# STREET USE PERMIT APPLICATION

EVENT INFORMATION	
Name of Event: ATWOODFEST 2022	
Event Organizer/Sponsor: Wil-Mar Neighborhood Co	wter
OPTIONAL: Federal Ta	Yes ☐ No s Tax Exemption Number: ES#: <u>008-600082419-0</u> 5 x Exempt Number: 39-/796793
Address: 504 5, 13 rearly 54	27
City/State/Zip: Mad130N, WI 53703	4
Primary Contact: <u>Back Kalas</u>	Work Phone: 608-257-4576
Email: gary k@wjl-mur-org	Phone During Event: 606-235-2925
Website: atwoodfast.org	FAX: 608 -257-1052
Secondary Contact: Steve Specialing	Work Phone: 608 - 241 - 0864
Email: barremore theatre & skeglo but. Net	Phone During Event: <u>6 %-334-3323</u>
Annual Event?	Yes ☐ No
Charitable Event?  If Yes, Name of charity to receive donations: with Management of the state of	now Center 6 SASY Neighborhood association TYes \ No
Estimated Attendance: 7560	(CERTIFICATE OF INSURANCE MAY BE REQUIRED)
Public Amplification? (not allowed after 11 p.m.):  Hours: toapplication	Yes No
EVENT CATEGORY	
☐ Run/Walk ☐ Music/Concert ☐ Festival ☐ Other:	☐ Rally ☐ Parking (i.e., bagging meters)
LOCATION REQUESTED	
<ul> <li>☐ Capitol Square (note specific blocks below)</li> <li>☐ 30 on the Square (aka top of 100 block of State Street)</li> <li>Street Names and Block Numbers:</li> </ul>	☐ State St. Mall/800 State Street ☐ Other (specific blocks/streets requested below)
EVENT DATE(S)/SCHEDULE	
Date(s) of Event: See application	Event Start and End Times:
Rain Date (if any):	Set-Up Start Time:
	Take-Down Start Time and End Times:  TAKE-DOWN TIME: START TO STREETS REOPENED
Will sponsor apply for temporary class B license to serve or If class B license is denied, will the event(s) occur?	sell beer/wine for this event?
By initialing, I/we waive the 21-day decision require	
APPLICATION SIGNATURE	
BY SIGNING THIS APPLICATION, THE "EVENT ORGANIZER/SPONSOF CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HAF EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE	RMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR O OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY
Applicant Signature	Date 4-1-2022

# 2022 ATWOODFEST—STREET USE PERMIT APPLICATION ADDENDUM:

## **LOCATION REQUESTED:**

The street location requested is the 2000 block of Atwood Avenue. The dates and hours of the closing would be: Saturday, July 30 beginning at 7 am. The street would reopen to traffic on Sunday evening, July 31 at 10 pm.

We also request no parking on Amoth Court from Eastwood Drive to Atwood Avenue for the duration of the event.

Impacted residents, businesses and the alderperson have been engaged and informed of these requests and are supportive.

# STEP 3— EVENT DATE(S)/SCHEDULE

<b>DATE</b> Saturday, July 30	ACTIVITY Street Closing 2000 Atwood Ave	HOURS Beginning at 8 am	NOTES: Street Remains closed Overnight Security Present 20' Emergency Lane Maintained
Sunday, July 31	Final Day	Noon to 8 pm 10:00 pm	Final Event Day Street Re-Opens
Saturday, July 30	Amoth Court No Parking	12 am through 10 pm Sun, July 31	No Parking on Amoth Court from Eastwood to Atwood

# STEP 4-

Event site map attached

# STEP 5—

## EMERGENCY ACTION PLAN (EAP) i.e. SAFETY AND SECURITY

Primary Contact:	Secondary Contact:	EMS (on Site All Times)
Gary Kallas	Steve Sperling	Megan Williamson (retired Madison EMS and Firefighter)
(608) 235-2925	(608) 334-3323	(608) 334-1050

# Notification:

We will always have an EMS on Site.

We will always have uniformed security on site.

