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RESEARCH SON QXX PORS TY

5 K JSH JSH JKW DATE OF PREPARATION 10/2011 SURVEYED JSH DRAWN JSH 9/2012 DESIGNED JSH 9/2012 CHECKED HORIZONTAL SCALE: 1"=100"

PROJECT ID 11J021

SHEET 1 of 3

## UNIVERSITY RESEARCH PARK - PIONEER 1st ADDITION PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST 1/4; THE NORTH TEN (10) RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THE NORTH FIFTY (50) RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; ALL IN SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, COUNTY OF DANE, STATE OF WISCONSIN. Public Storm Water Drainage Easements: Creation of Easement Rights: A permanent easement over, across and within the Easement Area is established, across and within the Easement Area is established, received by, granted, conveyed, trainspersed memorialized, received by, granted, conveyed, trainspersed hereinafter set forth. The Easement Area may be used by City of Madison for public storm water drainage purposes. City of Madison for public storm water drainage purposes. City of Madison and its employees, agents and contractors shall have the right to construct, install, maintain, operate, repair, within the Easement Area. City of Madison shall have the further right of ingress and egress to and from the Easement Area in order to exercise its rights and privileges herounder, and to cut and remove trees, vegetation and other impediments in the Easement Area which may obstruct or impediments in the Easement Area which may obstruct or Area for the foregoing purposes. Property Restoration: City of Madison shall repair any damage caused to any pavement, concrete or turf located within the Easement Area and/or the Property as a result of Madison as provided herein. Following completion of any excavation work, City of Madison shall promptly restore the area affected by the work to the original grade and surface condition including the repair or replacement of pavement, Limitations on Use of Easement Area: The owner of the Property shall have the right to use the Easement of S 88°55'31 E 323.91' LOT 40 165449 SQ. FT. 3.80 ACRES OUTLOT 8 ESMT. 13 S 88°55'31 E 608,26 Outlot 8 is a private open space outlot for the purposes of conserving the existing tree cover and natural character on a proceed. Outlot 8 is subject to a 1're. Perservation Plan approved by and on file with the City of Madiston to the emferced the subclivider, their successor or assigns. Development within Outlot 8, including building or grading permit issuance probabileted in order to protect natural labilist for plant and animal life, woodlands, and other resources beneficial to the community. Neither this restriction, nor the Tree Preservation Plan, shall probabil the construction, maintenance and the associated grading for the Public Sidewalk and Bike Plant bissement shown a LINE OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIE P TOORTH, LANGES BLAFT, NORTH-01° 25 of SEAT 261.25 S. PLEASANT VIEW ROAD DUNTY TRUNK HIGHWAY M. E.S. DUNTY TRUNK HIGHWAY M. E.S. concrete and turf. Limitations on Use of Essement Area: The owner of the Property shall have the right to use the Essement Area for the Property shall have the right to use the Essement area for the control of the C LOT **3**9 SEINW LOT 36 SWINW S 88°42'52" E 83.33' CHORD BEARING CHORD TANGENT IN NO FORTON 1 DELTA 4º 03' 20' 20' 24' 37' 16' 14' 46' 24" 88' 18' 11' 14' 46' 24' 18' 88' 18' 11' 40' 27' 17' 55' 24' 26' 44' 37' 15' 10' 47' 11' 23' 33' 39' 83' 39' 84' 40' 25' 63' 22' 31' 10' 40' 25' 63' 22' 31' 10' 40' 25' 63' 22' 31' 10' 40' 25' 63' 24' 61' 31' 50' 25' 24' 61' 31' 50' 25' 25' 51' 61' 45' 61' 46' 62' 39' 5' 19' 64' 45' 61' 46' 62' 39' 5' 19' 64' 45' 61' 46' 61' 17' 54' 90' 44' 61' 17' 54' LOT 38 RECORDED SEPTEMBER, 22, 2005 DOCUMENT NO. 4111033 EASEMEET NOTE 15A. THAT PORTION OF "PREMANENT RASEMENT FOR PUBLIC SANITARY SEWER AND STORM WATER PURPOSES" SECONDED SEPTEMBER 22, 2005, AS DOCUMENT NO. 4111033, LAYING WEST AND SOUTH OF BOYER STREET, SHALL REMAIN IN PLACE UNTIL. COMPLETION AND ACCEPTANCE OF NEW SANITARY