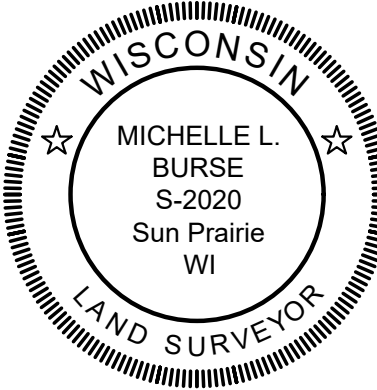
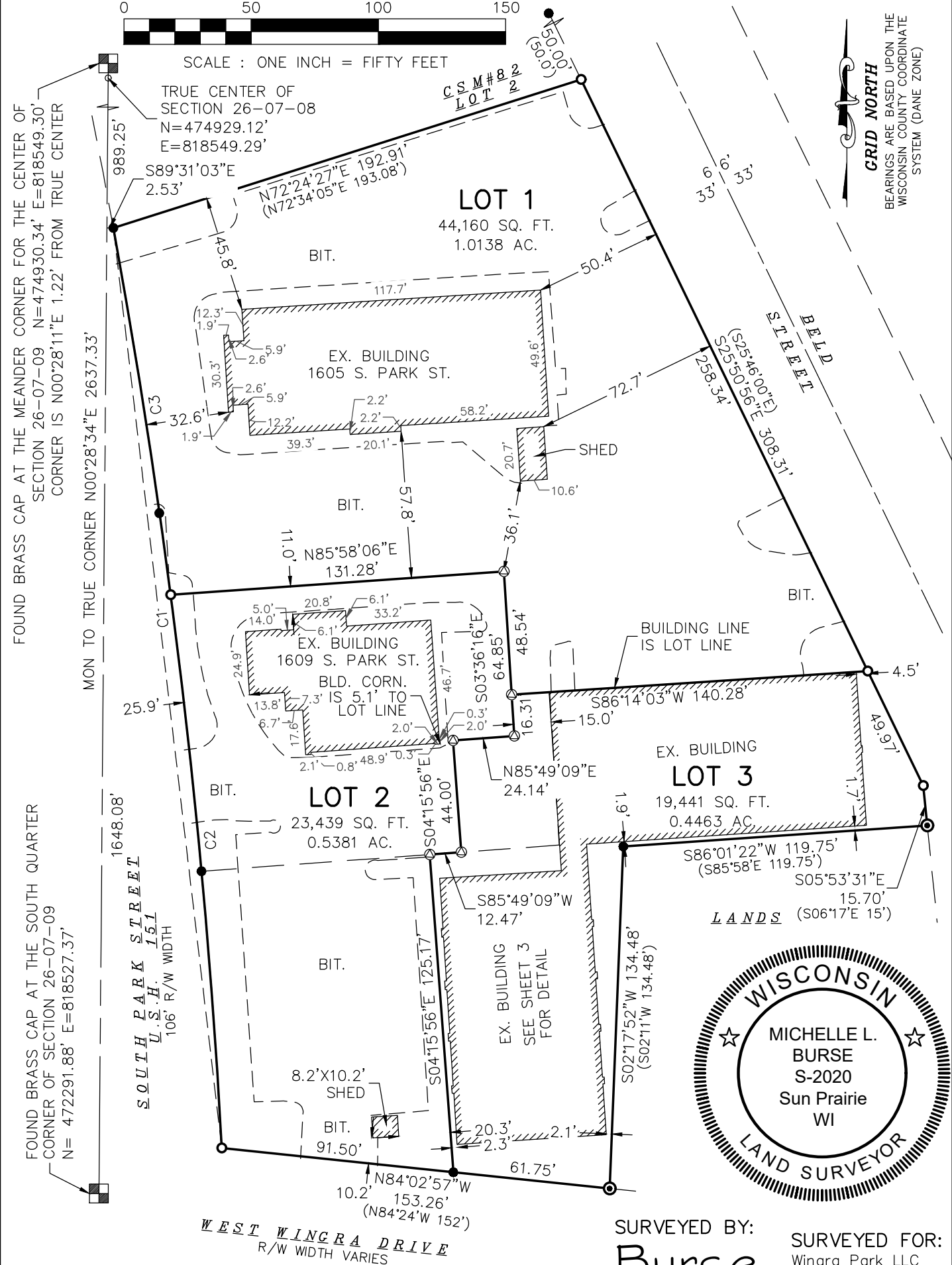


CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



SURVEYED BY: **Burse**  
surveying & engineering inc

2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

SURVEYED FOR:  
Wingra Park LLC

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VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_  
Date: September 20, 2022  
Plot View: CSM  
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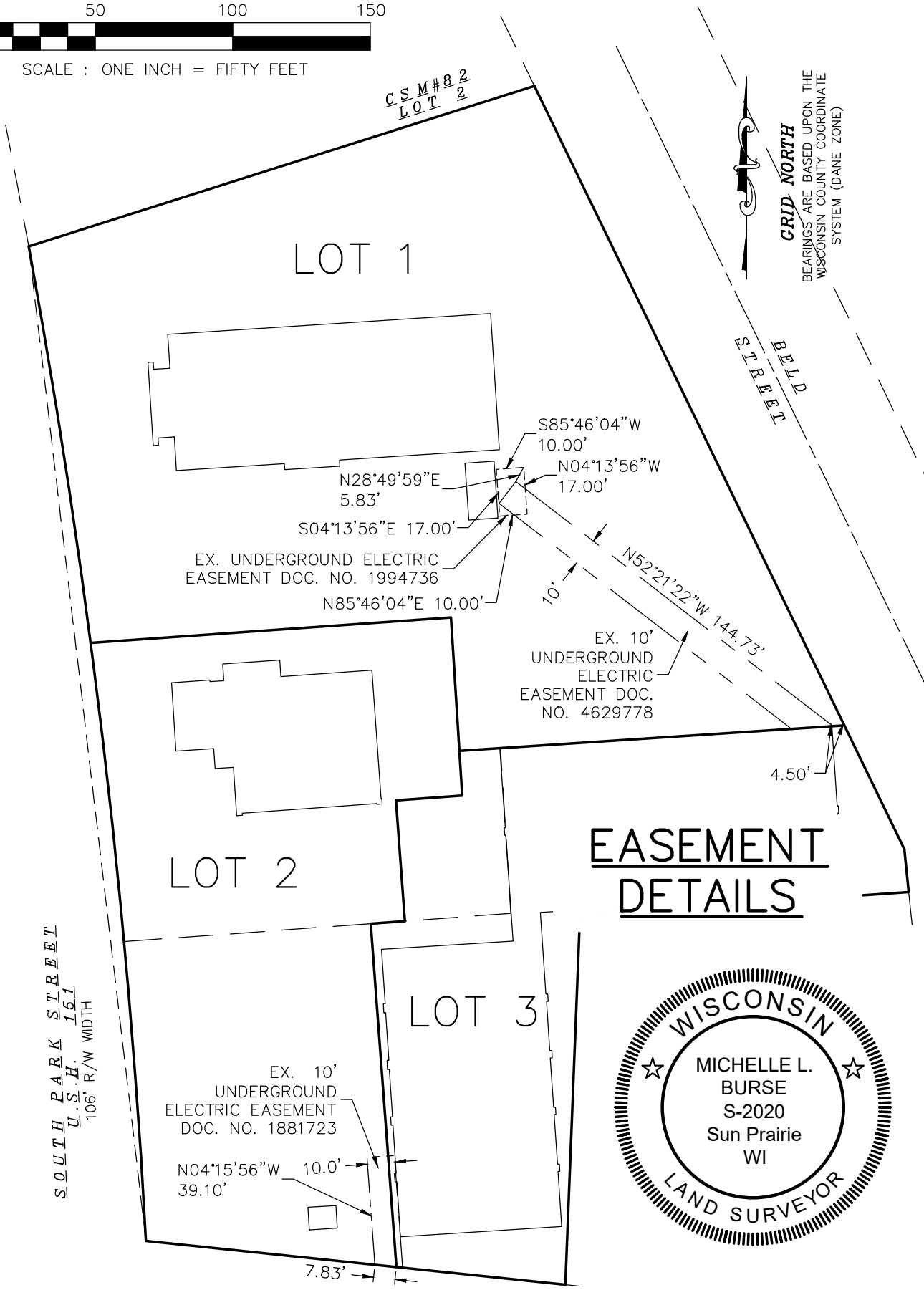
NOTES:  
1) SEE SHEET 2 FOR EASEMENT DETAILS.  
2) SEE SHEET 4 FOR LEGEND AND CURVE TABLE.

CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,  
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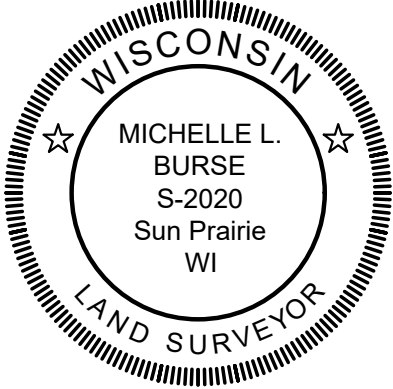


SCALE : ONE INCH = FIFTY FEET



**GRID NORTH**  
BEARINGS ARE BASED UPON THE  
WISCONSIN COUNTY COORDINATE  
SYSTEM (DANE ZONE)

EASEMENT  
DETAILS



*WEST WINGRA DRIVE*  
R/W WIDTH VARIES

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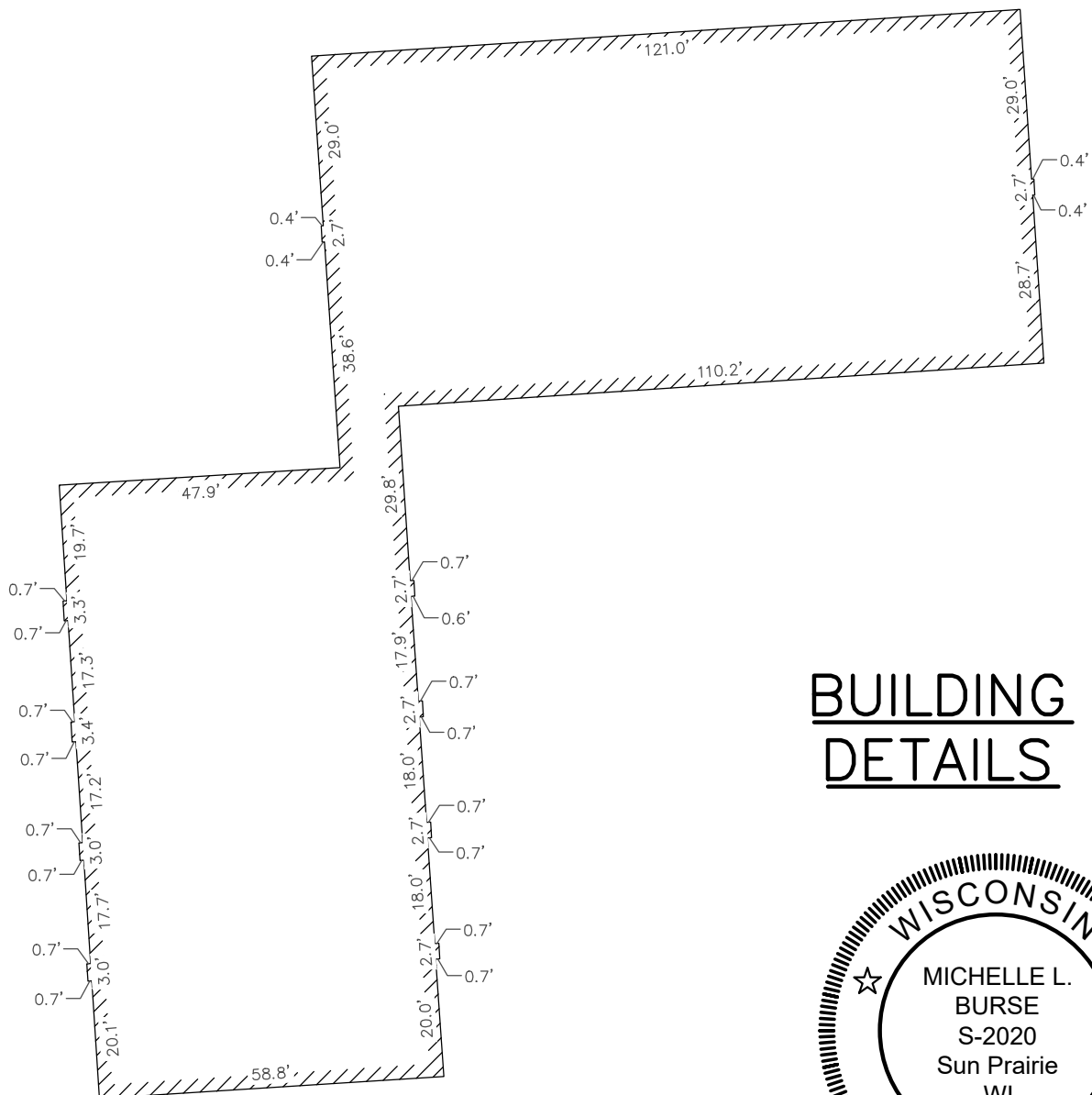
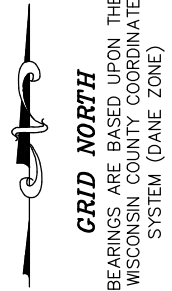
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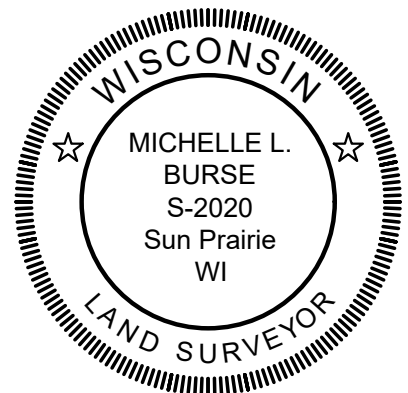
PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,  
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SCALE : ONE INCH = THIRTY FEET



