Public Comment Registrants Report

| President's Work Group on Environmental Justice On 11/29/21 3:30 PM | | | | Representing Organization | | | Lobbying | |
|---|--|----------------------------|--|---------------------------|---------|------|----------|-----|
| Agenda Item Registered | Name | Support | Speaking | Y/N | Name(s) | Paid | Duties | Rep |
| AGENDA ITEM: 3 PFAS: Broad Discussion a. Overview of Issue(s) b. City vs County Role(s) for Clean-up & Public Health c. Setting a Drinking Water Standard d. Update on Well 15 & Water Quality in Madison | | | | | | | | |
| 3 11/29/21 03:23 PM | MICHAEL FARIN District: 6 2922 Oakridge Ave Madison WI 53704 | Neither support nor oppose | I do not want to speak, but I am available to answer questions. | No | | | | |
| 3 11/27/21 01:22 PM | DEBORAH ELSAS District: 11 207 S Whitney Way Madison WI 53705 | Support | No, I do not want to speak. | No | | | | |
| | | | Support: 1 Opposed: 0 Neither: 1 Counts distinct registrants and removes duplicate votes | | | | | |
| | Total Registrants: 2 | | | | | | | |
| | Meeting Watchlist: 9 | | | | | | | |