AND STORM WATER IMPROVEMENTS AT WHICH THE SAID PORTION OF SAID BASEMENT SHALL BE VACATED AND THE PROPOSED SANITARY AND STORM EASEMENTS SHALL BECOME EFFECTIVE, AT WHICH TIME SAID PORTION OF SAID EASEMENT SHALL BE RELEASED BY THE CITY OF MADISON BY A SEPARATE DOCUMENT RECORDED AT THE REGISTER OF DEEDS. ANY ADDITIONAL REQUIRED PUBLIC SANITARY SEWER AND STORM SEWER SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE SHALL ASSO DE CREATED BY SINC THE WITH THE ROY BELEASE OUTLOT 9 LOT 37 CENTER SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST. EXISTING BRASS DISC HAWKS LANDING GOLF CLUB SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 34, 10WNSHIP 7 NORTH, RANGE 8 EAST. NORTH 89° 12' 18" EAST 2626.68' SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST. S 89°12'18" W 1313.34' COORDINATES N: 469691.28 E: 781409.38 622°W 166.06 N 01°2312" B 165.12" 20,50,30 S N 88°36'48" W 383.07 NEISW NEW 30' UTILITY EASEMENT NWISW CHORD BEARING CROP 1 ANGENT IN TANGENT OUT S45'08' 26' W 34.77' S 14' 34' W S89' 12' 18' W N 79' 29' 49' W N 7 ESMT, 1 N 89°12'18" E RECORDED AS N 88° 47' 14" E HAWK'S LANDING GOLF CLUB OUTLOT 7 1080516 SQ. FT. 24.80 ACRES PRIVATE OPEN SPACE VALLEY VIEW ROA SCALE 1" = 100' BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE NORTH LINE OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 7 NORTH, LOT 19 Public Sanitary Sewer Resements: Creation of Easement Rights: A permanent easement over, across and within the Easement Area is established, memorialized, reserved by, granted, conveyed, transferred and assigned to City of Madison for the uses and purposes hereinafter set forth. The Easement Area may be used by City of Madison for public underground tors shall have the right to construct, install, maintain, operate, repair, replace and reconstruct the Sanitary Sewer Facilities within the Easement Area City of Madison shall have the further right of ingress and egress to and from the Easement Area in order to exercise its rights and privileges hereunder, and to cut and remove trees, vegetation and other impediments in the Easement Area which may obstruct or interfere, vegetation and other impediments in the Easement Area which may obstruct or interfere, vegetation and other impediments in the Easement Area which may obstruct or interfere, vegetation and other impediments in the Easement Area which may obstruct or interfere, vegetation and other impediments in the Easement Area which may obstruct or interfere, vegetation and other impediments in the Easement Area which may obstruct or interfere, vegetation and other impediments of the City of Madison shall repair any damage caused to any pavement, concrete or turf located within the Easement Area and/or the Property as a result of the use of the Easement Area: The owner of the Property and Interfere with the casement rights of the City of Madison hereunder. No buildings or structures or fences unrelated to the Sanitary Sewer Facilities shall be constructed in and no grade change shall be made to the Easement Area for any purpose, provided auch use shall not interfere with the easement rights of the City of Madison hereunder. No buildings or structures or fences unrelated to the Sanitary Sewer Facilities shall be constructed in and no grade change shall be made to the Easement Area without the written consent of the City of Madison theorem and the property of the PREPARED BY: FOTH INFRASTRUCTURE & ENVIRONMENT, LLC O 2" x 18" IRON PIPE SET, WEIGHING 3.65 LBS/FOOT SEE GENERAL NOTES ON SHEET 3 OF 3 LINCOLN CENTER II 2514 SOUTH 102nd STREET, SUITE 278 WEST ALLIS, WI 53227 ELECTRIC TRANSMISSION TOWER NELSON CROSSING HAWK'S LANDING GOLF CLUB JOHN L There are no objections to this plat with respect to BREY S-1319 Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), NO VEHICULAR ACCESS TO CTH M. LOT 40 UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA. LOT 39 Reedsburg, Certified June 16th, 20 19 . Wisconsin le La Brie Rengi M. Dong Department of Administrati RECORDED AS N 88° 46' 59" E N 89°12'18" E 4/10/15 REVISEO 6/3/15 HAWK'S LANDING GOLF CLUB

