



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, November 19, 2018

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Megan Eberhardt 266-6432 or MEberhardt@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

10-15-18: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

[53183](#)

Report from Dea Larsen Converse regarding opportunities for COE to reduce chloride levels in water softeners.

Attachments: [Report from Dea Larsen Converse regarding opportunities for COE to reduce chloride levels in water softeners](#)

[53844](#)

Opportunities to Reducing Recycling Contamination Through Education

[53845](#)

West High School Green Club

Presentation from student members on their mission and activities

[53846](#)

Odana Hills Water Recovery System Presentation

REPORTS

- 3 [42158](#) Report of Chair
Update from Delmore on status of December meeting and future meeting topics
- 4 [42160](#) Report from Water Utility Board
Update from Delmore on past month's Water Utility Board meetings
- 5 [42159](#) Report from Board of Public Works
Update on past month's Public Work's meetings
- 6 [42161](#) Report from Solid Waste Advisory Committee
Update from Bookland on Solid Waste's past meeting
- 7 [42162](#) Report from Board of Health for Madison and Dane County
Update from Lasky on Public Health's past meeting
- 8 [42163](#) Staff Report
Update from Eberhardt regarding new Sustainability Coordinator. Deadline for filing 2019
Statement of Interests forms is January 2, 2019.
www.cityofmadison.com/statementofinterests

ADJOURNMENT