# STREET USE (SPECIAL EVENT) PERMIT APPLICATION

| <u>Applicant</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | <u>C</u>   | ontact During Event                   |             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|---------------------------------------|-------------|--|
| Sam Mulrooney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | S          | am Mulrooney                          |             |  |
| Wisconsin Alumni Research Four                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ndation   | ٧          | /isconsin Alumni Research F           | -oundation  |  |
| 330 N. Orchard St<br>Madison, WI 53715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |            | 30 N. Orchard St<br>ladison, WI 53715 |             |  |
| Email: Smulrooney@warf.Org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | E          | mail Smulrooney@warf.Org              | J           |  |
| Phone: (608) 316-4390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | Р          | hone: (608) 316-4390                  |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |            |                                       |             |  |
| Event Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |            |                                       |             |  |
| Name of Event: Wisconsin Science Festival Science on the Square Event Type: One Day                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |            |                                       |             |  |
| Estimated Attendance: 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 000       |            | Is this a new event:                  |             |  |
| Event Additional Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | า         |            |                                       |             |  |
| Run/Walk:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | Music/Cor  | ncert:                                |             |  |
| Festival:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | $\square$ | Rally:     |                                       |             |  |
| Parade:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Posting no | o parking signs or bagging            | ı meters? □ |  |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |            |                                       |             |  |
| If other, please describe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |            |                                       |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |            |                                       |             |  |
| Site Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |                                       |             |  |
| <ul> <li>Each event application must include a detailed event site map with the following items a applicable: <ul> <li>Accessible paths for wheelchairs as well as disabled parking spaces</li> <li>Dumpsters</li> <li>Emergency vehicle access lanes (minimum of 20')</li> <li>Event Perimeter</li> <li>Garbage and Recycling - cleanup and trash/recycling plans are required with the site map</li> <li>Portable toilets</li> <li>Signage</li> <li>Stages</li> <li>Temporary Structures</li> <li>Tents</li> <li>Vendors</li> </ul> </li> </ul> |           |            |                                       |             |  |
| A helpful online resource for rou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |            |                                       |             |  |
| I understand I must attach site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | map an    | d route ma | p with this application, if a         | pplicable:  |  |

| Location                                                                                                                             | Informati                    | ion                 |                                                                             |                   |                   |                              |                              |               |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|-----------------------------------------------------------------------------|-------------------|-------------------|------------------------------|------------------------------|---------------|
| Capitol S                                                                                                                            | quare:                       |                     |                                                                             |                   |                   |                              |                              |               |
| State Stre                                                                                                                           | eet Mall (70                 | 00/900):            |                                                                             |                   |                   |                              |                              |               |
| 30 on the                                                                                                                            | Square:                      |                     |                                                                             |                   |                   |                              |                              |               |
| Other:                                                                                                                               |                              |                     |                                                                             |                   |                   |                              |                              |               |
| Street Names and Block Numbers:                                                                                                      |                              |                     | 100 block of W. Mifflin (block with cul-de-sac between State and Fairchild) |                   |                   |                              |                              |               |
| Event Da                                                                                                                             | ites                         |                     |                                                                             |                   |                   |                              |                              |               |
| Setup Date                                                                                                                           | Setup Time                   | Event Start<br>Date | Event Start<br>Time                                                         | Event End<br>Date | Event End<br>Time | Cleanup<br>Completed<br>Date | Cleanup<br>Completed<br>Time | Rain Date     |
| 10/19/2023                                                                                                                           | Noon                         | 10/19/2023          | 4:00pm                                                                      | 10/19/2023        | 9:00pm            | 10/19/2023                   | 11:00pm                      |               |
| Tempora                                                                                                                              | ry (Picnic                   | /Beer) Lice         | enses                                                                       |                   |                   |                              |                              |               |
| Visit the C                                                                                                                          | ity of Madis                 | on City Cler        | k's Office web                                                              | osite under       | heading "T        | emporary Pic                 | nic/Beer Licen               | se" to apply. |
| Will beer/                                                                                                                           | wine be so                   | ld?(\$):            | No                                                                          |                   |                   |                              |                              |               |
| Will beer/                                                                                                                           | wine be se                   | rved (Free d        | of charge)?:                                                                | No                |                   |                              |                              |               |
| I understand that a Certificate of Insurance with liquor liability, naming the City of Madison as additional insured, is required: * |                              |                     |                                                                             |                   |                   |                              |                              |               |
|                                                                                                                                      | and I must a<br>wine for thi |                     | emporary (Pi                                                                | cnic/Beer)        | License to        | o serve or                   |                              |               |
| If the Temporary (Picnic/Beer) License is denied will the event occur?:                                                              |                              |                     |                                                                             |                   |                   |                              |                              |               |
| Street Us                                                                                                                            | se Event V                   | /ending Li          | cense                                                                       |                   |                   |                              |                              |               |
| If food will                                                                                                                         | be sold ple                  | ase visit the       | Public Health                                                               | n - Madison       | & Dane Co         | ounty website                |                              |               |
|                                                                                                                                      | and a Speci<br># is require  |                     | cense Applic                                                                | ation listir      | ng the vend       | dors and the                 | ir 🗆                         |               |
| Will food and/or merchandise be sold?(\$):                                                                                           |                              |                     |                                                                             |                   |                   |                              |                              |               |
| Estimate                                                                                                                             | number of                    | vendors:            |                                                                             |                   |                   |                              |                              |               |

