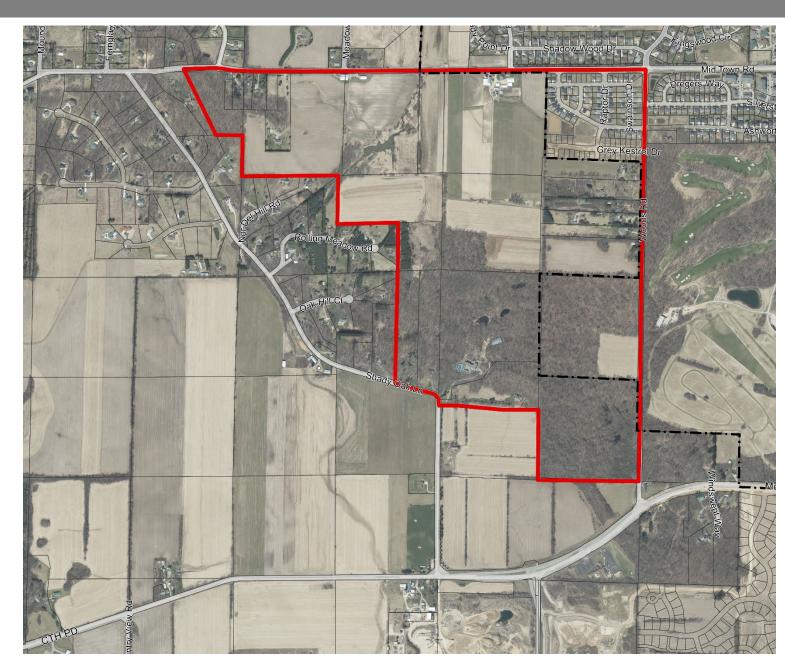
Plan Commission – January 9, 2023



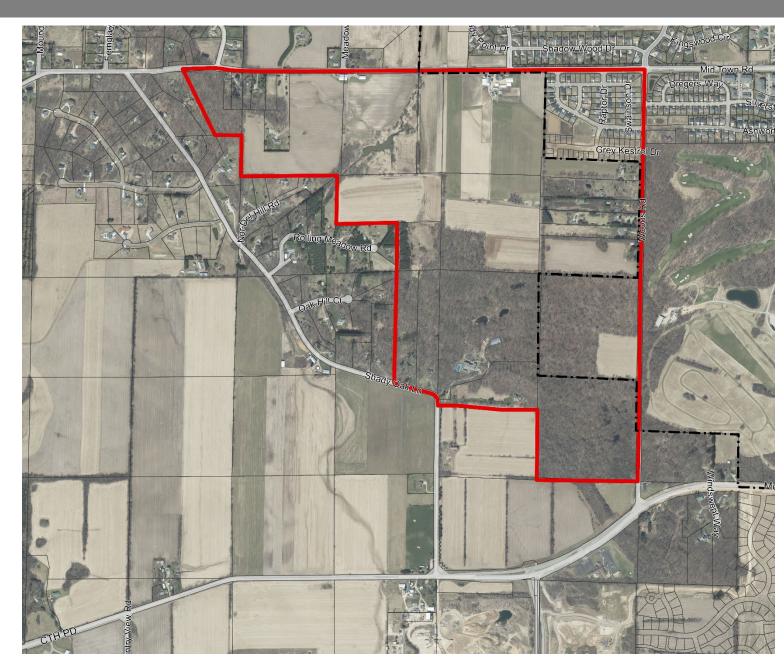
Background

- Approximately 435 acres
- Mid-Town Rd boundary on the north and Woods Rd on east
- Ice Age Trail is planned to run through this area



