



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

Monday, February 21, 2022

3:30 PM

Via Virtual Meeting

NOTE: Quorum of the Common Council may be present at this meeting

The City of Madison is holding the President's Work Group on Environmental Justice meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** You can send comments on agenda items to envjusticewg@cityofmadison.com

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit

<https://www.cityofmadison.com/WatchMeetings>

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Meeting ID: 916 0172 3879

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Matalin Schoone, Legislative Management System Specialist, Common Council Office, (608) 266-4074 or email envjusticewg@cityofmadison.com

CALL TO ORDER / ROLL CALL

MEETING INSTRUCTIONS

APPROVAL OF MINUTES

Draft minutes from 1/31/22 meeting: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

1. [69946](#) Public Comment (2/21/22 meeting)
For items not on the agenda

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[67129](#)

Documents for the President's Work Group on Environmental Justice

Attachments:

[Resolution Establishing the President's Work Group on Environmental Justice - 5-18-21 Mayor Response to SMC re PFAS.pdf](#)
[9-10-19 F35 EIS City Staff Analysis.pdf](#)
[PWEJ 210816 F35 EIS.pdf](#)
[Plans GFLU compatibility.pdf](#)
[Parcel Analysis.pdf](#)
[9-20-21 EWG slides.pptx](#)
[9-20-21 Zoning 101 slides.pdf](#)
[10-18-21 Sound Mitigation Presentation v.2.pdf](#)
[11-29-21 Water Utility PFAS Presentation.pdf](#)
[DG-24-19 DNR Public Hearing.pdf](#)
[DHS PFAS Health Risk Assessments 20211220.pdf](#)
[12-20-21 Water Utility - PFAS Drinking Water Standards Public Outreach.pdf](#)
[PFAS Outreach Coordination.pptx](#)
[PFAS Informational Links.pdf](#)

DISCUSSION ITEMS

2. [69955](#) Review Draft Recommendations

Attachments:

[DRAFT EJWG Final Report.pdf](#)
[DRAFT PFAS Outreach Strategy.pdf](#)

FUTURE AGENDA ITEMS

3. [66914](#) Future Agenda Items
a. March 14, 2022
-Finalize & approve recommendations.
b. April 4, 2022
- If needed.

ADJOURNMENT