



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved TASK FORCE ON STRUCTURE OF CITY GOVERNMENT

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Tuesday, April 9, 2019

6:00 PM

Madison Municipal Building, Room 153  
215 Martin Luther King, Jr. Blvd.

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### POSSIBLE QUORUM OF THE COMMON COUNCIL EXISTS AT THIS MEETING

### CHAIR EILEEN HARRINGTON AND RON TRACHTENBERG MAY APPEAR BY TELECONFERENCE

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntwv, cov ntaub ntwv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.  
Office of the City Attorney (608) 266-4511

### [50732](#)

Documents related to the Task Force on the Structure of City Government

### THE TASK FORCE MAY SUSPEND THE RULES TO STAND INFORMALLY AND ALLOW FOR PUBLIC DISCUSSION AND ENGAGEMENT OF ANY AGENDA ITEM

#### 1. CALL TO ORDER / ROLL CALL

#### 2. APPROVAL OF MINUTES

[March 27, 2019]: <http://madison.legistar.com/Calendar.aspx>

#### 3. PUBLIC COMMENT

#### 4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 5. UPDATE FROM THE COMMUNICATIONS SUBCOMMITTEE REGARDING PUBLIC ENGAGEMENT STRATEGIES

#### 6. DISCUSSION OF STRATEGIES FOR PUBLIC ENGAGEMENT

**7. DISCUSSION OF REPORTS OF THE COMMON COUNCIL SUBCOMMITTEE AND  
THE BOARDS, COMMISSIONS, AND COMMITTEES SUBCOMMITTEE**

This item is for discussion purposes only. No votes will be taken at this meeting on potential recommendations to the Common Council.

**8. FUTURE MEETINGS AND AGENDA ITEMS**

**9. ADJOURNMENT**