

Agenda - Approved

BOARD OF HEALTH FOR MADISON AND DANE COUNTY

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, January 5, 2022

5:00 PM

Virtual

The City of Madison and County of Dane are holding the Board of Health for Madison and Dane County meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to PHBOHSupport@cityofmadison.com

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. The public comment section of the meeting allows comments on any matter on the agenda or matters not on the agenda, provided, however, that the Board shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise identified on the agenda. The Board will listen to public comment but will not engage in discussions.

You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting. Registrations will be accepted until 30 minutes prior to the beginning of the meeting.

Please note: if the Board of Health has already taken public comment on an item on the agenda at a previous meeting, public comment will not be taken on that item, unless a new amendment has been posted and the public has not had the opportunity to testify on the new amendment.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

877 853 5257 US Toll-free

Meeting ID: 990 2918 6237

If you need an interpreter, translator, materials in alternate formats or other

accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact Public Health Madison and Dane County at: 608-266-4821 or health@publichealthmdc.com

CALL TO ORDER / ROLL CALL

Request for Changes to Agenda Order

APPROVAL OF MINUTES

December 1, 2021: <http://madison.legistar.com/Calendar.aspx>

- 1 [69066](#) Minutes for the Board of Health for Madison and Dane County on December 1, 2021
Attachments: [BOH Minutes City Draft 12-1-21.pdf](#)

PUBLIC COMMENT

The Board requests that you limit your comments to 3 minutes or less.

- 2 [69067](#) Public Comment before the Board of Health for Madison and Dane County on January 5, 2022

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

PRESENTATIONS

- 3 [69084](#) COVID-19 Update for January 5, 2022

NEW BUSINESS

Board of Health Resolutions

- 4 [69060](#) Board of Health for Madison and Dane County Resolution #2022-01 Authorization of Transfers for 2021 Operating Budget

- 5 [69061](#) Board of Health for Madison and Dane County Resolution #2022-02
Authorization to Enter into Memoranda of Understanding with the Dane County
Early Childhood Zones

- 6 [69062](#) Board of Health for Madison and Dane County Resolution #2022-03
Authorization to Accept Additional Funds from The Roots and Wings
Foundation, Inc. to support Nurse Family Partnership Operations

- 7 [69063](#) Board of Health for Madison and Dane County Resolution #2022-04
Authorization to Accept Additional Funds from the National Association of
County & City Health Officials to Support the Health Equity and Overdose
Prevention Mentorship Program

REPORTS TO COMMITTEE

Chair - Jerry Halverson

Director - Janel Heinrich

Operations Division - Kate Austin Stanford

Environmental Health Division - Bonnie Koenig

Community Health Division - Carl Meyer

Policy, Planning & Evaluation Division - Aurielle Smith

DISCUSSION ITEMS

Open Topic

Next Meeting

February 2, 2022

ADJOURNMENT