## BUILDING DETAILS



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SHEET 3 OF 6

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

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Date: September 20, 2022

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CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

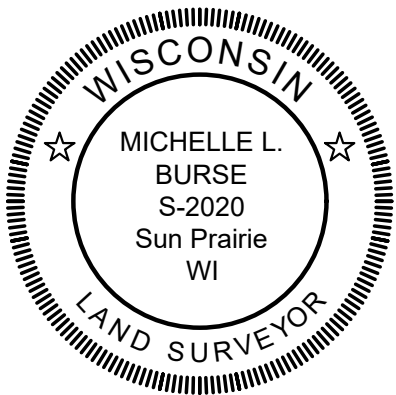
**LEGEND**

- ⊙ 1" IRON PIPE FOUND
- 3/4" SOLID IRON ROD FOUND
- 3/4" X 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- ⊗ SET MAG NAIL
- ( ) INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. BUILDINGS ARE MEASURED TO THE NEAREST TENTH OF A FOOT.

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C2	218.35'	2894.40'	4°19'21"	N05°16'50"W	218.30'
C3	145.96'	2894.40'	2°53'21"	N08°53'11"W	145.94'
C1	364.31'	2894.40'	7°12'42"	N06°43'30"W	364.07'

- NOTES** – continued
- 3) Property is subject to Agreement Doc. No. 2455919.  
4) Project is subject to Agreement Doc. No. 3681788.  
5) The lots created by this Certified Survey Map are responsible for compliance with MGO Chapter 37 at the time of development.



**CITY OF MADISON COMMON COUNCIL APPROVAL**


Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number\_\_\_\_\_, File I.D. Number \_\_\_\_\_ adopted on the \_\_\_\_ day of \_\_\_\_\_, 202\_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 202\_.

\_\_\_\_\_  
Maribeth Witzel–Behl, City Clerk  
City of Madison, Dane County, Wisconsin

SURVEYED BY :

Burse

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**CITY OF MADISON PLAN COMMISSION CERTIFICATE**

Approved for recording by the secretary of the  
City of Madison Planning Commission.

Dated this \_\_\_\_ day of \_\_\_\_\_, 202\_.

\_\_\_\_\_  
Matthew Wachter, Secretary of the Plan Commission.

CERTIFIED SURVEY MAP No.

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## OWNER'S CERTIFICATE

Wingra Park LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.

Wingra Park LLC does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

City of Madison

IN WITNESS WHEREOF, the said \_\_\_\_ has caused these presents to be signed

by \_\_\_\_\_, its managing member, on this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_.

