

LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

City of Madison
Planning Division
Madison Municipal Building, Suite 017
215 Martin Luther King, Jr. Blvd.
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____

Date received _____

Received by _____

Original Submittal Revised Submittal

Parcel # _____

5/16/22
11:56 a.m.

RECEIVED

Aldermanic District _____

Zoning District _____

Special Requirements _____

Review required by _____

UDC PC

Common Council Other _____

Reviewed By _____

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the [Subdivision Application](#).

APPLICATION FORM

1. Project Information

Address (list all addresses on the project site): 3401 E. Washington Avenue, Madison, WI 53704

Title: _____

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from IL to CC-T
- Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit Other requests _____

3. Applicant, Agent, and Property Owner Information

Applicant name Mike Slavish **Company** Wisconsin Housing Preservation Corp

Street address 150 E Gilman Street, Suite 1500 **City/State/Zip** Madison, WI 53703

Telephone 608-289-8054 **Email** msslavish@whpccorp.com

Project contact person Kevin Burow **Company** Knothe & Bruce Architects

Street address 7601 University Avenue, Ste 201 **City/State/Zip** Middleton, WI 53562

Telephone 608-836-3690 **Email** kburow@knothebruce.com

Property owner (if not applicant) _____

Street address _____ **City/State/Zip** _____

Telephone _____ **Email** _____

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

This project entails the removal of the existing Gardner Bakery building and the construction of a new mixed-use, multi-family development

Proposed Square-Footages by Type:

Overall (gross): 373,160 Commercial (net): 4,350 Office (net): _____
 Industrial (net): _____ Institutional (net): _____

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: _____ 1-Bedroom: 100 2-Bedroom: 102 3-Bedroom: 43 4+ Bedroom: _____
 Density (dwelling units per acre): 38.4 units / acre Lot Size (in square feet & acres): 277,859 SF / 6.37 acres

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: 69 Under-Building/Structured: 213

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: 267 Outdoor: 34

Scheduled Start Date: Spring 2023 Planned Completion Date: Spring/Summer 2024

6. Applicant Declarations

- Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Colin Punt and Heather Stouder Date 12/01/21

Zoning staff Jacob Moskowitz Date 3/10/22 (DAT)

- Posted notice of the proposed demolition on the [City's Demolition Listserv](#) (if applicable).**
- Public subsidy is being requested (indicate in letter of intent)**
- Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request.** Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder Alder Syed Abbas, District 12 Date April 7, 2022

Neighborhood Association(s) _____ Date _____

Business Association(s) Sue Peck - Northside Business Associations Date April 7, 2022

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Mike Slavish Relationship to property Owner

Authorizing signature of property owner  Date 5/13/22