

UPDATED: January 17, 2023, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists agenda items with recommendations different from the agenda, items for exclusion, and items introduced from the floor.

Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA:**

9. **Legislative File No. [74885](#)** - Amending Supplemental Regulations within Section 28.151 MGO and Definitions within Section 28.211 of the Madison General Ordinances to Update Definitions of "Family". **(Report of Plan Commission – Ald. Grant Foster – recommended action – Change referrals to: Plan Commission (2/13/23), Common Council (2/28/23))**
9. **Legislative File No. [74885](#)** - Amending Supplemental Regulations within Section 28.151 MGO and Definitions within Section 28.211 of the Madison General Ordinances to Update Definitions of "Family". **(Report of Plan Commission – Ald. Regina Vidaver – recommended action – additional referral to: Housing Strategy Committee (2/23/23))**
40. **Legislative File No. [75482](#)** – SUBSTITUTE: Designating City of Madison Polling Locations for the 2023 Spring Primary Election **(Report of City Clerk – Ald. Erik Paulson – recommended action – adopt substitute)**

Agenda items **EXCLUDED** by 1) request of alders, or 2) due to speakers registered by noon on January 17:

7. **Legislative File No. [74703](#)** - SECOND SUBSTITUTE: Amending Sections within Chapter 28 of the Madison General Ordinances to implement the new Transit Oriented Development ("TOD") Overlay District. **(Report of Plan Commission – Speakers registered)**
8. **Legislative File No. [74869](#)** - Creating Section 28.022-00602 of the Madison General Ordinances to change the zoning of property located at 310-322 East Washington Avenue, 2nd Alder District, from UMX (Urban Mixed-Use) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00603 to approve a Specific Implementation Plan. **(Report of Plan Commission – Speakers registered)**
52. **Legislative File No. [75291](#)** - SUBSTITUTE: A resolution authorizing a non-competitive service contract with Eppstein Uhen Architects, LLC for professional architecture and engineering design consulting services for the State Street Campus Garage redevelopment project at 415 N. Lake Street. (2nd AD) **(Report of Finance Committee – Speakers registered)**