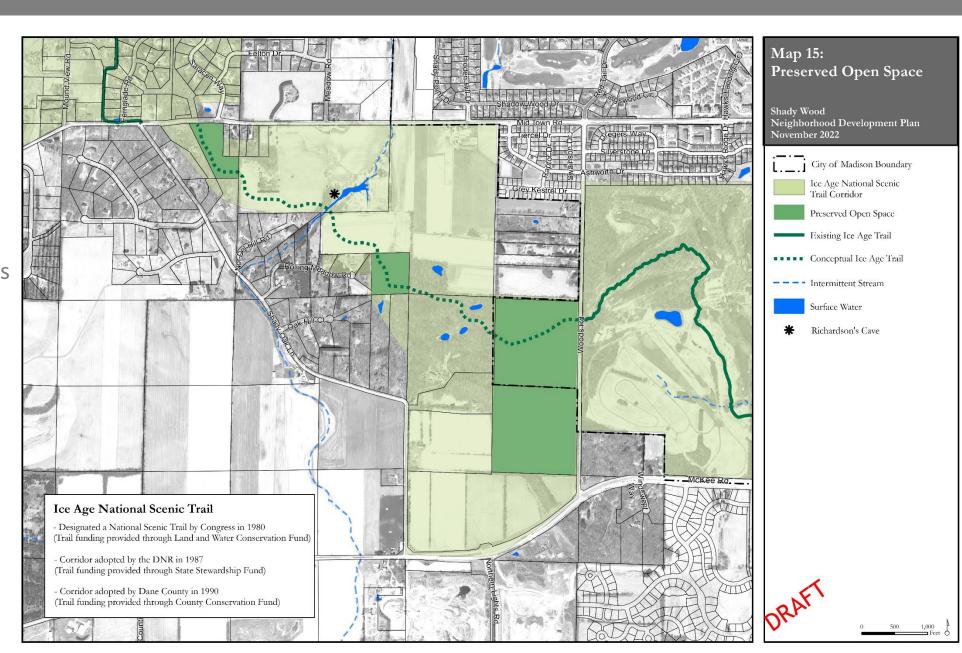
Draft Plan addresses:

- Land uses and housing types
- Transportation
 - Street layout, pedestrian and bicycle facilities
- Parks, Ice Age Trail Corridor
- Potential stormwater management, drainage locations
- Public utilities and services
- Sustainability



Ice Age National Scenic Trail

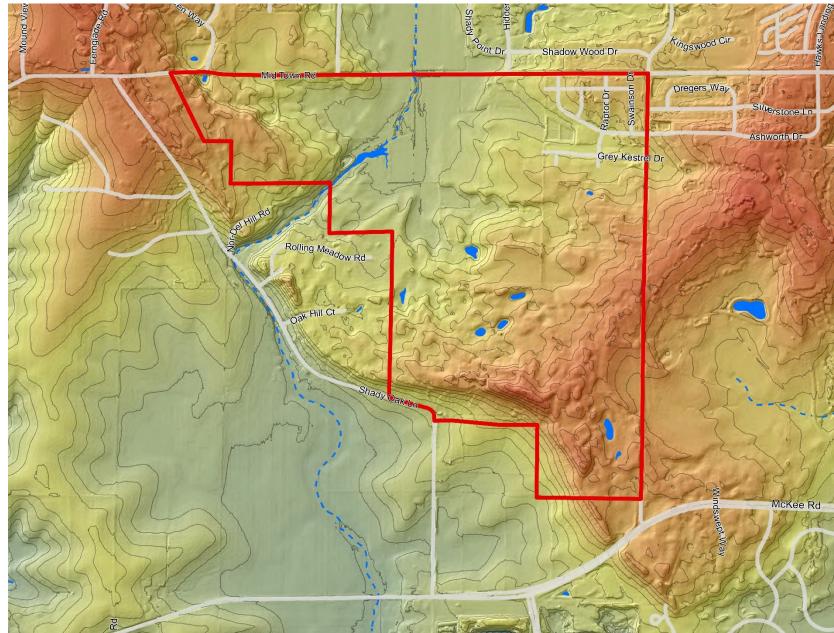
- Authorized in 1980 as a National Scenic Trail by Congress
- The 1,100-mile trail follows the farthest southern extent of the most recent glacial advance
- One of eight National Scenic Trails within the US