Wingra Park LLC

By: \_\_\_\_\_  
managing member

STATE OF WISCONSIN) ss  
County of Dane )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 202\_, \_\_\_\_\_, managing member of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

Notary Public, Wisconsin

My commission expires \_\_\_\_\_

SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Professional Land Surveyor No. 2020, hereby certify that I have surveyed, divided, and mapped part of the Northwest Quarter of the Southeast Quarter of Section 26, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows: Commencing at the South Quarter corner of said Section 26; thence North 00 degrees 28 minutes 34 seconds East along the west line of said Northwest Quarter of the Southeast Quarter, 1648.08 feet to the Easterly right of way of South Park Street and USH 151; thence South 89 degrees 31 minutes 03 seconds East along said Easterly right of way, 2.53 feet to the Point of Beginning; thence North 72 degrees 24 minutes 27 seconds East, 192.91 feet to the west right of way of Beld Street; thence South 25 degrees 50 minutes 56 seconds East along said west right of way, 257.65 feet; thence South 85 degrees 51 minutes 44 seconds West, 125.02 feet; thence South 03 degrees 36 minutes 16 seconds East, 60.03 feet; thence South 85 degrees 49 minutes 09 seconds West, 51.10 feet; thence South 04 degrees 15 minutes 56 seconds East, 125.17 feet to the north right of way of West Wingra Drive; thence North 84 degrees 02 minutes 57 seconds West along said north right of way, 91.50 feet to the aforementioned east right of way, also to a point of non-tangential curvature; thence 364.31 feet along the arc of a curve to the left, a radius of 2894.40 feet, through a central angle of 07 degrees 12 minutes 42 seconds and a chord bearing North 06 degrees 43 minutes 30 seconds West, 364.07 feet to the Point of Beginning, under the direction of Wingra Park LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this \_\_\_\_ day of \_\_\_\_\_, 202\_.

Signed: \_\_\_\_\_  
Michelle L. Burse, P.L.S. No. 2020

SURVEYED BY :

# Burse

surveying & engineering inc.

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Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: [mburse@bse-inc.net](mailto:mburse@bse-inc.net)  
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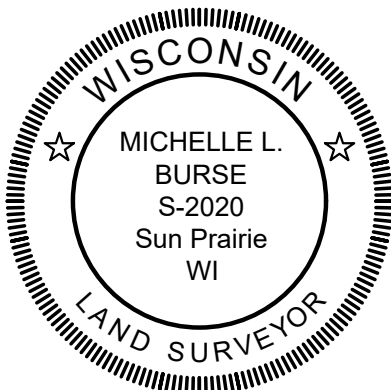
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PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

CORPORATE MORTGAGEE CERTIFICATE:

The Park Bank, a banking association, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedication of the land described on this C.S.M., and does hereby consent to the above certificate of Wingra Park LLC, owner.

IN WITNESS WHEREOF, the said The Park Bank, has caused these presents to be signed by  
\_\_\_\_\_, its \_\_\_\_\_, at \_\_\_\_\_,  
this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
Authorized representative

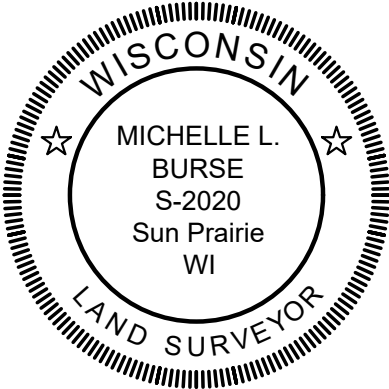
State of Wisconsin )  
  )ss.  
County of Dane        )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 202\_\_, the above  
named \_\_\_\_\_, to me known to be the persons who executed  
the foregoing instrument and acknowledged the same.

Notary Public: \_\_\_\_\_  
My commission expires/is permanent: \_\_\_\_\_

SURVEYED BY :  
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Office of the Register of Deeds  
\_\_\_\_ County, Wisconsin  
Received for Record  
\_\_\_\_\_, 20\_\_ at  
\_\_\_\_\_ o'clock \_\_M as  
Document No. \_\_\_\_\_  
in \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Register of Deeds