



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Master

**File Number: 76201**

**File ID:** 76201

**File Type:** Resolution

**Status:** ATS Review

**Version:** 1

**Reference:**

**Controlling Body:** Transportation Department

**File Created Date :** 02/13/2023

**File Name:** BY TITLE ONLY A Resolution authorizing the Mayor and the City Clerk to enter into a competitively selected contract for Electric Bus charging equipment

**Final Action:**

**Title:** BY TITLE ONLY A Resolution authorizing the Mayor and the City Clerk to enter into a competitively selected contract for Electric Bus charging equipment

**Notes:**

**Sponsors:** Keith Furman

**Effective Date:**

**Attachments:**

**Enactment Number:**

**Author:**

**Hearing Date:**

**Entered by:** sharnish@cityofmadison.com

**Published Date:**

**Related Files:**

### History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Metro Transit	02/13/2023	Referred for Introduction				
<b>Action Text:</b>		This Resolution was Referred for Introduction					
<b>Notes:</b>		Finance Committee 3/13, Transportation Commission 3/8, Common Council 3/21					

### Text of Legislative File 76201

**Fiscal Note**

Fiscal Note Pending

**Title**

**BY TITLE ONLY** A Resolution authorizing the Mayor and the City Clerk to enter into a competitively selected contract for Electric Bus charging equipment

**Body**

[PREAMBLE

\*\*\*

WHEREAS, \*\*\*

NOW, THEREFORE, BE IT RESOLVED, that \*\*\*

BE IT FURTHER RESOLVED, that \*\*\*

BE IT STILL FURTHER RESOLVED, \*\*\*

BE FINALLY RESOLVED, that \*\*\*]