# Severe Weather or Other EAP announcements:

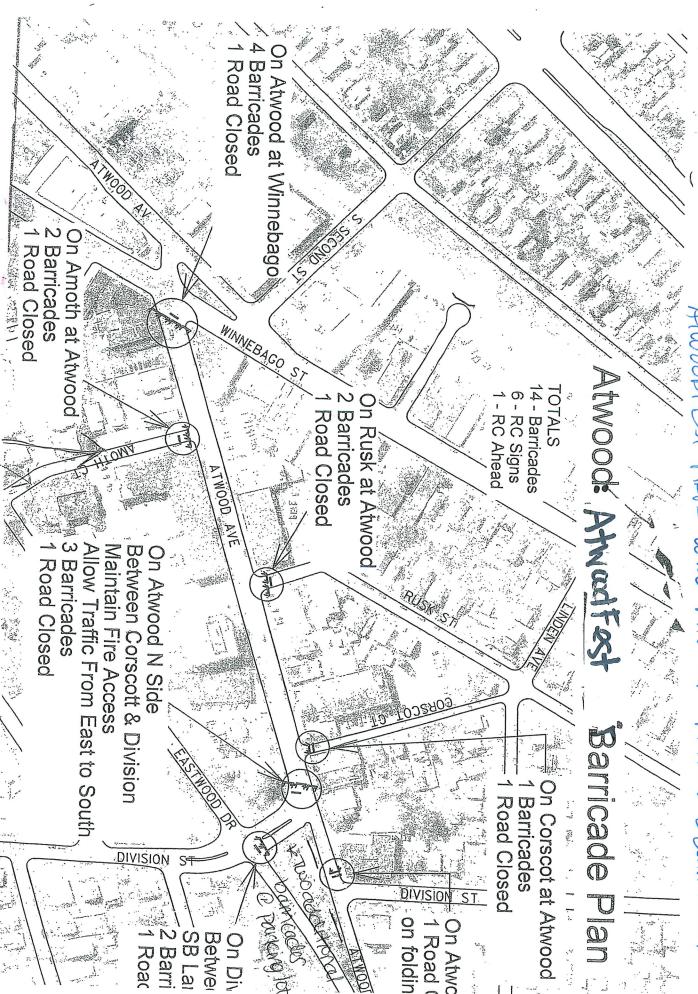
This event will follow the 30/30 rule for lightning and will make public announcements as needed. This event will maintain emergency 20' lanes throughout the event site by closing vendor access to center sections of the street.

Finally, we retain both public (off-duty officers) and private security staff. At all event times 2 off-duty officers will be on site. In addition, our AtwoodFest team consists of nearly 20 community members ten (10) of whom will be equipped with two-way radios. Most team members are experienced with previous events and thus address most security and safety matters.

# STEP 6-

# CLEAN-UP AND RECYCLING PLAN

Recycling has been a part of AtwoodFest events since 1995. We maintain clearly labeled waste and recycling containers on the grounds. In addition, in the past we've been implementing on a trial basis strategy for a zero-waste event. Our efforts were mostly successful, and we continue to look for ways to improve on our efforts. Typically, we bring in dumpsters from the city.



## STEP 7-

#### **NOTIFICATION SCHEDULE**

The alder, businesses, and residents in the immediate area of the event have been informed of the upcoming event. The local NA has informed area residents through various platforms. And finally, Alderperson Brian Benford is supportive of our request.

## STEP 8-

## INSURANCE FOR YOUR EVENT

Required insurance is on file in the City's Risk Management Office.

## STEP 9—

## **BICYCLE PARKING FOR YOUR EVENT**

We recently purchased bike racks and reserve/lease as many bike racks we can realistically get.

## **STEP 10—**

# MARKETING YOUR EVENT

# PARKS DIVISION CALENDAR OF EVENTS

Official Name Of Event: AtwoodFest

Location:

2000 Block of Atwood Avenue

**Public Contact:** 

Gary Kallas

**Ginny Jenkins** 

608-235-2925

608-577-7255

Website:

AtwoodFest.com

Admission Cost:

Free

Date(s) of Event:

Saturday and Sunday, July 30 and 31

Beginning/End Time:

Saturday, Noon to 10 pm and Sunday, Noon to 7:30

Description:

AtwoodFest is a celebration of place focused on the people, businesses and institutions

located in the Atwood Avenue business and residential communities.

