



# City of Madison

210 ML King, Jr. Blvd.  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended BOARD OF REVIEW

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, August 17, 2022

9:30 AM

215 Martin Luther King, Jr. Blvd.  
Room 153 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Assessor's Office at (608)266-4531 or [openbook@cityofmadison.com](mailto:openbook@cityofmadison.com).

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

August 10, 2022: <http://madison.legistar.com/Calendar.aspx>

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### DISCUSS OBJECTIONS TO THE 2022 BOARD OF ASSESSOR RECOMMENDATIONS

[72909](#) OBJ: 136 ~ PARCEL: 0708-234-1007-5 ~ ADDRESS: 202 S GAMMON RD ~ OWNER: WEST PLACE THREE LLC ~ RECOMMENDED ASSESSMENT: \$3,826,000

[72910](#) OBJ: 299 ~ PARCEL: 0810-233-0303-5 ~ ADDRESS: 3346 AMBASSADOR DR ~ OWNER: IA MADISON LLC ~ RECOMMENDED ASSESSMENT: \$5,090,000

[72911](#) OBJ: 300 ~ PARCEL: 0810-233-0106-3 ~ ADDRESS: 5402 CONGRESS AVE ~ OWNER: IA MADISON LLC ~ RECOMMENDED ASSESSMENT: \$13,660,000

**DISCUSSION ITEMS**

[72923](#) Approval of the Board of Assessor's recommendations from schedule 6 on July 27th.

**ADJOURNMENT**