LAND USE APPLICATION - INSTRUCTIONS & FORM



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

FOR OFFICE USE ONLY:				
Paid Receipt #				
Date received				
Received by				
☐ Original Submittal ☐ Revised Submittal				
Parcel #				
Aldermanic District				
Zoning District				
Special Requirements10/10/22				
Review required by				
□ UDC □ PC				
□ Common Council □ Other				
Reviewed By				

instructions on Pa	ige 1 of this document.	Special Requirements	8 a.m.	
This completed form is required for all applications for		Review required by		
	eview except subdivisions or land ould be filed using the <u>Subdivision</u>		PC.	
Application.	odia be filed using the <u>subdivision</u>		Other	
		Reviewed By		
400110471041500				
APPLICATION FOR	IVI			
1. Project Informat	ion			
Address (list all add	dresses on the project site): $\frac{6604~\mathrm{Odana~R}}{2}$	d		
Title: Market Square F	Redevelopment			
2 This is an annlica	ation for (check all that apply)			
	Amendment (Rezoning) from $\frac{CC}{C}$	to CCT-C	Conditional Use	
	Iment to an Approved Planned Develo			
-	lment to an Approved Planned Develo			
•	eration to Planned Development (PD)			
,	Ise or Major Alteration to an Approve	•		
☑ Demolition Per				
3 Annlicant Agent	t, and Property Owner Informatio	n		
Applicant name	Randy Christianson	Company Walter Wayne Developm	ient, LLC	
Street address	702 N. High Point Road, # 200	City/State/Zip Madison, Wi 537.		
Telephone	608-235-9020	- II ro@starkaommercial.com		
Project contact pe	erson Marc Ott	Company JLA Architects		
Street address	800 W. Broadway Suite 200		City/State/Zip 53713	
Telephone	608-442-3867	Email mott@jla-ap.com		
Property owner (i	f not applicant) Market Square Associate, L			
	1741 Commercial Ave	N. P. N. 505	04	
Street address	608-255-3753	city/state/zip		
Telephone		Liliali	PAGE 5 OF 8	
IVI. VELANNING DIVISION/DEVELOPM	ENT REVIEW\APPLICATION FORMS & SCHEDULES\LAND USE API	LICATION - UCTUBER ZUZU	PAGE 5 OF 8	

LAND USE APPLICATION - INSTRUCTIONS & FORM



APPLICATION FORM (CONTINUED) 5. Project Description Provide a brief description of the project and all proposed uses of the site: Mixed use building, 6 stories, with 2,200 s.f. of commercial on the first floor, 87 dwelling units, and two levels of enclosed parking. **Proposed Square-Footages by Type:** Commercial (net): _____ Office (net): _____ Overall (gross): 93,516 s.f. Industrial (net): _____ Institutional (net): _____ **Proposed Dwelling Units by Type** (if proposing more than 8 units): Density (dwelling units per acre): ⁶⁹ Lot Size (in square feet & acres): ^{54,913} s.f. (1.26 acres) **Proposed On-Site Automobile Parking Stalls by Type** (*if applicable*): Surface Stalls: 19 Under-Building/Structured: 88 **Proposed On-Site Bicycle Parking Stalls by Type** (*if applicable*): 97 _____ Outdoor: <u>8</u> Indoor: Scheduled Start Date: April 2023 Planned Completion Date: April 2024 6. Applicant Declarations Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date. Planning staff $\underline{}^{Heather\ Stouder}$ Zoning staff Jenny Kirchgatter Posted notice of the proposed demolition on the <u>City's Demolition Listserv</u> (if applicable). V Public subsidy is being requested (indicate in letter of intent) **Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent. District Alder Keith Furman Neighborhood Association(s) Neighborhood Meeting Date 7-26-2022 $Business\ Association (s) \underline{\underline{}^{Neighborhood\ Meeting}}$ The applicant attests that this form is accurately completed and all required materials are submitted: Name of applicant Randy Christianson Authorizing signature of property owner Succe Salar Date 10-10-2022