

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved DISABILITY RIGHTS COMMISSION

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, April 28, 2022

5:00 PM

**Virtual Meeting** 

The City of Madison is holding the Disability Rights Commission meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

- 1. Written Comments: You can send comments on agenda items to disabilityrights@cityofmadison.com
- 2. Register for Public Comment:
  - · Register to speak at the meeting.
  - · Register to answer questions.
  - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 897 9506 3987

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Department of Civil Rights Staff: 608-266-4910 or dcr@cityofmadison.com

#### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF MINUTES**

February 2022 http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

1. <u>70656</u> Public Comment (April 2022)

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **NEW BUSINESS**

#### **DISCUSSION ITEMS**

- 2. 71166 Welcome new Disability Rights and Services Specialist, Rebecca Hoyt
- 3. <u>70658</u> Metro Redesign Presentation/Discussion

Some Commissioners were able to attend the EOC meeting earlier this month where the Redesign was presented by Metro and Transportation. These Commissioners can provide information for a discussion with the Disability Rights Commission.

62727 Future Agenda Items

Discuss items brought forth at previous meeting to prioritize/project plan.

- \* COVID 19/Health Equity Kristy reaching out to Public Health
- \* Streetery Updates Kristy providing update on accessibility policy

List any new topics to bring to next meeting to prioritize/project plan.

- 1. Questions for the DMV who do we want to come?
- \* Counter Height
- \* Non Verbal accommodation
- \* Button Access & incline (East)
- 5. 69529 Project Planning Tool

Commission will go over an example project plan - Social Media

6. <u>70112</u>

Equitable Hiring Tool Discussion/Review

Commissioners will review the Equitable Hiring Tool and be able to ask questions on the tool and process.

7. 69490 2022 Retreat Planning

#### **REPORTS**

8. 62729

Report from the Common Council

The alder will report out on any items currently in front of the Common Council that might be of interest to the Commission.

9. <u>15340</u> Report from the Department of Civil Rights

The department will update on any new projects, personnel updates, and new partnerships that could be relevant to the commission.

**10. 24056** Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

## **ADJOURNMENT**

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