Foth Infrastructure & Environment, 2514 8. 102nd Street Suite 278, Lincoin Center II Wate Affilis, WI 5327
Phone: 414-336-7900 Faza 414-336-7901
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Phones 414-336-7900
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NOT FOR CENERAL USE THEREFORE
NOT FOR EACH INFRASE
WRITTEN APPROVAL OF FOTH INFRASE

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UNIVERSITY RESEARCH PARK MADISON, WI

RESEARCH PARK 1st Addition

UNIVERSITY PIONEER

REVISION / ISSUE

REVISION / ISSUE

NO. BY DATE

DESCRIPTION

NO. BY DATE

NO. BY DATE

DESCRIPTION

NO. BY DATE

NO. BY DATE

NO. BY DATE

NO. BY D

HORIZONTAL SCALE: 1"=100" 0 100' 200'

PROJECT ID 11J021

DESIGNED JSH

SHEET 2 of 3

## UNIVERSITY RESEARCH PARK - PIONEER 1st ADDITION

PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST 1/4; THE NORTH TEN (10) RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THE NORTH FIFTY (50) RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4:

ALL IN SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, COUNTY OF DANE, STATE OF WISCONSIN

## I, JOHN L. BREY, Wisconsin Professional Surveyor hereby certify: THAT I have surveyed, divided, and mapped the UNIVERSITY RESEARCH PARK - PIONEER 1st ADDITION, being a subdivision of PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4. THE NORTH FIFTY (59) ROOF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE NORTH FIFTY (59) ROOF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST, IN THE CITY OF MADISON, COUNTY OF DANE, STATE OF WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 8 EAST, THENCE N 89° 1/49° E, 1319 OF PETE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 34, TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 34. THENCE S 01°17'08" W, 47.01 FEET, ALONG SAID WEST LINE TO THE SOUTH LINE OF VALLEY VIEW ROAD TO THE IENCE CONTINUE S 01°17'08" W, 2593.78 FEET, ALONG SAID WEST LINE TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 34; THENCE S 89°12'18" W, 1313.34 FEET, ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 34; THENCES 01/913/T W, 823.56 FEET, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 34; THENCE N 89°12/18" E, 1312.46 FEET, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION THENCE N 01°23'12" E, 658.48 FEET, ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID THENCE N 01°23'12" E, 658.48 FEET, ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SALE SECTION 34; SECTION 34; THENCE N 89°12'18" E, 1253.12 FEET, ALONG THE NORTH LINE LOT 17 OF HAWKS LANDING GOLF CLUB TO THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE N 01°26'38" E, 65.13 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SALD SECTION 34; THENCE N 10°04'34" E, 58.20 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE N 10°04'35" E, 58.30 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE S 88°5531" E, 21.40 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE N 10°04'29" E, 66.04 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE N 10°04'29" E, 66.04 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE N 10°04'29" E, 66.04 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; THENCE OF THE NORTH ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M; AND A RADIUS OF 3043,00 FEET; THENCE N 01°0748" E, 480.15 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M: THENCE ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M BEING THE ARC OF A CURVE BEARING TO THE LEFT, 128.49 FEET, HAVING A CHORD BEARING AND DISTANCE OF N 11°10'52" W, 127.50 FEET, AND BEARING TO THE LEFT, 128.49 FEET, HAVING A CHORD BEARING AND DISTANCE OF N 11°10'52" W, 127.50 FEET, AND A RADIUS OF 299.00 FEET; THENCE N 39'1457" W, 49.96 FEET, ALONG THE WEST RIGHT OF WAY LINE OF COUNTY TRUNK HIGHWAY M TO THE SOUTH RIGHT OF WAY LINE OF VALLEY VIEW ROAD; THENCE S 89°1146" W, 204.99 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY VIEW ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF VALLEY VIEW ROAD BEING THE ARC OF A CURVE BEARING TO THE RIGHT, 134.85 FEET, HAVING A CHORD BEARING AND DISTANCE OF S 85°353" W, 134.85 FEET, AND A RADIUS OF 523.00 FEET; THENCE N 87°01'10" W, 90.13 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY VIEW ROAD; THENCE S 88°4126" W, 109.32 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY VIEW ROAD; THENCE S 88°4126" W, 103.06 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 88°4126" W, 103.06 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 88°4126" W, 103.06 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; THENCE S 68°4030" W, 16.77 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF VALLEY WEW ROAD; SAID PARCEL CONTAINS 163.67 ACRES MORE OR LESS. SAID PARCEL CONTAINS 103.67 ACRES, MORE OR LISS. THAT I have made such survey, land division, and plat at the direction of THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM, the owner of said land. THAT such plat is a correct representation of all exterior boundaries of land surveyed and the land division thereof made. THAT such plat is a correct representation of all exterior boundaries of land surveyed and the land division thereof made. THAT I am in full compliance with the provisions of Chapter 236, Wisconsin State Statutes and the City of Madison Land Subdivision. CITY OF MADISON COMMON COUNCIL CERTIFICATE RESOLVED THAT THIS PLAT KNOWN AS "UNIVERSITY RESEARCH PARK — PIONEER 1" ADDITION", LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT No. RES - $\frac{15}{5}$ - $\frac{.00^{\circ}69}{.00^{\circ}}$ , FILE ID No. $\frac{32.3}{.00^{\circ}}$ ADDITED ON THE $\frac{100}{5}$ PADY OF $\frac{.00^{\circ}}{.00^{\circ}}$ AND THAT SAID ENACTMENT FUTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID PLAT TO THE CITY OF MADISON FOR PUBLIC USE. DATED THIS 14 DAY OF March, 2016. Li a Chist FOR MARIBETH WITZEL-BEHL, CLERK March 14, 2016 CITY OF MADISON, DANE COUNTY, WISCONSIN CITY OF MADISON TREASURER CERTIFICATE I, DAVID GAWENDA, BEING DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN, DO HEREBY CERTIFY THAT, IN ACCORDANCE WITH THE RECORDS OF MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESMENTS AS OF THIS 14\*\* DAY OF 100 COUNTY ON ANY OF THE LANDS INCLUDED IN THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PLAT OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PART OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PART OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PART OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PART OF THE "UNIVERSITY RESEARCH PARK – PIONEER 14\*\* ADDITIONAL THE PART OF TH A NAK DAVID GAWENDA, TREASURER CITY OF MADISON, DANE COUNTY, WISCONSIN PUB' DANE COUNTY TREASURER CERTIFICATE 1. ADAM GALLAGHER, BEING THE DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE COLOR TO DANE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND UNITY