## **STEP 11—**

## **EVENTS WITH AMPLIFICATION**

Permit Fee is \$100

Permission for amplification does not exempt a group from Madison Ordinance restrictions. Please be considerate of neighboring residents and businesses. When notifying the alderperson and neighborhood association (if necessary) about your event, be sure to include detailed information about any plans you have for amplified sound.

Do you have public amplification planned for your event? Yes If yes, please continue.

# **EVENT INFORMATION**

Will there be amplification at the event? YES

Event/Name of Group: AtwoodFest c/o Wil-Mar Neighborhood Center

**Contact Person:** 

Gary Kallas

Location:

2000 Atwood Avenue

Amplified Sound:

Bands

DATEEVENT HOURSSOUND BEGINSSOUND ENDSSaturday, July 30Noon to 10 pm12:00 pm10:00 pmSunday, July 31Noon to 7:3012:00 pm7:30 pm

#### **STEP 12—**

## STREET EVENT VENDING LICENSE APPLICATION

1-25 Vendors

\$400.00

26 to 100 Vendors \$675.00

\$975.00

101-300 Vendors 301+ vendors

\$1,700.00

Name Of Event:

AtwoodFest

**Event Organizer:** 

Wil-Mar Neighborhood Center

Address:

504 S. Brearly Street

City/Stet/Zip:

Madison, WI 53703

Date(s) of Event:

Saturday and Sunday, July 30 and 31 Rain Date(s):

None

**Primary Contact:** 

**Gary Kallas** 

Email: Work Phone: garyk@wil-mar.org 608-257-4576

**During Event:** 

AtwoodFest will have between 60 and 75 vendors

608-235-2925

Location:

2000 Block of Atwood Avenue

## **STEP 13—**

# **BEER/WINE SALES AT YOUR EVENT**

Permit fee is \$700.00

Do you plan on selling beer/wine?

If yes, please continue. If no skip this form. Yes

# **EVENT ORGANIZER INFORMATION**

Name of Group:

Wil-Mar Neighborhood Center

**Contact Person:** 

**Gary Kallas** 

Address:

504 S. Brearly Street, Madison, WI 53703

Work Phone:

608-257-4576

**Phone During Event:** 

608-235-2925

Today's Date:

April 1, 2022

Any Temporary Class B Retailers License application that is in conjunction with a Street Use Permit, must be submitted at least 60 days before the event date and be approved by the Alcohol License Review Committee and the Common Council. See Madison General Ordinance Sec. 38.05(9)(e)2.

Name of Licensed Bartender: Zach Richmond

**Security Company:** 

CSC-USA

Have you applied for the Temporary Class "B" Retailers License (from the City Clerk's Office)?

Yes

Indicate Application Date: Friday, April 1, 2022

Have you submitted the Certificate of Insurance with a liquor liability naming the City of Madison as Additional Insured? Yes Indicate Application Date: January 1, 2022

# FINAL STEP-

# STREET EVENT APPLICATION SUBMISSION AND FOLLOW-UP-

Application attached

ATWOOD FEST

# **EMERGENCY ACTION PLAN (EAP)**

#### ١. **GENERAL**

The "EVENT NAME" will be held MONTH DAY, YEAR at GENERAL LOCATION/ADDRESS/FACILITY TITLE.

#### 11. **PURPOSE**

- This emergency action plan predetermines actions to take before and during the "EVENT NAME" Α. (hereinafter referred to as the event) in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- Flexibility must be exercised when implementing this plan because of the wide variety of potential В. hazards that exist for this event. These hazards include, but are not limited to, Fire, Medical Emergencies. Severe Weather, or situations where Law Enforcement is required.

#### **ASSUMPTIONS** III.

The possibility of an occurrence of an emergency is present at this event. The types of emergencies possible are various and could require the response of Fire & Rescue, Emergency Medical Services, and Police.

#### IV. BASIC PLAN

#### A. Emergency Action Plan (EAP) Event Representative

1. The EAP event representative will be identified as the point of contact for all communications regarding the event. This person is identified as PRIMARY CONTACT: FIRST/LAST NAME.