# **Public Amplification Permit**

If public amplification is needed it must be kept to a reasonable level at all times and must end by 11 pm.

Will there be Public Amplification?(\$):

| Start Date | Start Time | End Date   | End Time | Rain Date |
|------------|------------|------------|----------|-----------|
| 10/19/2023 | 5:00pm     | 10/19/2023 | 9:00pm   |           |

#### **SAFETY AND SECURITY**

- Complete the Emergency Action Plan (EAP) template below to provide information about the safety plan for your event.
- For large events, contact <u>Madison Fire</u> prior to submitting the street use permit application, so they can review and make recommendations for additional emergency plan requirements.
- At the review of the street use permit application, Police and Fire Department representatives may
  also require <u>Special Duty Police Officers</u> or Fire Inspector staffing at your event. If MPD designates
  an event as a District Event, the organizer must
  contact <u>Central District MPD</u>, (608) 266-4482, regarding Madison Police requirements for the event.

Emergency Action Plan PDF/ MS Word

#### **RUN/WALK EVENTS**

For run/walk events, organizers are strongly encouraged to contact <u>Police</u>, <u>Traffic Engineering</u> and <u>Madison Metro</u> prior to submitting an application so these agencies can review and make recommendations on the proposed route(s).

| I understand that I must submit the Emergency Action Plan: ☑ |                                         |  |  |  |
|--------------------------------------------------------------|-----------------------------------------|--|--|--|
| Equipment Rental - Do                                        | owntown events only.                    |  |  |  |
| Will you need equipmen                                       | t rental from the City of Madison?(\$): |  |  |  |
| Trash Barrels:                                               | 0                                       |  |  |  |
| Recycling Barrels:                                           | 0                                       |  |  |  |
| Dumpsters:                                                   | 0                                       |  |  |  |
| Electrical Adaptors:                                         | 0                                       |  |  |  |

## Marketing

Conditional approval of the event is required before promoting, marketing or advertising the event.

Do you want this included in the Madison Parks calendar of events?:

Yes

Event Website: https://www.wisconsinsciencefest.org/

**Notes:** Join us for one fantastic night that blends science with downtown Madison businesses! Back for its sixth year, the ever-popular Science on the Square event is again fusing with the Madison Night Market to create a unique way to explore hands-on science activities while also supporting local businesses and vendors. The Wisconsin Science Festival and Madison's Central Business Improvement District are proud to bring you an event for learners of all ages that you won't want to miss. Located on State St. and at participating indoor locations.

# Acknowledgement

If a street use permit is issued for the event, the Applicant agrees to comply with all permit conditions, and understands that failure to comply with any condition or any violation of law may result in the immediate cancellation of the event

Further, the Applicant is legally responsible and financially liable to the City of Madison for all city fees and costs associated with the overall organization, management, and implementation of the event and its related activities and maintains ultimate liability for payment of all fees and costs assessed by the City of Madison.

