

Department of Public Works

Engineering Division

James M. Wolfe, P.E., City Engineer

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Parcel Number: «Parcel» Situs Address: «situs»

«owner1»
«owner2»
«Address»
«CityStateZip»

Assistant City Engineer Bryan Cooper, AIA

Gregory T. Fries, P.E. Chris Petykowski, P.E.

Deputy Division Manager Kathleen M. Cryan

> Principal Engineer 2 John S. Fahrney, P.E. Janet Schmidt, P.E.

> Principal Engineer 1 Mark D. Moder, P.E.

Financial Manager Steven B. Danner-Rivers

February 16, 2023

NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL FOR PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS FOR PUBLIC WORKS IMPROVEMENTS

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting-to be held <u>TUESDAY</u>, <u>FEBRUARY 28, 2023</u>, at 6:30 P.M., VIA A HYBRID <u>MEETING</u> and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

<u>IF YOU WISH TO SPEAK VIRTUALLY AT THE MEETING, YOU MUST REGISTER.</u> You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

<u>IF YOU WISH TO SPEAK IN-PERSON AT THE MEETING, YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY PRIOR TO 6:30 P.M.</u>

The Common Council meeting is held in Room 201 of the City-County Building, 210 Martin Luther King Jr., Blvd., Madison, WI.

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 4.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper accommodations.

PART II

OHMEDA DRIVE ASSESSMENT DISTRICT – 2022 (REVISED)
NORTHPORT DRIVE – SCHOOL ROAD TRAFFIC SIGNAL ASSESSMENT DISTRICT
S. HENRY STREET ASSESSMENT DISTRICT - 2023

BY: MariBeth Witzel-Behl
MariBeth Witzel-Behl, City Clerk

PUB: WSJ FEBRUARY 17, 2023

The full schedule of assessments for the Ohmeda Drive Assessment District – 2022 (Revised) is available on the City's website. Please visit: https://madison.legistar.com/Legislation.aspx. In the search criteria, enter 75903.

City of Madison Engineering Division - Preliminary Revised #1 Schedule of Assessments

February 8, 2073

Proj. ID: 13810 Project Name: Ohmeda Drive Assessment District - 2022 Project Limits: Femrite Drive to 1,800 Feet North

Street Lighting Installation Assessment: The rate for street lighting is calculated based on the stoal construction costs drided by the net linear foretage for parcels that have access to Ohmeda Drive.

Survivary Sever Installation Assessment: The rate for street lighting is calculated based on the total construction costs (inhose bearing costs) and the cost of the cost of the costs of the cost of the cost of the cost of the cost of the costs of the cost of