S-1319 4/10/15 \$236.10 OR \$236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION

CORPORATE OWNER'S CERTIFICATE

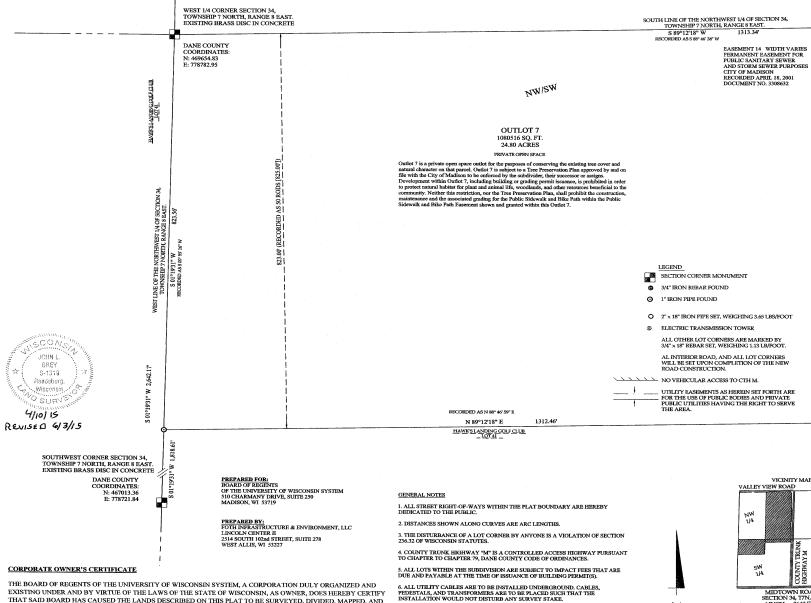
ADAM GALLAGHER TREASURER

3.14.16 DATE

DANE COUNTY REGISTER OF DEEDS CERTIFICATE
RECEIVED FOR RECORDING THIS 4 b DAY OF March

O'CLOCK, P M., AND RECORDED IN VOLUME 60-048B ON PAGES 251 THROUGH 259, AS DOCUMENT NUMBER 5220401

Kristi Chlebruski Ing John H Popif, Deputy DANE COUNTY, WISCONSIN



THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID BOARD HAS CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED HEREON. SAID BOARD FURTHER CERTIFIES THAT THIS PLAT IS REQUIRED BY

ECOMMON COUNCIL, CITY OF MADISON EDANE COUNTY ZONING AND NATURAL RESOURCES COMMITTEE STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION

IN WITNESS WHEREOF, THE SAID BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYTEM HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE DIRECTOR AND CORPORATE SECRETARY, JANE S. RADUE, AND ITS CORPORATE SEAL AFFIXED ON THIS 12 DAY OF 100 D

JANE S. RADUE
EXECUTIVE DIRECTOR AND CORPORATE SECRETARY
THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM

STATE OF WISCONSIN )ss

PERSONALLY CAME BEFORE ME ON THIS OF MALLY OF THE UNIVERSITY OF WISCONSIN SYSTEM, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME. Jennife Stoan Latter

MY COMMISSION EXPIRES is permanent

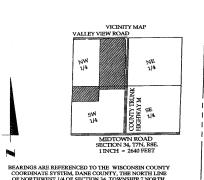
INSTILLATION WOULD NOT DESTRICT STREET.