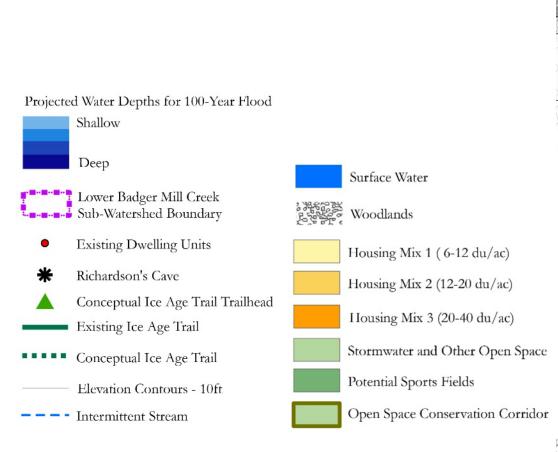
Environmental Features

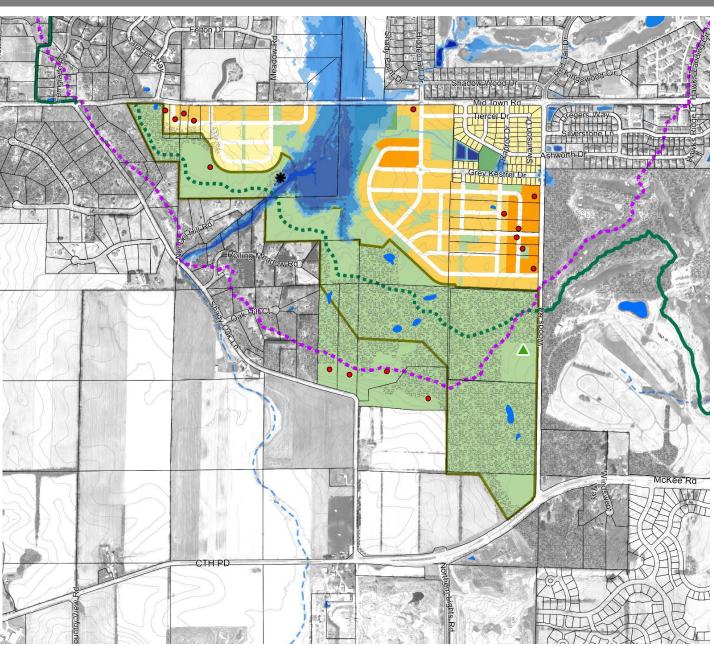
- Topography
 - Rolling Hills
 - Steep Slopes





