

CITY OF MADISON • FINANCE DEPARTMENT • PURCHASING SERVICES

Non-Competitive Selection Request

Date:	02/27/2023
Requisition Number:	(8 characters)
Requestor Name:	Linette Rhodes
Requestor Phone Number:	608-575-4032
Requestor Email:	Irhodes@cityofmadison.com
Fund:	1210 COMMUNITY DEVELOPMENT GRANTS V
Agency:	62 COMMUNITY DEVELOPMENT
Major:	 □ 53*** Supplies/Goods □ 541** Utilities □ 542** Building/Facility Maintenance/Repair □ 543** Software/Equipment Maintenance/Repair □ 544** Public Works Maintenance/Repair □ 545** Training/HR-Related Services □ 546** Consulting/Professional Services ✓ 548** Grants/Loans/Insurance/Other Services
Total Purchase Amount:	\$470,500.00
Vendor Name:	Sustain Dane
Product/Service Description:	Energy Efficiency in Naturally Occurring Affordable Housing
	\$50,000 and UNDER This form will be sent to the Purchasing Supervisor for review.
	OVER \$50,000 Complete this form and draft a resolution using the sample resolutions provided by the City Attorney to your Budget Analyst. Your resolution will not be added to the Finance Committee agenda without this form.
Check the box(es) for the excepti	on criteria you feel are applicable:
 Public exigency (emer processes. 	gency) will not permit the delay incident to advertising or other competitive
Z. The services or goods	required are available from only one person or firm (i.e., true sole source).
3. The services are for p	rofessional services to be provided by attorneys.
4. The services are to be	rendered by a university, college, or other educational institution.
5. No acceptable bids ha	eve been received after formal advertising.
☐ 6. Service fees are estab	lished by law or professional code.

	7.	A particular consultant has provided services to the City on a similar or continuing project in the
		recent past, and it would be economical to the City on the basis of time and money to retain the same consultant.
	8.	Otherwise authorized by law, rule, resolution, or regulation. Explain:
	lf pr	ocurement is being paid with Federal or State grant funds, the vendor was identified by name in the
		roved Grant Application. (OPTIONAL)
REA	SON	FOR REQUEST
		MPETITIVE SELECTION PROCESS CANNOT BE USED:
servio uniqu detai	ce can ue per I the u	tailed explanation below. For a true sole source, provide all information to explain why this product or only be purchased from this vendor. For one-of-a-kind items not sold through distributors, explain the formance features of the product requested that are not available from any other product. For services, inique qualifications this vendor possesses, or other reason(s) that meet the criteria selected above. ecific, measurable factors and qualifications.
Offico NOAI Planr integ contr 20, 2 been reque	eof En H)" Th ning Co ral in s ract fo 021 by ident esting Gran	Madison applied for and has been awarded a grant through the WI-Public Service Commission - ergy Innovation for the project "Energy Efficiency in Naturally Occurring Affordable Housing (EEis grant application was in partnership with Sustain Dane along with Elevate and the Northside buncil. Sustain Dane and Elevate have been working in the EE-NOAH sector since 2020 and were securing the grant award. Sustain Dane was identified as the principal for the City to enter into a r the work on this project. A non-competitive sole source contract was awarded to Sustain Dane on July Madison Common Council (RES-21-00519) to administer EE-NOAH. Additional federal funds have ified to continue the EE-NOAH program throughout 2023. Community Development Division is to piggy-back off previous approvals to award up to \$220,500 in federal Community Development
Fund		t funds and up to \$250,000 of American Rescue Plan Act of 2021 (ARPA) State and Local Fiscal Recovery RF) to Sustain Dane.
Proje City o	of Mad	erview: Sustain Dane and Elevate will complete energy efficiency assessments and installations in the dison's Naturally Occurring Affordable Housing stock. Sustain Dane & Elevate have been offering renergy upgrades since 2020 and have been under contract for NOAH program with City of Madison
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