I have read the Acknowledgement:

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#### Indemnification

THE APPLICANT FOR A STREET USE PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

I have read the Acknowledgement:

#### **Signature**

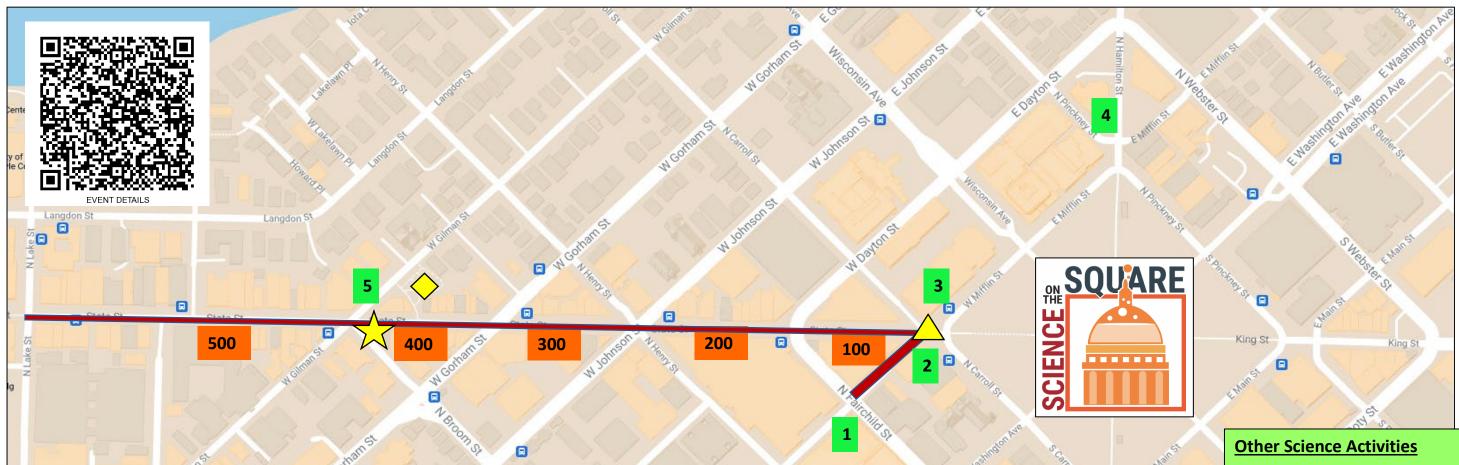
By initialing, I/we waive the 21-day decision requirement:

SM

Signature: Samantha Mulrooney

Date: 02/16/2023





# 500 Block

 Los Gemelos Mexican Restaurant and the MilliporeSigma Curiosity Cube (Gilman St.)

- Diamond's Cafe
- Sookie's Veggie Burgers and the Tick App (INDOORS)
- Art Gecko: Dig into geoscience and natural glasses
- Taste of Sichuan
- Song Jin Research Group Why are crystals so awesome?
- It'Sugar and Integrated Program in Biochemistry (INDOORS)
- Jewelers on State Street and Solis at UW-Madison (INDOORS)
- Campaign to Save the Boundary Waters
- WGNHS What does geology have to do with glass?

# 400 Block

University Ave

- Le C's and UW-Madison Bergmann Research Group –Use Light to Study the World Around You
- Ardorposh and UW-Madison
   Engineers Without Borders What makes a structure stable?
- Madame Chu Delicacies and Gender Minorities and Women in Physics –
- Dubai Restaurant & Bar and What's Eating My Plants? (WEMP) – What do greenhouses do?
- UW Madison Desai Ecometeorology
   Lab Listening to Trees and Creeks:
- Deeper than Data Media
- City of Madison Clerk's Office