												Street Const	ruction Items							Lighting Cons	ruction Stems	I	5	Sanitary Sewer Cor	struction items				Water Mair	Construction It	em)	Ι	Storm Sewer Cons	truction items		
							crete Driveway sessment @		halt Driveway on @	Install New Driveway Apr	w Concrete on Assessment B	instali New Co Assess	ncrete Sidewalk ment @		ieplace Curb & sessment @		b & Gutter unent @	10' Pavement	Reconstruction		g Installation nent @		rer Installation roximity Area) @		nstallation Assent Arca) @		ry Lateral Sintent @		in Installation mot @		ice Installation mnt @	Storm Sewer Ins	tallation Assmnt @	Private Storm Se Assess		
rel No. /	Owner's Name /	Situs Address /		Frontage	Lot Area	\$4.07	per SF	\$15.47	per SY	\$8.14	per SF	\$7.36	perSF	\$12.25	per LF	\$24.49	perLF	\$40.95	per LF	\$8.25	per LF	\$329.29	per 1000 SF	\$96.26	per 1000 SF	\$209.11	per LF	\$320.75	perLF	\$19,472.95	Each	\$671.51	per 1000 SF	\$9,000.00	Esch	TOTAL ASSMT
ing No.	Malling Address	Parcel Location	- no	LF LF	SF	SF	Cost	SY	Cost	SF	Cost	SF	Cost	LF .	Cost	Tt.	Cost	LF	Cost	LF.	Cost	SF	Cost	SF	Cost	LF	Cost	if	Cost	Each	Cost	SF	Cost	Each	Cost	
D-234-0401-6	MADISON INTERSTATE EAST LLC 100 SOUTH WACKER DR # 95 CHICAGO IL 60606		-	535.42	455,068.00	0.00	\$0.00	0.00	\$0,00	2,000.00	58,140.00	3,000.00	\$22,080.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0,00	0.00	\$0.00	0,00	\$0.00	0.00	\$0.00	0.00	\$0.00	0,00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$30,220.00
-234-0402-4	MADISON INTERSTATE EAST LLC 100 SOUTH WACKER DR # 95/ CHICAGO IL 60606	Femrite	-	788.55 500.06	437,408.00	1,000.00	\$4,070.00	0.00	\$0.00	4,000.00	\$16,280.00	7,000.00	\$51,520.00	433.82	\$5,312.13	354.73	\$8,687.37	354.73	\$14,526.16	788,55	\$6,505.54	109,453.00	\$36,041.76	437,408.00	\$42,106.26	61.00	\$12,755.61	788.55	\$252,923.47	1.00	\$19,472.95	437,408.00	\$293,722.50	0.00	\$0.00	\$763,923.70
0-234-0403-2 3	MADISON INTERSTATE EAST LLC 100 SOUTH WACKER DR # 956 CHICAGO (L 60606	1	_	478.90	276,953.00	000	\$0.00	0.00	\$0,00	1,000.00	\$4,070.00	2,500.00	\$18,400.00	0.00	\$0.00	478.90	\$11,728.26	478.90	\$19,610.96	478.90	\$3,950.93	95,011.00	\$31,286,16	276,953.00	\$26,660.36	60.00	\$12,546.50	478.90	\$153,604.78	0,00	\$0.00	276,953.00	\$185,975.85	0.00	\$0.00	\$467,833.79
0-231-0098-7 kot 1	MADISON INTERSTATE EAST ILC 100 SOUTH WACKER DR # 95 CHICAGO IL 60606	I	-	373.61	119,996.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	2,000.00	\$14,720.00	0,00	\$0.00	373.61	\$9,149.71	373.61	\$15,299.33	0.00	\$0.00	0000	\$0.00	0.00	\$0.00	0.00	\$0.00	373.61	\$119,833.54	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$159,002.58
0-231-0099-5 V	DATEX-OHMEDA INC % EPROPERTY TAX DEPT 201 PO BX 4900 SCOTTSDALE AZ 85261	2930 Ohmeda Dr	-	460.00	2,631,160,00	3,000.00	\$12,210.00	122.22	\$1,890.17	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	00.0	\$0.00	0.00	\$0.00	373.61	\$3,082,28	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$17,182.45
0-234-0109-6	MCALLEN PROPERTIES 120 LLC 3950 COMMERCIAL AVE MADISON WI 53714	6402 Femrite Dr Ohmeda Dr	3	150.40 257.05	34,848.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0,00	0.00	\$0.00	0,00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	38,693.00	\$12,741.21	34,848.00	\$3,354.58	00,00	\$8,809.00	0.00	\$0.00	0,00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$24,904.79
0-234-0198-9	MCALLEN PROPERTIES 120 LLC 3950 COMMERCIAL AVE MADISON WI 53714	6410 Femrite Dr Unit Ohmeda Dr	SCHL 1	531.42 385.42	380,512.00	0.00	\$0.00	277.78	\$4,295.83	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$6,00	385.42	\$3,179.72	89,051,00	\$29,323.59	380,512.00	\$36,629.27	59.00	\$12,337.39	385,42	\$123,621.54	1.00	\$19,472,95	0.00	\$0.00	0.00	\$0.00	\$228,860.29
0-234-0105-4	MCALLEN PROPERTIES 120 LLC 3950 COMMERCIAL AVE MADISON WI 53714	6410 Femilie Dr Ohmeda Dr	1	0.00 466.82	328,364.00	0.00	90.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	6.00	\$0.00	00.0	\$0.00	0.00	\$0.00	00.0	\$0.00	94,042.00	\$30,967.08	328,364.00	\$31,609.34	60,00	\$12,546.50	466,82	\$149,730.11	3 2.00	\$38,945.90	0.00	\$0.00	0.00	\$0.00	\$263,799.00
-231-0104-2	BLATTERMAN 1 LLC % HEATHER CAROW 620 ALPINE PKWY OREGON WI 53575	3020 Meier Rd Ohmeda Dr	1	1.00 822.14	4,151,355.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0,00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	60.00	\$12,546.50	360.00	\$115,468.20	0.00	\$0.00	0.00	\$0.00	0.00	\$0.00	\$128,014.70
		TOTALS		4,032.49	8,815,684.00	4,000.00	\$16,280.00	400.00	\$6,186.00	7,000.00	\$28,490.00	14,500.00	\$106,720.00	433.82	\$5,312.13	1,207.24	\$29,565.29	1,207.24	\$49,436.45	2,026.48	\$16,718.46	426,250.00	\$140,359.80	1,458,085,00	\$140,359.80	360.00	\$71,541.50	2,853.30	\$915,181.7	1 4.00	\$77,891.80	714,361,00	\$479,698.35	0.00	\$0.00	\$2,083,741.29

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

- She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of <u>FEBRUARY 16, 2023</u> placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled <u>OHMEDA DRIVE ASSESSMENT DISTRICT – 2022 (REVISED)</u>
- 2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johnson Johnson

Subscribed and sworn to before me This 16 day of FEBRUARY, 2023

L M Parker

Notary Public, State of Wisconsin

My Commission expires: October 28, 2024

