



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved CITY-COUNTY HOMELESS ISSUES COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Monday, October 3, 2022

5:30 PM

Virtual Meeting

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntiv.

The October 3, 2022 City-County Homeless Issues Committee meeting is being held virtually. The public can access the meeting with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_xGMPz8DaQFGUWHjROCYZbg

To join the meeting by phone, dial in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 914 1307 9193

If you want to submit a written comment for this meeting, or send handouts for commission members, please send to: cchic@countyofdane.com

PROCESS TO PROVIDE PUBLIC COMMENT: Any members of the public wishing to register to speak on/support/oppose an agenda item must register using the link above (even if you plan to attend using your phone).

In order to testify (provide public comment), you must be in attendance at the meeting via Zoom or phone. When it is your turn, you will either be unmuted or promoted to a panelist and provided time to speak to the committee.

Registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

A. CALL TO ORDER / ROLL CALL

B. CONSIDERATION OF MINUTES

September 19, 2022: <http://madison.legistar.com/Calendar.aspx>

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. PRESENTATIONS

1. [73997](#) Affordable Housing Development Fund - Dane County: Presentation by Jenna Wuthrich
2. [73998](#) Affordable Housing Development Fund - City of Madison: Presentation by Linette Rhodes
3. [73999](#) Eviction Prevention CORE: Presentation by Ashley Ballweg and Linette Rhodes
4. [74000](#) CDBG - Dane County: Presentation by Joanna Cervantes

E. ACTION ITEMS

1. [74001](#) 2023 City of Madison and Dane County Budget Recommendation

F. REPORTS TO COMMITTEE

1. [74002](#) Men's Shelter Update
2. [74004](#) Covid-19 Response Updates

G. FUTURE MEETING ITEMS AND DATES

The next CCHIC meeting is November 7, 2022 at 5:30pm.

H. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

1. [74005](#) Public Comment

I. SUCH OTHER BUSINESS AS ALLOWED BY LAW

J. ADJOURN

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please email the address below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, traductor, materiales en formatos alternativos u otras adaptaciones para acceder a este servicio, actividad o programa, envíe un correo electrónico a la dirección a continuación al menos tres días hábiles antes de la reunión.

LUS CIM: Yog tias koj xav tau tus neeg txhais lus, tus neeg txhais lus, cov ntaub ntawv hauv lwm hom lossis lwm yam kev pabcuam kom nkag mus rau qhov kev pabcuam, kev ua haujlwm lossis kev pabcuam, thov xa email rau qhov chaw nyob hauv qab no tsawg kawg peb hnuv ua haujlwm ua ntej lub rooj sib tham.

CCHIC@countyofdane.com