#### B. **Emergency Notification**

- 1. In the event of an emergency, notification of the emergency will be through the use of 911. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.
- 2. We ☑ will / ☐ will not have on-site EMS (ENTER CONTACT NAME & CELL PHONE NUMBER)

3.	We 🗹 will / 🔲 will not have	e on-si	ite Police or Security	(ENTER	CONTACT	NAME & CELL
	PHONE NUMBER)	02	application; "	ue will	woltat	- att-dut p
Carrana	We will / will not have PHONE NUMBER)	. 1/5	schoolder	POT Mai	lisal Pol	ice Dept

#### C. Severe Weather

- 1. Weather forecasts and current conditions can be monitored through the National Weather Service's Madison Weather Forecast website.
- 2. Before the event - If severe weather is predicted prior to the event, the EAP event representative will evaluate the conditions and determine if the event will remain scheduled. The EAP event representative or his/her designee will be identified as such FIRST/LAST NAME and will be responsible to monitor the weather conditions before and during the event.
- 3. During the event - If severe weather occurs during the event, the EAP event representative or During the event - it severe weather occurs during the event, the his/her designee FIRST/LAST NAME will make notification to those attending the event that a hazardous weather condition exists and direct them to shelter.
- 4. There are very limited provisions for sheltering participants in the event of severe weather.
- 5. This event will follow the 30-30 Rule for lightning. If lightning is observed and thunder is heard within 30 seconds, the event will be delayed until 30 minutes have passed since thunder was last heard.

#### Fire D.

- If a specific hazard has been identified as an increased risk of fire at this event, event manager 1. will work with the Fire Department to determine how to address the hazard.
- 2. All event staff will be instructed on the safe use of Portable Fire Extinguishers.
- 3. If cooking is intended, you must contact the fire department and
  - a) Must have a valid fire extinguisher, 2A10BC





- b) Each space is allowed 1 LP tank per cooking device. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.)
- c) No cooking shall be allowed under a tent. Cooking shall be a minimum of 20' away from tents/canopies.
- d) Cooking must be on a non-combustible surface (grease collection material generally required under cooking and food service areas)
- 4. Fire Inspectors may be required to do an inspection of your event (depends on size and nature of the event), contact the Fire Department for guidelines
- 5. All tents/canopies used for cooking shall have a FLAME SPREAD Certification attached to the tent.
- 6. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator: nature of emergency, location, and contact person with callback number.

# E. Medical Emergencies

- 1. As with any outdoor event, there is potential for injury to the participants. The types of injuries are various and include those that are heat related as well as traumatic injuries.
- 2. Event manager shall contact the Fire Department to determine if there is a need for on-site Emergency Medical Services at this event.
- 3. Should an incident occur that requires Emergency Medical Services to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

Law E	inforcement we will	co-tent mop	off-dity	scheduler	Ale
1.	The need for constant				

- has / has not been identified. Event manager shall contact the Police Department to determine if there is a need for Law Enforcement presence at this event
- 2. Should an incident occur that requires Law Enforcement, to be called to this event, the caller will have the following information available to give to the 911 Center:
  - a) nature of emergency
  - b) precise location
  - c) contact person with callback number

## G. Emergency Vehicle Access

- 1. Access for Emergency Vehicles will be maintained at all times.
- 2. 20' Fire Lanes are required to be kept open at events.
- 3. A 14' minimum height clearance requirement for anything that goes over a street or fire lane

Adl

- 4. Participants and spectators will be directed to park in approved areas and not to obstruct protective features, sidewalks or public throughways.
- 5. Crowd control will be managed by: NAME.
- 6. Parking for vendor and staff vehicles will be: LOCATION(S).
- 7. Parking for attendee vehicles will be: LOCATION(S).

## V. CONTACT INFORMATION

F.

Primary Contact	FIRST/LAST NAME	CELL PHONE
Secondary Contact	FIRST/LAST NAME	CELL PHONE
Emergency	Dane County 911 Center	911
Non-Emergency	Madison Fire Department	(608) 266-4420
Non-Emergency	Madison Police Department	(608) 255-2345

on appliation