

Annexation/ Attachment Worksheet

[Initial, 8 November 2022]



	Comment 1	Comment 2
Petition Name:	Dane County Public Works Annexation	
Dane County Address:	3103-3111 Luds Lane and 3562 CTH AB	
Township:	Cottage Grove	
Parcel Number(s):	018/0711-302-9200-8; 0711-303-8540-8; 0711-302-9340-9	
Date Filed with City Clerk:	19 October 2022	
Date Filed with Town:	29 September 2022	
Dept. of Administration Review:	24 October 2022	
Property Owner(s)		
<i>Name:</i>	Dane County	
	Allison Rathsack, representative	
<i>Address:</i>	210 Martin Luther King, Jr. Blvd.; Suite 114	
	Madison, WI 53703-3342	
Representative (if any)		
<i>Name:</i>		
<i>Address:</i>		
Surveyor		
<i>Name:</i>	Christopher Stolas	
	Ayres Associates, Inc.	
<i>Address:</i>	5201 East Terrace Drive, Suite 200	
	Madison, WI 53718	
County Zoning of Attached Land:	GC (General Commercial District)	
Existing Use(s) of Attached Land:	Dane County Highway & Transportation East District Campus and Dane County Medical Examiner's Office	
City Land Use Plan(s):	Comprehensive Plan (2018) – Special Institutional Yahara Hills Neighborhood Development Plan – Civic & Institutional	
Zoning Upon Annexation:	Temp. A (Agricultural Dist.)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	None	
Square-Footage of Attachment:	1,469,997	
Acreage of Attachment:	33.74	
Square-Mileage of Attachment:	0.0527	

Dwelling Units:	0	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year	2021	
	--9200-8	--8540-8
<i>Assessed Land Value:</i>	\$0.00	\$0.00
<i>Ass. Improvement Value:</i>	\$0.00	\$0.00
<i>Total Assessed Value:</i>	\$0.00	\$0.00
Total Taxes for Year: (2021)	\$0.00	\$0.00
<i>State of Wisconsin</i>	\$0.00	\$0.00
<i>Dane County</i>	\$0.00	\$0.00
<i>Town of Cottage Grove</i>	\$0.00	\$0.00
<i>School District</i>	\$0.00	\$0.00
<i>Madison Area Technical College</i>	\$0.00	\$0.00
Special Assessment:	\$0.00	\$0.00
Alder District:	16 – Currie	
Ward:	155 [NEW]	
Polling Place:	Westminster Senior Apartments, 6160 Dell Drive	
Supervisory District:	36	
Assembly District:	46	
Senate District:	16	
School District(s):	McFarland Area School District (3381) Monona Grove School District (3675)	
Electricity:	Wisconsin Power & Light Company (ID 6680)	
Gas:	Wisconsin Power & Light Company (ID 6680)	
Trash District (Day):	1-A (Monday)	
Telephone:	Verizon (Verizon North, Inc.) (ID 2180)	
Petition Before Council:	1 November 2022 (ID 74346)	<i>Accepted:</i> 22 November 2022
Common Council		
<i>Ordinance Introduction:</i>	22 November 2022	
<i>Plan Commission Date:</i>	12 December 2022	
<i>Ordinance Adoption:</i>	3 January 2023	
Ordinance Number (ID):		
Effective Date:	9 January 2023 at 12:01 AM	
Legal Description:		
<p>Parts of Lots 1 and 2, of Certified Survey Map 5392 and other Lands located in the Fractional SW 1/4 of the NW 1/4, the SE 1/4 of the NW 1/4, the NE 1/4 of the SW 1/4, and the Fractional NW 1/4 of the SW 1/4 Quarter of Section 30, Township 7 North, Range 11 East, Dane County, Wisconsin described as:</p> <p>Beginning at the West Quarter corner of said Section 30; thence North 00°24'05" East, along the West line of the Fractional SW 1/4 of the NW 1/4 of said Section 30 and also being the centerline of County</p>		

Trunk Highway AB, 657.55 feet to the intersection with the centerline of Luds Lane; thence North 87°19'45" East, along said centerline of Luds Lane, 1,192.62 feet to the intersection of a new roadway reference line as described in Transportation Project Plat 3080-01-25-4.01 and Transportation Project Plat 3080-01-25-4.02; thence along said new roadway reference line for the next six courses; thence along an arc of a 75.18' foot curve to the Right, said curve having a radius of 2,000.00 feet and whose long chord bears South 00°13'23" East for 75.18 feet; thence South 00°51'14" West, 821.85 feet; thence along an arc of a 85.68 foot curve to the Right, said curve having a radius of 1,490.00 feet and whose long chord bears South 02°30'04" West for 85.66 feet; thence South 04°08'54" West, 98.76 feet; thence South 31°29'32" West, 238.95 feet; thence South 17°57'44" West, 159.11 feet to the intersection with the reference line of US Highway 12 and 18; thence North 72°01'28" West, along said reference line of US Highway 12 and 18, 1,053.42 feet to the West line of the Fractional NW 1/4 of the SW 1/4 of said Section 30 and also being the centerline of County Trunk Highway AB; thence North 00°24'10" East, along said West line and centerline, 397.94 feet to the Point of Beginning.

Said described land contains 1,469,997 square feet, or 33.74 acres, or 0.0527 square miles, more or less.