7. THE DEVELOPER OF THIS SUBDIVISION SHALL BE RESPONSIBLE FOR THE CONSTRUCTION AND ONGOING MAINTENANCE OF THE OFF-STREET. PRIVATELY-CONSTRUCTED PEDESTRIAN-BIKE PATHS LOCATED THROUGHOUT THE FLAT. THESE PRIVATELY-CONSTRUCTED PEDESTRIAN-BIKE PATHS SHALL BE FULLT TO A MINIMUM WIDTH OF 6 FEET AND IF UNPAYED, SHALL BE CONSTRUCTED OF WOOD CHIPS, GRASS, OR CRUSHED GRAVEL. THE TIMING OF THE CONSTRUCTION OF THESE OFF-STREET, PRIVATELY-CONSTRUCTION FOR THESE OFF-STREET, PRIVATELY-CONSTRUCTION FOR THE CONSTRUCTION OF OTHER SHALL COINCIDE WITH THE CONSTRUCTION OF THE SHALL COINCIDE WITH THE CONSTRUCTION OF THE SHALL COINCIDE WITH THE COINCIDE WITH THE CONSTRUCTION OF THE SHALL COINCIDE WITH THE COINCID WITH THE COINCIDE WITH THE COINCIDE WITH THE WITH THE COINCIDE W

OFF-STREET PEDESTRIAN-BRE PATIS.

8 ALL LOTS WITHIN THIS PLAT ARE SUBJECT TO PUBLIC EASEMENTS FOR DRAINAGE PURPOSES WHICH SHALL BE A AMINIMUM OF G-FEET IN WIDTH CONTROL OF THE PART OF THE PROPERTY OF THE PART OF THE PART OF THE PART OF THE PLAT. FOR PURPOSES OF 20 RMORE LOTS COMBINED FOR A SINGLE DEVELOPMENT SITE, OR WHERE 2 OR MORE LOTS HAVE A SHARED DRIVEWAY AGREEMENT, THE PUBLIC LEASEMENT FOR DRAINAGE PURPOSES SHALL BE A MINIMUM OF 6-FEET IN WIDTH AND SHALL BE MEASURED ONLY FROM THE DEVELOPMENT SITE, OR HAVE A SHARED DRIVEWAY AGREEMENT, THE PUBLIC LEASEMENT FOR DRAINAGE PURPOSES SHALL BE A MINIMUM OF 6-FEET IN WIDTH AND SHALL BE MEASURED ONLY FROM THE DEVELOPMENT SITE, OR HAVE A SHARED DRIVEWAY AGEED AND THE PROPERTY OF THE PLAT. THE BASEMENT SHALL BE 12 FEET IN WIDTH ALONG THE PERMETER OF THE PLAT. FASEMENTS SHALL BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS OR PUBLIC STREETS. NO BUILDING, DRIVEWAYS, OR RETAINING WALLS SHALL BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES, FERCES MAY BE PLACED IN THE EASEMENT ONLY IT THEY DO NOT IMPEDE THE COMMISSION AND/OR COMMON COUNCE. APPROVED THE POLIVISION OF PAPEVIOUSLY SUBJECTED FOR THE PURPOSES SHARED PROPERTY. THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES. FERCES

9. THE INTRA-BLOCK DRAINAGE EASEMENTS SHALL BE GRADED WITH TH CONSTRUCTION OF EACH PRINCIPLE STRUCTURE IN ACCORDANCE WITH T APPROVED STORM DRAINAGE PLAN ON FILE WITH THE CITY ENGINEER AI ZONING ADMINISTRATOR, AS AMENDED IN ACCORDANCE WITH THE MAD



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified June 15th Rein A. Vom

© 2015 Foth Infrastructure & Environn

PARK

RESEARCH PA

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**S a b** 

823.60

RESEARCH PARK ISON, WI MADISON,

FE SSH BJ DATE OF PREPARATION BY DATE SURVEYED JSH DRAWN JSH 9/2012

HORIZONTAL SCALE: 1"=100"

DESIGNED JSH

CHECKED

9/2012

SHEET 3 of 3