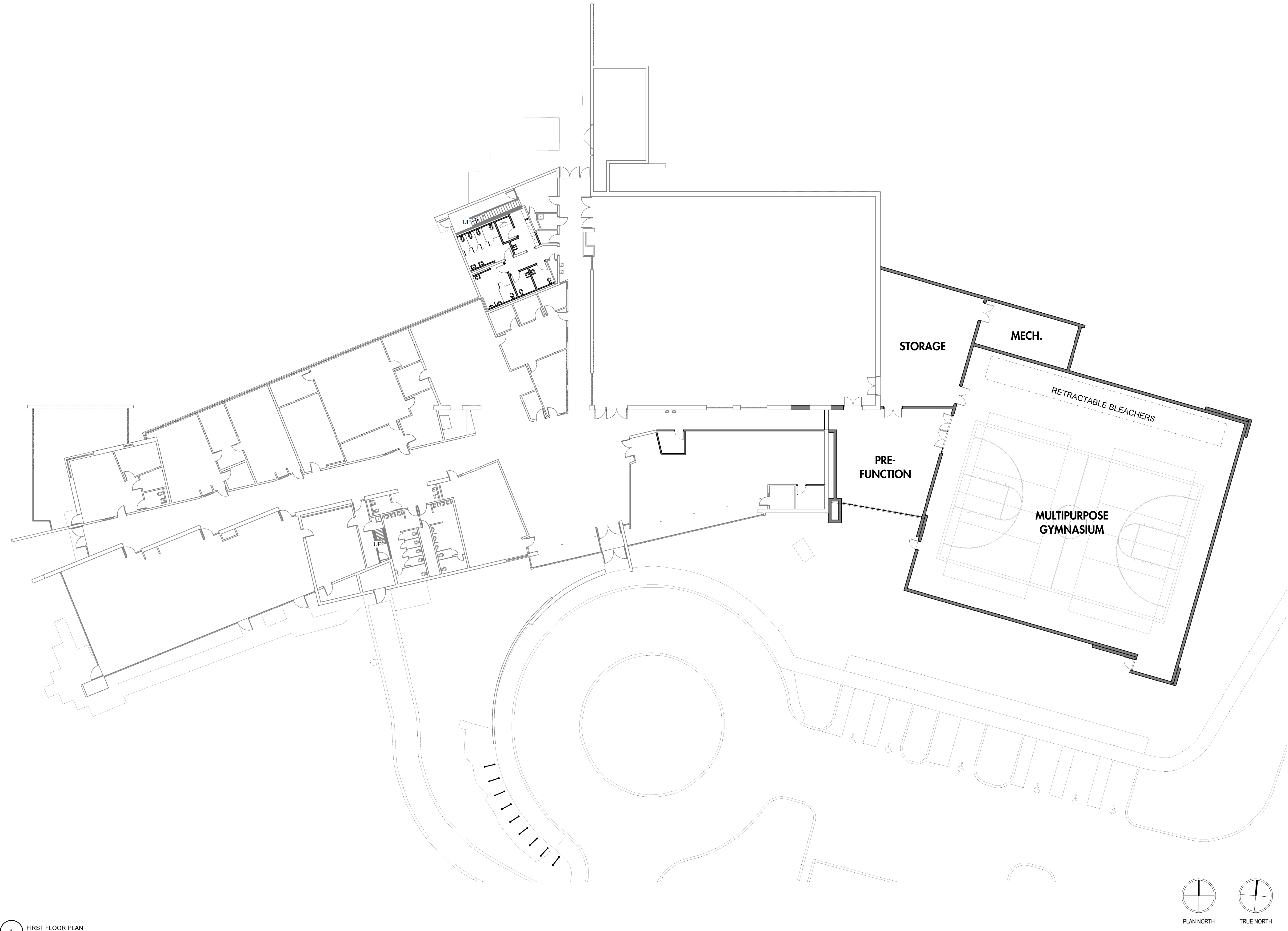
1625 NORTHPORT DRIVE  
MADISON, WI 53704  
CITY OF MADISON PARKS DIVISION  
CITY-COUNTY BUILDING, ROOM 104  
210 MARTIN LUTHER KING JR. BLVD  
MADISON, WI 53703  
PROJECT NUMBER223471.00

|                                |             |           |
|--------------------------------|-------------|-----------|
| ISSUED FOR:                    |             |           |
| UDC INFORMATIONAL PRESENTATION |             | 3/13/2023 |
| REVISION FOR:                  |             |           |
| NO.                            | DESCRIPTION | DATE      |

NOT FOR  
CONSTRUCTION

|            |         |
|------------|---------|
| DRAWN BY   | Author  |
| CHECKED BY | Checker |

FIRST FLOOR PLAN



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CITY OF MADISON PARKS DIVISION  
CITY-COUNTY BUILDING, ROOM 104  
210 MARTIN LUTHER KING JR. BLVD  
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ISSUED FOR:

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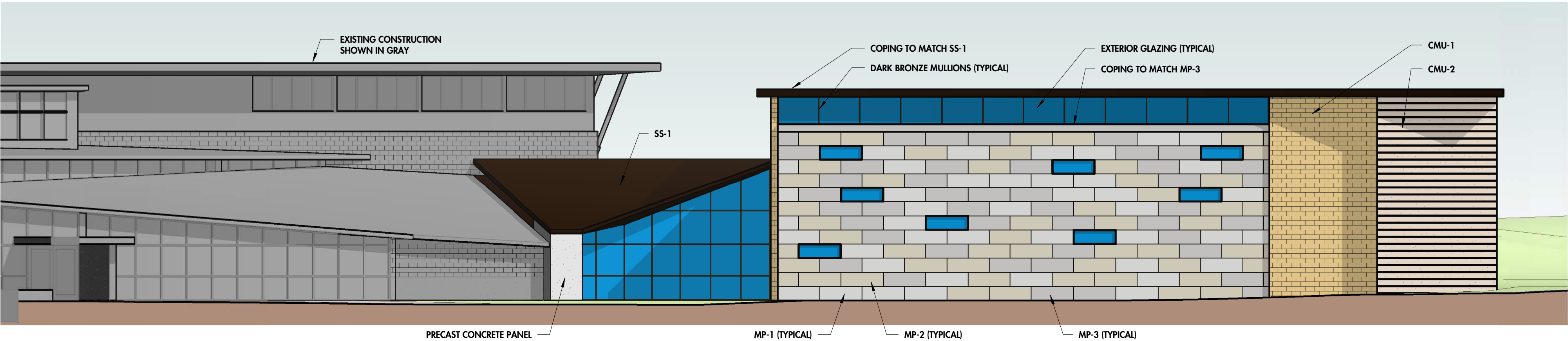
NOT FOR  
CONSTRUCTION

