

## Agenda - Approved

### BOARD OF HEALTH FOR MADISON AND DANE COUNTY

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, March 9, 2022

5:00 PM

Virtual  
877 853 5257 US Toll-free  
Meeting ID: 837 9689 9814

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The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. Written Comments: You can send comments on agenda items to [PHBOHSupport@cityofmadison.com](mailto:PHBOHSupport@cityofmadison.com)

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. The public comment section of the meeting allows comments on any matter on the agenda or matters not on the agenda, provided, however, that the Board shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise identified on the agenda. The Board will listen to public comment but will not engage in discussions.

You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting. Registrations will be accepted until 30 minutes prior to the beginning of the meeting.

Please note: If the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. Listen by Phone:

877 853 5257 US Toll-free  
Meeting ID: 837 9689 9814

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, please contact: Public Health-Madison & Dane County at 608-266-4821 or [health@publichealthmdc.com](mailto:health@publichealthmdc.com).

### CALL TO ORDER / ROLL CALL

- 1      [70394](#)      Board of Health for Madison and Dane County Minutes from February 9, 2022  
Attachments:    [BOH\\_Minutes\\_draft\\_City\\_2-9-2022.pdf](#)

### PUBLIC COMMENT

The Board requests that you limit your comments to 3 minutes or less

- 2      [70395](#)      Public Comment before the Board of Health for Madison and Dane County on March 9, 2022

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

### PRESENTATIONS

- 3      [70397](#)      COVID-19 Response Update for March 9, 2022

### NEW BUSINESS

#### Board of Health Resolutions

- 4      [70398](#)      Board of Health for Madison and Dane County Resolution #2022-08 Resolution in Support of the Application for the Centers for Disease Control and Prevention Broad Agency Announcement 75D301-22-R-72097 in Partnership with University of Wisconsin for COVID-19 Surveillance
- 5      [70399](#)      Board of Health for Madison and Dane County Resolution #2022 - 09 Authorization to Accept Funds from Access Community Health Centers to Support the Dane County Overdose Fatality Review

## REPORTS TO COMMITTEE

Chair - Jerry Halverson

Director - Janel Heinrich

Operations Division - Kate Austin Stanford

Environmental Health Division - Bonnie Koenig

Community Health Division - Carl Meyer

Policy, Planning & Evaluation Division - Aurielle Smith

6      [70400](#)      Violence Prevention Update for March 9, 2022

7      [70402](#)      Overdose Spike Alert

## STANDING AND SPECIAL COMMITTEE UPDATES

Executive

Budget

Administrative Hearing

## DISCUSSION ITEMS

Open Topic

## NEXT MEETING

April 6, 2022

## ADJOURNMENT