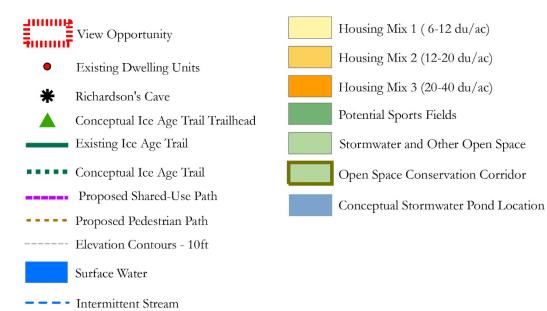
Map 13: Stormwater Inundation Model



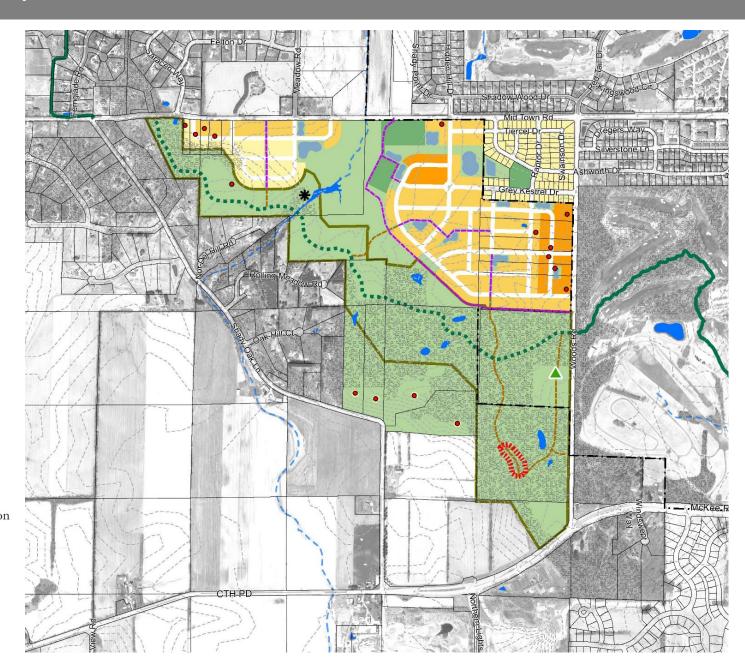


Draft Land Use Recommendations

Map 7: Land Use and Street Plan

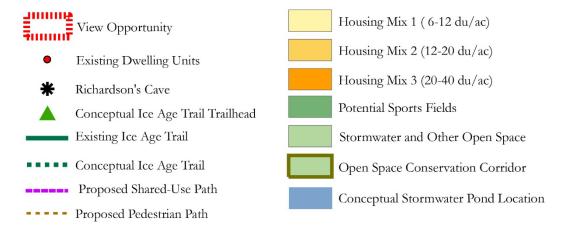


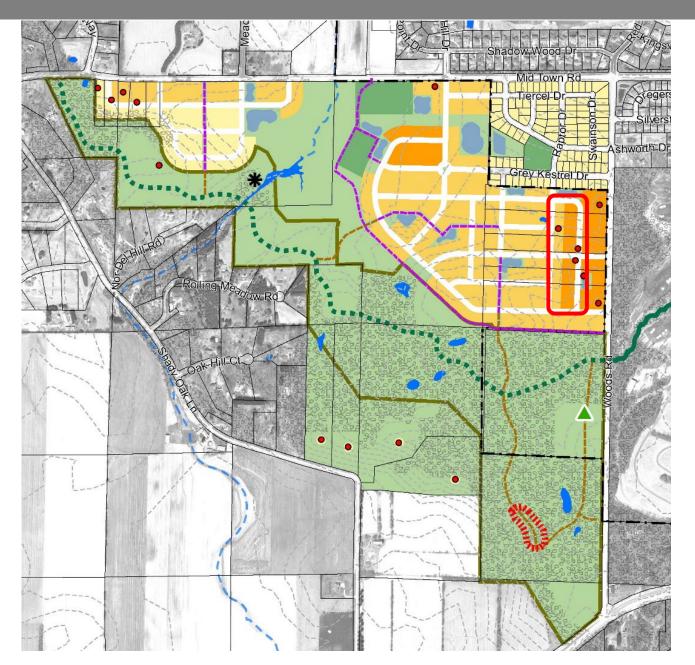
Woodlands



Draft Land Use Recommendations

Map 7: Land Use and Street Plan





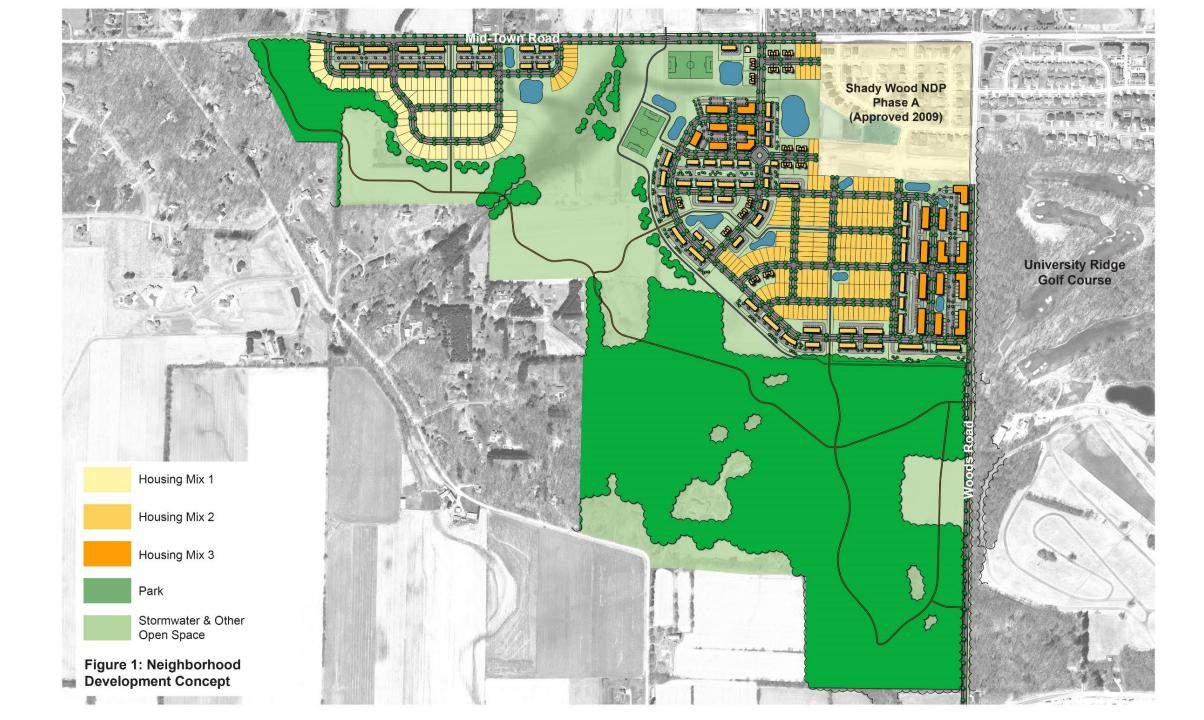


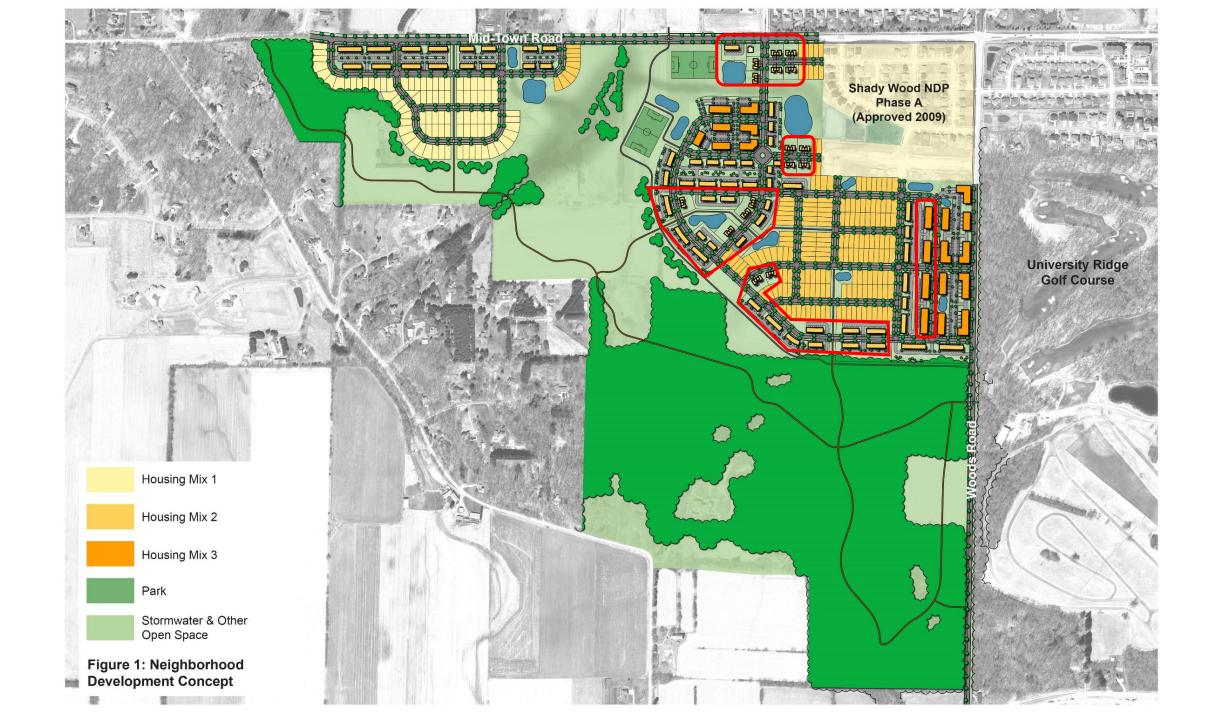
Woodlands

Surface Water

Intermittent Stream