# 300 Block

- Parthenon Gyros: Sip and Stargaze – Rooftop stargazing with UW-Madison Astronomy (8-10 p.m.) Enjoy 15% discount on Yips Yogurt Chips (ROOFTOP)
- Mackesey's Irish Pub and Catalysts for Science Policy (CaSP) - How do germs spread?
- The Soap Opera and UW-Madison Whitman and Freedman Labs – What Can We Find in the Soil? (COURTYARD)
- Wisconsin Energy Institute,
   Great Lakes Bioenergy Research
   Center The Magic of Microbes

# 200 Block

- UW Audiology: What can pipe cleaners and marshmallows tell us about the auditory system?
- Sencha Tea Bar and Allen Centennial Garden (INDOORS)
- Artists Collective
- Anthology and Global Health Innovation Club (INDOORS)
- Little Luxuries and UW Madison Physics
- Fontana Sports and Wisconsin's Harmful Algal Blooms Program – Plus 15% off Smartwool Socks! (INDOORS – Henry St.)

# 100 Block

- Ian's Pizza and UW Biophysical Society (INDOORS)
- Wisconsin Racing Formula SAE
   Electric and Internal Combustion:
   Will the future of racing be electric?
- Design Your Own Science Mini-MuralSciStarter: What does it mean to be a

0

- citizen scientist?Teddywedgers: Asteroid cookies and
- neutrinos with WIPAC
- Clary's Gourmet Popcorn and UW-Madison Team Sweet
- Michelangelo's Coffee House and— Light Refraction Art Experiments (INDOORS)
- WESLI and The Science of Language



Wisconsin Science Festival Info Tent
& Downtown Vistitor Center



Wonders of Physics Stage: Live Physics Demos 5:30p and 7pm



Live Music at Peace Park: 4:30 p.m. Tani Diakite and the Afrofunkstars, followed by Elements at 6 p.m.

- 1. Madison Central Library Wisconsin Book Festival Talks (4:30p, 6p, 7:30p, 9p)
- 2. Wisconsin Historical Museum Through the SCUBA Glass
- 3. Wisconsin Veterans Museum Wisconsin Robotics
- 4. Madison Children's Museum Free Admission 4-8pm
- 5. MilliporeSigma Curiosity Cube on Gilman St.



State St. and 100 W. Mifflin closed 12p-11p

# **EMERGENCY ACTION PLAN (EAP)**

#### I. GENERAL

The "Science on the Sqaure" event will be held October 19, 2023 at Downtown Madison on State Street.

#### II. PURPOSE

- A. This emergency action plan predetermines actions to take before and during the "Science on the Square" (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition.

  These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

#### III. ASSUMPTIONS

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

#### IV. BASIC PLAN

## A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: Sam Mulrooney.

# B. Emergency Notification

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We ☐ will / ☑ will not have on-site EMS (ENTER CONTACT NAME & CELL PHONE NUMBER)
- 3. We ☐ will / ☑ will not have on-site Police or Security (ENTER CONTACT NAME & CELL PHONE NUMBER)

### C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the <u>National Weather</u> Service's Madison Weather Forecast website.
- 2. Before the event If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such SAM MULROONEY and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event If severe weather occurs during the event, the EAP event representative or his/her designee SAM MULROONEY will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

### CI. Fire

- 1. If a specific hazard has been identified as an increased risk of fire at this event, event manager will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
  - a) Must have a valid fire extinguisher, 2A10BC

- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

### E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

#### F. Law Enforcement

- The need for constant Law Enforcement presence at this event
   has / ✓ has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

### G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane
- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- Crowd control will be managed by: Brothers Molloy, WI Science Festival Staff and Volunteers
- 6. Parking for vendor and staff vehicles will be: West Mifflin Street or parking ramps
- 7. Parking for attendee vehicles will be: Area parking ramps

### V. CONTACT INFORMATION

| Primary Contact   | SAM MULROONEY             | 920-213-8933   |
|-------------------|---------------------------|----------------|
| Secondary Contact | SHAUNA BARANCZYK          | 608-692-4711   |
| Emergency         | Dane County 911 Center    | 911            |
| Non-Emergency     | Madison Fire Department   | (608) 266-4420 |
| Non-Emergency     | Madison Police Department | (608) 255-2345 |