



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, June 7, 2017

4:30 PM

210 Martin Luther King, Jr. Blvd.
Room 354 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[May 24, 2017]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

SPECIAL ITEMS OF BUSINESS

1. [47534](#) Report of the Facade Grant Staff Team - 1968 Atwood Avenue, The Ideal Bar. 6th Ald. Dist.
2. [46508](#) CHARTER Creating Section 31.046(2)(c) of the Madison General Ordinances to create a new permit system to allow portable, sandwich-board style signs in the public right-of-way.

3. [46509](#) Amending Section 31.046(2) of the Madison General Ordinances to allow portable signs on public sidewalks and modify the allowable size of portable signs.

PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

4. [47254](#) 3950 Commercial Avenue - Street Graphics Variance.
Owner: Kerry McAllen, McAllen Properties
Applicant: Kristen Eastman, Grant Signs
Final Approval is Requested
5. [44357](#) 5215 High Crossing Boulevard - Comprehensive Design Review for a Future "Steinhafel's." 17th Ald. Dist.
Owner: Gary Steinhafel, Steinhafel's Corporation
Applicant: Alan Theobald, Iconica
Final Approval is Requested
6. [47460](#) 3394 East Washington Avenue - Alteration to an Existing Development in UDD No. 5 for "Dane County Credit Union." 12th Ald. Dist.
Owner: Dane County Credit Union
Applicant: Theresa Tresner, Tri-North Builders
Final Approval is Requested

NEW BUSINESS

7. [47459](#) 3201 Dairy Drive - Madison Fire Department Fire Station 14 in UDD No. 1. 16th Ald. Dist.
Owner: Madison Fire Department, Chief Clayton Christenson
Applicant: Tate Walker, OPN Architects
Informational Presentation
8. [47461](#) 4906 Femrite Drive - New Development of an Approximately 9,930 Square Foot Building for Aerial Dance Training and Heated Warehouse Space in UDD No. 1. 16th Ald. Dist.
Owner: Jeff Gillis, FCM Corporation
Applicant: Steve Pearl, FCM Corporation
Informational Presentation

9. [47494](#) 130 East Gilman Street - PD, Conversion of the Former Governor's Mansion/Executive Residence to an 8-Room Hotel with Event Space and Cafe. 2nd Ald. Dist.
Owner: Bob Klebba & David Waugh
Applicant: Bob Klebba & David Waugh
Informational Presentation

BUSINESS BY MEMBERS

ADJOURNMENT