



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved CITY-COUNTY HOMELESS ISSUES COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

---

Monday, November 7, 2022

5:30 PM

Virtual Meeting

---

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntiv.

The November 7, 2022 City-County Homeless Issues Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_NiqF15diSnyE9HMP7LfkZA](https://zoom.us/webinar/register/WN_NiqF15diSnyE9HMP7LfkZA)

To join the meeting by phone, dial in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 922 9614 1184

If you want to submit a written comment for this meeting, or send handouts for commission members, please send to: [cchic@countyofdane.com](mailto:cchic@countyofdane.com)

**PROCESS TO PROVIDE PUBLIC COMMENT:** Any members of the public wishing to register to speak on/support/oppose an agenda item must register using the link above (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone. When it is your turn, you will either be unmuted or promoted to a panelist and provided time to speak to the committee.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

**NOTE:** If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please contact the email below at least three business days prior to the meeting.

**NOTA:** Si necesita un intérprete, traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese con el correo electrónico a continuación al menos tres días hábiles antes de la reunión.

**LUS CIM:** Yog tias koj xav tau tus neeg txhais lus, tus neeg txhais lus, cov ntaub ntauv ua lwm hom lus lossis lwm yam kev pab cuam kom nkag mus rau ib qho kev pabcuam, kev ua haujlwm lossis kev pabcuam Thov hu rau email hauv qab no tsawg kawg peb hnuv ua haujlwm ua ntej lub rooj sib tham.

[CCHIC@countyofdane.com](mailto:CCHIC@countyofdane.com)

**A. CALL TO ORDER / ROLL CALL**

**B. CONSIDERATION OF MINUTES**

October 3, 2022: <http://madison.legistar.com/Calendar.aspx>

**C. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**D. PRESENTATIONS**

1. [74515](#) The Salvation Army new shelter development updates - Melissa Sorensen

**E. ACTION ITEMS**

**F. REPORTS TO COMMITTEE**

1. [74516](#) Men's Shelter Update
2. [74517](#) Covid-19 Response Updates
3. [74518](#) Dane County Eviction Report

**G. FUTURE MEETING ITEMS AND DATES**

The next CCHIC meeting is Monday, December 5th at 5:30pm.

**H. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

1. [74513](#) Public Comment

**I. SUCH OTHER BUSINESS AS ALLOWED BY LAW**

**J. ADJOURN**

**NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please contact the email below at least three business days prior to the meeting.**

**NOTA: Si necesita un intérprete, traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese con el correo electrónico a continuación al menos tres días hábiles antes de la reunión.**

**LUS CIM: Yog tias koj xav tau tus neeg txhais lus, tus neeg txhais lus, cov ntaub ntawv ua lwm hom lus lossis lwm yam kev pab cuam kom nkag mus rau ib qho kev pabcuam, kev ua haujlwm lossis kev pabcuam Thov hu rau email hauv qab no tsawg kawg peb hnuv ua haujlwm ua ntej lub rooj sib tham.**

**CCHIC@countyofdane.com**