

## **City of Madison**

## Meeting Minutes - Draft GOLF SUBCOMMITTEE

		Consider: Who benefits? Who is burdened? Who does not have a voice at the table?				
		How can policymakers mitigate unintended consequences?				
Thursday	, December 15, 2022		Virtual Meeting			
1	CALL TO ORDE	R / ROLL CALL				
		A meeting of the Golf Subcommittee was held via Virtual Meeting at 4:00 P on December 15, 2022. The meeting was called to order at 4:01 PM by Jam Kopp. A quorum was present and the meeting was properly noticed. Members Present: Robert Dye; Joanne Dye; James Kopp; Tran Le; Warren Onken; Claudia Standorf; and Benjamin Williams. Parks Staff Present: Lisa Laschinger; Ryan Brinza; and Nataliya Akulenko.	es			
2	<u>75098</u>	Approval of the Minutes of the September 15, 2022 Golf Subcommittee meeting.	)			
		Motion made by R. Dye, seconded by Standorf, to Approve the September 2022 Minutes. Motion passed by voice vote/other.	15,			
3	<u>73611</u>	Public Comment				
		There were no registrants for Public Comment.				
4	DISCLOSURES AND RECUSALS					
		Joanne Dye will recuse herself from any items involving The First Tee.				
	NEW BUSINES					
5	<u>75088</u>	Golf Enterprise Program Year-End Update				
		Head Golf Professional Ryan Brinza presented an update and answered questions.				
6	<u>75089</u>	Status Update Regarding Future Changes to Yahara Hills Golf Course				
		Assistant Superintendent Lisa Laschinger presented an overview of the Ya Hills Golf Course updates.	ahara			
7	75090	Review of 2023 Adopted Operating and Capital Budget of Parks Divisio	n as it			

7 <u>75090</u> Review of 2023 Adopted Operating and Capital Budget of Parks Division as it relates to the Golf Enterprise Program

Assistant Superintendent Lisa Laschinger presented Review of 2023 Adopted Operating and Capital Budget of Parks Division as it relates to the Golf Enterprise Program.

GOLF SUBCOMMITTEE		Meeting Minutes - Draft	December 15, 2022
8	<u>75096</u>	Review Golf Subcommittee's Roles and Responsibilities	
9	<u>75097</u>	2023 Golf Subcommittee Proposed Meeting Schedule and Meeting Format/Location	
10	<u>75104</u>	Annual Statement of Interest Due	
11	ADJOURNME	NT	