DRAWN BY DKB

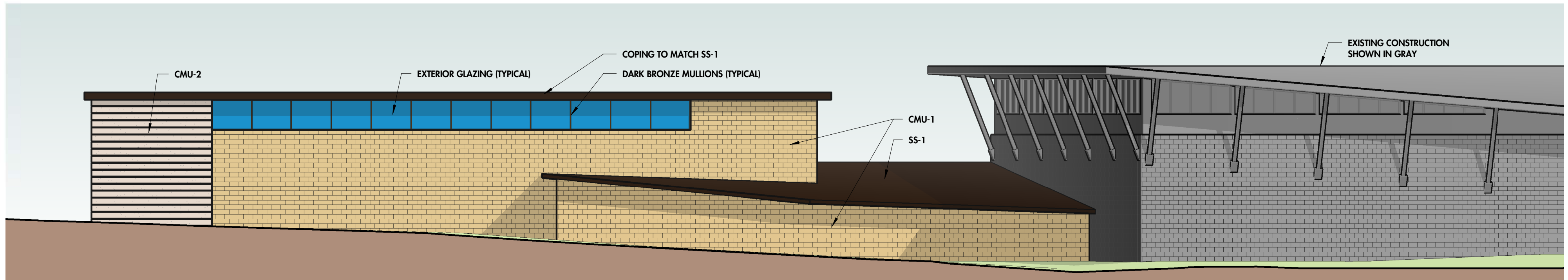
CHECKED BY JB

EXTERIOR ELEVATIONS

A501

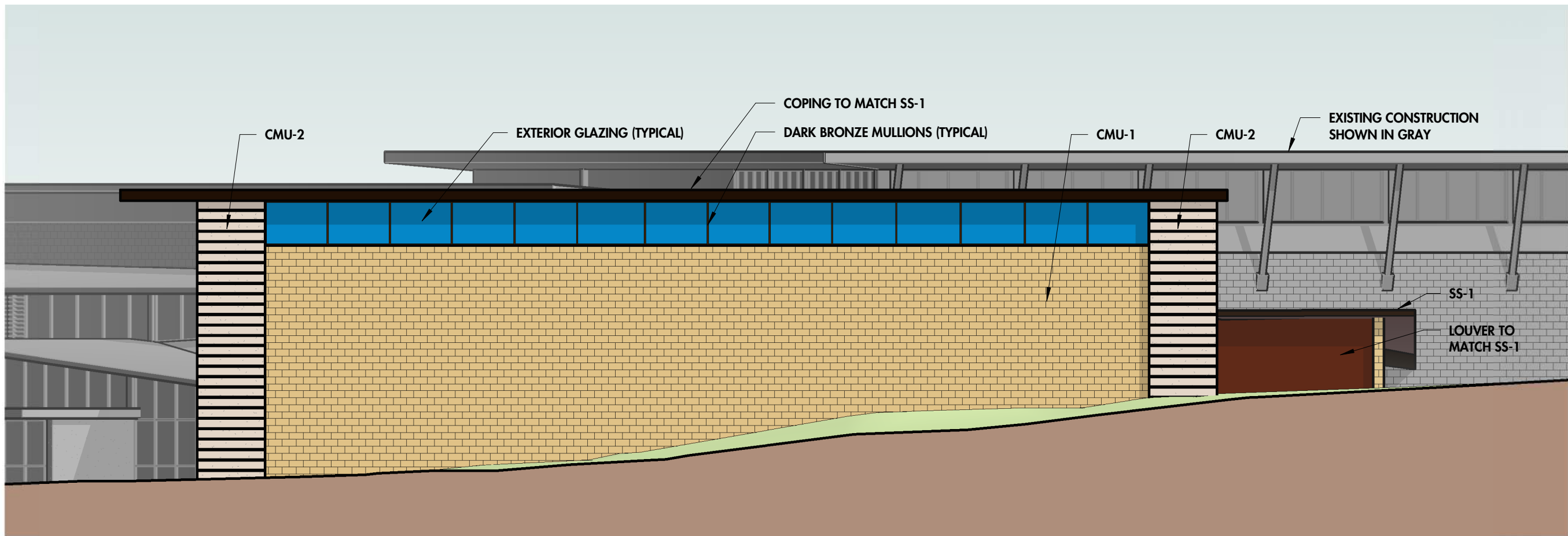


1 SOUTH ELEVATION  
SCALE: 3/32" = 1'-0"

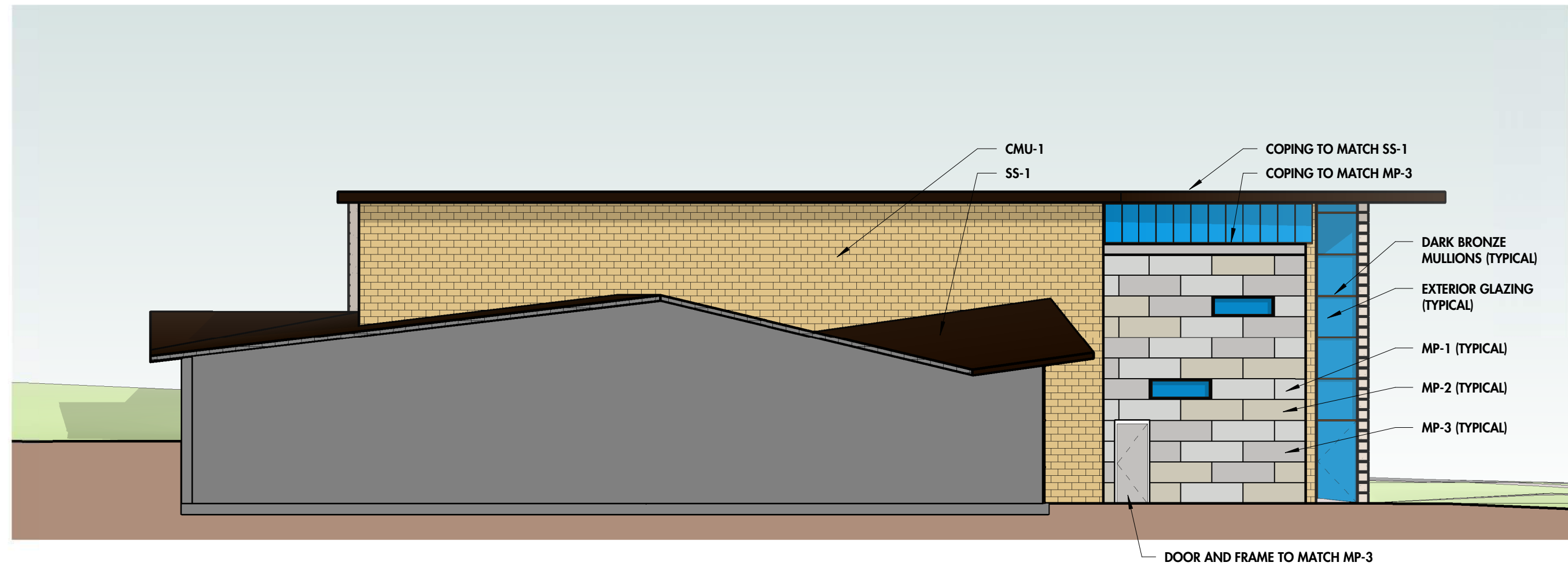


2 NORTH ELEVATION  
SCALE: 3/32" = 1'-0"

| EXTERIOR FINISH LEGEND |  |
|------------------------|--|
| CMU-1                  | COUNTY MATERIALS DECORATIVE CONCRETE MASONRY<br>COLOR: 18-121C BISQUE (MATCHED TO EXISTING)<br>TEXTURE: SPLITFACE<br>8" x 16" RUNNING BOND PATTERN |
| CMU-2                  | ARRISCRAFT THIN-CLAD RENAISSANCE UNITS<br>COLOR: OAK RIDGE<br>TEXTURE: SMOOTH<br>12" x 24" RUNNING BOND PATTERN                                    |
| MP-1                   | DRI-DESIGN EN-V METAL PANEL SYSTEM<br>COLOR: EN-V 008 CITYSCAPE<br>24" x 72" RUNNING BOND PATTERN  |
| MP-2                   | DRI-DESIGN EN-V METAL PANEL SYSTEM<br>COLOR: DRI-005 SIERRA TAN<br>24" x 72" RUNNING BOND PATTERN  |
| MP-3                   | DRI-DESIGN EN-V METAL PANEL SYSTEM<br>COLOR: EN-V 009 SLATE GRAY<br>24" x 72" RUNNING BOND PATTERN   |
| SS-1                   | STANDING SEAM METAL ROOF<br>DARK BRONZE FINISH TO MATCH EXISTING   |



3 EAST ELEVATION  
SCALE: 3/32" = 1'-0"



4 WEST ELEVATION  
SCALE: 3/32" = 1'-0"





OVERHEAD VIEW FROM SOUTH



NOTE: SOME TREES HIDDEN FOR CLARITY.

VIEW FROM SOUTHWEST

# WARNER PARK COMMUNITY RECREATION CENTER EXPANSION

EXTERIOR PERSPECTIVES

MARCH 13, 2023  
Engberg Anderson Project No. 223471.00





NOTE: SOME TREES HIDDEN FOR CLARITY.

VIEW FROM SOUTHEAST



NOTE: SOME TREES HIDDEN FOR CLARITY.

VIEW FROM ENTRY DRIVE

# WARNER PARK COMMUNITY RECREATION CENTER EXPANSION

EXTERIOR PERSPECTIVES

MARCH 13, 2023

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