LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

City of Madison Planning Division Madison Municipal Building, Suite 017 215 Martin Luther King, Jr. Blvd. P.O. Box 2985 Madison, WI 53701-2985 (608) 266-4635



FOR OFFICE LISE ONLY

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the <u>Subdivision</u> <u>Application</u>.

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|--------------------------------------------------|--|--|--|--|--|
| Paid Receipt # | | | | | |
| Date received | | | | | |
| Received by | | | | | |
| Original Submittal Revised Submittal | | | | | |
| Parcel # | | | | | |
| Parcel # 10/6/21 Aldermanic District11:49 a.m | | | | | |
| Zoning District RECEIVE D | | | | | |
| Special Requirements | | | | | |
| Review required by | | | | | |
| | | | | | |
| Common Council Other | | | | | |
| Reviewed By | | | | | |

APPLICATION FORM

1. Project Information

Address (list all addresses on the project site): 5817-5830 Gemini Dr

Title: Capitol View Townhouses

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from ______ to _____
- **D** Major Amendment to an Approved Planned Development General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
 Other requests ______

3. Applicant, Agent, and Property Owner Information

| Applicant name | Scott frank | _ Company Oak Park Place | | | |
|-----------------------------------------|-------------------------------|-------------------------------------------------|--|--|--|
| Street address | 719 Jupiter dr | _ City/State/ZipMadison, WI 53718 | | | |
| Telephone | 608.663.6800 | Email sfrank@oakparkplace.com | | | |
| Project contact person Bradley R Servin | | _ Company Architectural Design Consultants, Inc | | | |
| Street address | 5100 Eastpark Blvd, Suite 310 | City/State/Zip Madison, WI 53718 | | | |
| Telephone | 608.254.6181 | Email b.servin@adcidesign.com | | | |
| Property owner (if not applicant) | | | | | |
| Street address | | _ City/State/Zip | | | |
| Telephone | | _ Email | | | |

LAND USE APPLICATION - INSTRUCTIONS & FORM

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APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

12 Unit Townhouse Development

| | | Company and (most) N/A | Office (and N/A | | |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|---------|--|
| | Overall (gross): 23,159 sf | | Office (net): <u>N/A</u> | | |
| | | | Institutional (net): <u>N/A</u> | | |
| | | e (if proposing more than 8 units): | | | |
| | | oom: <u>N/A</u> 2-Bedroom: <u>8</u> | | | |
| | Density (dwelling units per acr | re): <u>16.2</u> Lot Size (in s | quare feet & acres): | 4 ACRES | |
| | - | rking Stalls by Type (if applicable): | | | |
| | Surface Stalls: <u>None 9Street Parkin</u> | ^{g)} Under-Building/Structure | d: <u>1 Car Garage Per Unit</u> | | |
| Pro | posed On-Site Bicycle Parking | g Stalls by Type (if applicable): | | | |
| | Indoor:12 | Outdoor: None | | | |
| Sch | eduled Start Date: <u>March 2022</u> | Planned C | Completion Date: September 2022 | | |
| i. Ap | plicant Declarations | | | | |
| Ø | Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to of the proposed development and review process with Zoning and Planning Division staff. Note staff persons and da Planning staff <u>Kevin Firchow</u> Date <u>08/24/2021</u> | | | | |
| | | | | | |
| | | | | | |
| | Posted notice of the proposed demolition on the <u>City's Demolition Listserv</u> (if applicable). | | | | |
| | Public subsidy is being requested (indicate in letter of intent) | | | | |
| Ø | neighborhood and business associations <u>in writing no later than 30 days prior to FILING this request</u> . Evi- of the pre-application notification or any correspondence granting a waiver is required. List the alderpo- neighborhood association(s), business association(s), AND the dates notices were sent. | | | | |
| | District Alder Lindsay Lemmer | | Date | | |
| | Neighborhood Association(s | North Star Neighborhood | DateDate | | |
| | Business Association(s) <u>N/A</u> | | Date | | |
| he a | pplicant attests that this forn | n is accurately completed and all re | quired materials are submitted: | | |
| | | | 2 | | |
| ame | of applicant <u>Scott frank</u> | Rela | ationship to property <u>Owner</u> | | |