Elevation Contours - 10ft





Draft Transportation Recommendations

Pedestrian and Bicycle Facilities

Existing Shared-Use Path

Proposed Shared-Use Path

--- Proposed Pedestrian Path

Existing On-Street Bicycle Facility

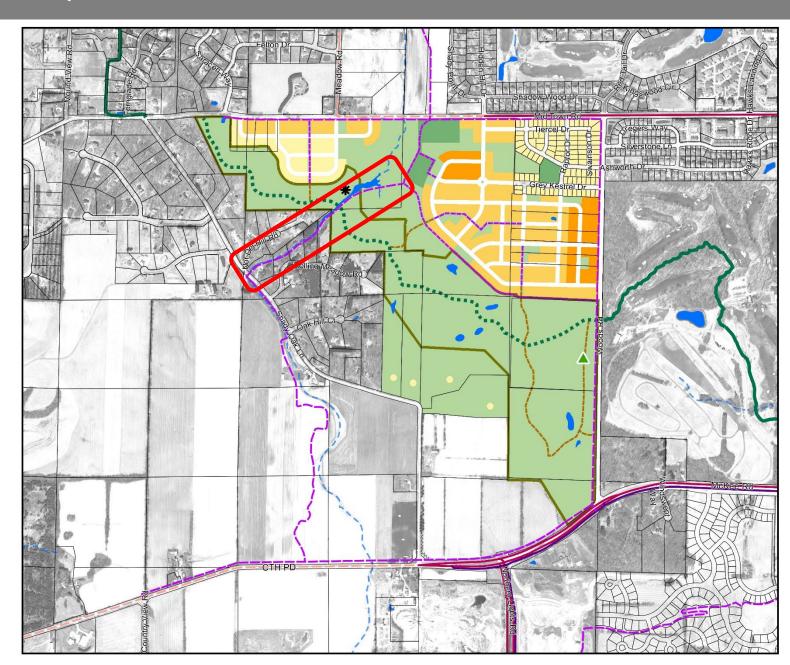
— — Proposed On-Street Bicycle Facility

Existing Ice Age Trail

Conceptual Ice Age Trail

▲ Trailhead

***** Richardson's Cave



Board, Committee, Commission Recommendations

- 1. Board of Park Commissioners
 - Return to lead with the recommendation for approval to the Plan Commission.
- 2. Transportation Policy and Planning Board
 - Return to lead with the recommendation for approval to the Plan Commission with the following comments:
 - "Clarify in the Plan text that there is a proposed shared-use path planned along the west side of Woods Road."
 - Staff's opinion: this comment is adequately addressed in second paragraph on page 15 of the Plan.

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