## **LAND USE APPLICATION - INSTRUCTIONS & FORM**



City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision Application</u>.

| FOR OFFICE USE ONLY:                     |  |  |  |  |
|------------------------------------------|--|--|--|--|
| Paid Receipt #                           |  |  |  |  |
| Date received                            |  |  |  |  |
| Received by                              |  |  |  |  |
| ☐ Original Submittal ☐ Revised Submittal |  |  |  |  |
| Parcel #                                 |  |  |  |  |
| Parcel #                                 |  |  |  |  |
| Zoning District                          |  |  |  |  |
| Special Requirements                     |  |  |  |  |
| Review required by                       |  |  |  |  |
| □ UDC □ PC                               |  |  |  |  |
| □ Common Council □ Other                 |  |  |  |  |
| Reviewed By                              |  |  |  |  |
|                                          |  |  |  |  |

|                                                      | Арр                                                                  | lication.                                                                            |                                                                                      | ☐ Common Council ☐  Reviewed By | Other                        |  |  |  |
|------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|------------------------------|--|--|--|
| Α                                                    | APPLICATION FORM                                                     |                                                                                      |                                                                                      |                                 |                              |  |  |  |
| 1. Project Information                               |                                                                      |                                                                                      |                                                                                      |                                 |                              |  |  |  |
|                                                      | Add                                                                  | dress (list all addresses on the project site): 614 University Ave, Madison WI 53715 |                                                                                      |                                 |                              |  |  |  |
|                                                      |                                                                      |                                                                                      |                                                                                      |                                 |                              |  |  |  |
|                                                      | Title                                                                | itle: Mom's Bar                                                                      |                                                                                      |                                 |                              |  |  |  |
| 2. This is an application for (check all that apply) |                                                                      |                                                                                      |                                                                                      |                                 |                              |  |  |  |
|                                                      |                                                                      | • • •                                                                                | mendment (Rezoning) from                                                             | to                              |                              |  |  |  |
|                                                      |                                                                      |                                                                                      | jor Amendment to an Approved Planned Development - General Development Plan (PD-GDP) |                                 |                              |  |  |  |
|                                                      |                                                                      | Major Amendr                                                                         | dment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)     |                                 |                              |  |  |  |
|                                                      |                                                                      | Review of Alte                                                                       | ew of Alteration to Planned Development (PD) (by Plan Commission)                    |                                 |                              |  |  |  |
|                                                      | ☑ Conditional Use or Major Alteration to an Approved Conditional Use |                                                                                      |                                                                                      |                                 |                              |  |  |  |
| ■ Demolition Permit ■ Other requests                 |                                                                      |                                                                                      |                                                                                      |                                 |                              |  |  |  |
| 3.                                                   | 3. Applicant, Agent, and Property Owner Information                  |                                                                                      |                                                                                      |                                 |                              |  |  |  |
|                                                      | Applicant name<br>Street address                                     |                                                                                      | Andrew Greenwood                                                                     | Company Pine Branch Holding     | ; LLC (tradename: Mom's Bar) |  |  |  |
|                                                      |                                                                      |                                                                                      | 1135 E Gorham St #2                                                                  | City/State/Zip Madison/WI/53    | 3703                         |  |  |  |
|                                                      | Tele                                                                 | phone                                                                                | 608-395-9816                                                                         | Email momsbar@tutamail.com      |                              |  |  |  |
| Project conta                                        |                                                                      | ject contact per                                                                     | son Andrew Greenwood                                                                 | Company Pine Branch Holding     | LLC (tradename: Mom's Bar)   |  |  |  |
|                                                      | Stre                                                                 | et address                                                                           | 1135 E Gorham St #2                                                                  | City/State/Zip Madison/WI/53    | 3703                         |  |  |  |
|                                                      | Tele                                                                 | phone                                                                                | 608-395-9816                                                                         | Email momsbar@tutamail.com      |                              |  |  |  |
| Property owner (if not applicant) Richard Lofgren    |                                                                      |                                                                                      |                                                                                      |                                 |                              |  |  |  |
|                                                      |                                                                      | et address                                                                           | 405 N Henry Street                                                                   | City/State/Zip Madison/WI/53    | 3703                         |  |  |  |
|                                                      | Tele                                                                 | phone                                                                                | 608-222-0365                                                                         | Email rslofgren@yahoo.com       |                              |  |  |  |
|                                                      |                                                                      |                                                                                      |                                                                                      |                                 |                              |  |  |  |

## LAND USE APPLICATION - INSTRUCTIONS & FORM



| APPLICATION FORM (CONTINUED)                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 5. Project Description                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| rovide a brief description of the project and all proposed uses of the site:                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
| m's Bar is a neighborhood bar in the heart of downtown UW Campus Madison. We offer a fun safe place to relax and socialize,                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| equent karaoke, & occasional open mic, dj nights, or laid back local live music (jazz, pop, R&B, etc.) 21+, we don't serve food.                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| Proposed Square-Footages by Type:                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Overall (gross): 1200         Commercial (net): 1200         Office (net):           Industrial (net):         Institutional (net):                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| Proposed Dwelling Units by Type (if proposing more than 8 units):                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Efficiency: 0 1-Bedroom: 0 2-Bedroom: 0 3-Bedroom: 0 4+ Bedroom: 0                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| Density (dwelling units per acre): 0 Lot Size (in square feet & acres):                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
| Proposed On-Site Automobile Parking Stalls by Type (if applicable):                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| Surface Stalls: 0 Under-Building/Structured: 0                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
| Proposed On-Site Bicycle Parking Stalls by Type (if applicable):                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| Indoor: 0 Outdoor: 0                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Scheduled Start Date: Feb 7th 2022 Planned Completion Date: N/A                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| 6. Applicant Declarations                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| ✓ Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Planning staff Colin Punt - cpunt@cityofmadison.com Date 01-06-2022                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| Zoning staff Jenny Kirchgatter - jkirchgatter@cityofmadison.com Date 01-06-2022                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| ■ Posted notice of the proposed demolition on the <u>City's Demolition Listserv</u> (if applicable).                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| Public subsidy is being requested (indicate in letter of intent)                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
| Pre-application notification: The zoning code requires that the applicant notify the district alder and all application neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evident of the pre-application notification or any correspondence granting a waiver is required. List the alderperson neighborhood association(s), business association(s), AND the dates notices were sent. |  |  |  |  |  |  |
| District Alder Patrick Heck - district2@cityofmadison.com Date 01-09-2022                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| Neighborhood Association(s) Eli Tsarovsky - etsarovsky@wisc.edu Date 01-09-2022                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| Business Association(s) Elizabeth Ganser - elizabeth@fontanasports.com Date 01-09-2022                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| The applicant attests that this form is accurately completed and all required materials are submitted:                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| Name of applicant Andrew Greenwood Relationship to property Lessee/Business Owner                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
| Authorizing signature of property owner Such Office Date 1-17-72  Page 7 of 8                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |