

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved

# FINANCE COMMITTEE

|                       | Consider: Who benefits? Who is burdened?               |                 |
|-----------------------|--|-----------------|
|                       | Who does not have a voice at the table?                |                 |
|                       | How can policymakers mitigate unintended consequences? |                 |
| Monday, July 25, 2022 | 4:30 PM  | VIRTUAL MEETING |

NOTE: A quorum of the Common Council may be present at this meeting.

The City of Madison is holding the Finance Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. Written Comments: You can send comments on agenda items to financecommittee@cityofmadison.com

- 2. Register for Public Comment:
  - Register to speak at the meeting.
  - Register to answer questions.
  - Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.

# 4. Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 811 2001 6435

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Christine Koh, 608-267-4913, financecommittee@cityofmadison.com

#### CALL TO ORDER / ROLL CALL

### 1. <u>72802</u> PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### CONSENT AGENDA

- 2. <u>72394</u> Submitting the appointment of Mahanth Joishy for confirmation of a five-year term as the Fleet Service Superintendent.
- **3.** <u>72700</u> Create three new (.6 FTE) positions of Community Relations Specialist in the Department of Civil Rights operating budget.
- 4. <u>72695</u> Recreate the vacant 0.6 FTE Customer Service Ambassador position, #3461 in CG16-04, as a 0.75 FTE position, within the Parking Division operating budget.
- 5. <u>72697</u> Recreate position #1116 of Principal Engineer 2 and position #4309 of Principal Architect 2 into the classification of Assistant City Engineer in CG18, R17.
- 6. <u>72705</u> Delete the classification of Water Hydrant Inspector in CG16, R12, and create a new classification of Water Hydrant Inspector in CG16, R13. Recreate position numbers #1842, #1843, #4095 to Water Hydrant Inspector (CG16, R13), and reallocate incumbents R. Lockner, K. Erickson, and D. Laux into the new positions in the Water Utility operating budget.
- 7. <u>72702</u> Recreate position #3815 of Administrative Clerk 1 as a Program Assistant 1 in CG 20, Range 11 and reallocate the employee, C. Abarca, to the new position.
- 8. 72701 SUBSTITUTE Delete the classification of "Library Maintenance Coordinator" (CG15, R11) and create the new classification of "Library Facility and Maintenance Coordinator" in CG15, R12. Recreate the 1.0 FTE position #448 #488 as "Library Facility and Maintenance Coordinator" (CG15, R12) and reallocate the incumbent, B. Jensen to the new position, within the Library Operating Budget.
- 9. <u>72708</u> Recreate one 0.7 FTE Administrative Clerk (position #4646) and one 0.8 FTE Administrative Clerk (position #4616) into two 1.0 FTE Administrative Clerk positions and reallocate the incumbents to the new positions within the 2022 Police Department Operating Budget.

| 10. | <u>72703</u> | SUBSTITUTE <u>Recreate the Addition of</u> 1.0 FTE position <u>identified in the</u><br><u>2022 Common Council Office's operating budget as "Community</u><br><u>Engagement Specialist" into</u> in the classification of Public Information Officer<br>1 in CG 18, Range 8 <u>. in the Common Council Office's operating budget.</u>  |
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| 11. | <u>72698</u> | Addition of 1.0 FTE limited term position in the classification of Transit Marketing Specialist 2 in CG 44, Range 8 in the Metro Transit operating budget.   |
| 12. | <u>72704</u> | Create a new classification of Transit HR Coordinator in CG44, R8. Recreate the current position (#2785) of Transit Administrative Supervisor as a Transit HR Coordinator and reallocate incumbent, A. Schroeder, to the new position.   |
| 13. | <u>72485</u> | Authorizing certain staff to click or agree to certain agreements for the purchase or use of software and other technology services up to \$25,000, and amending Resolution No. RES-17-00762 accordingly.  |
| 14. | <u>72596</u> | Authorizing the Mayor and City Clerk to enter into a competitively-selected,<br>10-year service contract with Government Software Assurance Corporation<br>(GSA Corp) for a Cloud Hosted Assessment Valuation System to replace the<br>City's legacy system and professional services to implement the new solution.   |
| 15. | <u>72384</u> | Amending the 2022 Adopted Operating Budget for the Planning Division to accept a \$26,500 grant from the Certified Local Government Program and authorizing the Planning Division to retain a consultant to undertake the work pursuant to the terms of the grant  |
| 16. | <u>72448</u> | Authorizing outside fundraising in support of the LGBTQ+ Rainbow Murals and<br>Crossings Art Pilot Program at the Top of State Street and accepting up to<br>\$30,000 from the Friends of the Madison Arts Commission to fund the pilot<br>project.  |
| 17. | <u>72639</u> | Authorizing the Greater Madison MPO to enter into an agreement with the Wisconsin Department of Transportation and Southeastern Wisconsin Regional Planning Commission to continue providing ride-matching services via an interactive, Internet -based application  |
| 18. | <u>72466</u> | Accepting the policy paper prepared by the Community Development Division (CDD) outlining steps to carry out the plan developed by the Advisory Council formed to implement the Byrne Criminal Justice Innovation (BCJI) grant Isthmus Safety Initiative (ISI), and directing CDD to conduct a Request for Proposal (RFP) process to solicit proposals to utilize available funds, and to formulate funding allocation recommendations to the Mayor and Common Council, for their approval, for use beginning in September 2022. |

| 19. | <u>72503</u> | SUBSTITUTE: Awarding up to \$1.5 million in HOME Investment Partnership<br>funds and up to \$551,000 from the Affordable Housing Fund to help finance the<br>development of affordable housing, as the recommended outcome of a<br>competitive Request for Proposals (RFP) process conducted by the<br>Community Development Division; and authorizing the Mayor and the City Clerk<br>to enter into agreements with those agencies to implement the specified<br>development projects. |
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| 20. | <u>72502</u> | Approving the subordination of a previously approved loan to Urban League of Greater Madison (ULGMCED, LLC) and authorizing the Mayor and City Clerk to sign agreements to effect such subordination.   |
| 21. | <u>72663</u> | Authorizing the City of Madison to serve as the Lead Agency for the HUD's FY20 Youth Homelessness Demonstration Program (YHDP) Planning Project; authorizing the Mayor and City Clerk to execute an agreement with Center for Community Stewardship to serve as a fiscal agent for the Planning Project.  |
| 22. | <u>72517</u> | Approving the Business District Support Program, authorizing Economic<br>Development staff to manage the program, and authorizing the Mayor and City<br>Clerk to sign grant agreements with the selected organizations and/or their<br>fiscal sponsors.   |
| 23. | <u>72432</u> | Authorizing the City to execute a \$250,000 contract with Shared Capital<br>Cooperative to fund loans to Madison-based business cooperatives; and<br>authorizing the City to execute an amendment to an existing contract with<br>Madison Development Corporation to direct repayments of an outstanding<br>business cooperative loan to their Business Loan Program.   |
| 24. | <u>72525</u> | Authorizing a Façade Improvement Grant to Black Label Auto, LLC for a project located at 1425 Gilson Street. (13th AD)  |
| 25. | <u>72629</u> | Authorizing the City's execution of a Second Amendment to Lease with Art +<br>Literature Laboratory, Inc. to amend the terms and conditions set forth for the<br>use of the commercial space in the City-owned South Livingston Street Garage,<br>located at 111 S. Livingston Street.  |
| 26. | <u>72640</u> | Amending Res-21-00604 authorizing a Loan Agreement for a \$2,100,000 TIF<br>loan to Madison Interstate East, LLC for a three-phased industrial project<br>located at 2930 and 3030 Ohmeda Drive.  |
| 27. | <u>72506</u> | <u>SUBSTITUTE</u> : A Resolution authorizing the Mayor and City Clerk to enter into a non-competitive 3-year Services Agreement with Waste Management <u>and Deer</u><br><u>Track Park Landfill, Inc.</u> , for disposal of certain solid waste material. (City-Wide ADs)   |

| 28. | <u>72558</u> | Supporting and approving the City Engineer's application to the US DOT by the  |
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|     |              | City of Madison for the Bridge Investment Program, the acceptance of the grant |
|     |              | if awarded, and authorizes the Mayor and City Clerk to enter into an agreement |
|     |              | with the US DOT if awarded the grant. (4th, 13th & 14th ADs)                   |

- **29.** <u>72605</u> Supporting and approving the application to the US DOT by the City of Madison for the Railroad Crossing Elimination Program Safety Improvements, the acceptance of the grant, and authorizing the Mayor and City Clerk to execute a grant agreement with US DOT, if awarded the grant (Citywide)
- **30.** <u>72606</u> Supporting and approving the City of Madison's application to the US DOT for the Reconnecting Communities Pilot Discretionary Grant Program, the acceptance of the grant, and authorizing the Mayor and City Clerk to execute a grant agreement with US DOT, if awarded the grant.
- **31.** <u>72645</u> Supporting and approving the City of Madison's application to the US Department of Transportation (USDOT) by the Vision Zero team for a Safe Streets and Roads for All implementation grant, the acceptance of the grant, and authorizing the Mayor and City Clerk to execute a grant agreement with USDOT or its designee, if awarded the grant.
- **32.** <u>72647</u> Supporting and approving the City of Madison's application to Wisconsin Department of Transportation (WisDOT) for Federal funding under the 2022-2023 Transportation Alternatives Program (TAP) Supplemental Solicitation for Safe Routes to School Planning Grant program, the acceptance of the grant if awarded, and authorizes the Mayor and City Clerk to enter into a grant agreement with WisDOT if awarded the grant.
- **33.** <u>72430</u> Authorizing the City to execute a service contract with AECOM Technical Services, Inc., for on-call engineering work to implement the Metro Transit Network Redesign plan.
- **34.** <u>72431</u> Authorizing the City to execute a non-competitive service contract with AECOM Technical Services, Inc., for Phase 3B final (100%) design and engineering services, and Phase 4 (construction design support services) associated with the East-West Bus Rapid Transit project.
- **35.** <u>72664</u> <u>SUBSTITUTE</u> Initial Resolution Authorizing Not to Exceed \$29,405,000 Bonds by City of Madison for Refunding Water Utility Revenue Bonds
- **36.** <u>72428</u> Approving agreements with the Town of Madison, Fitchburg, and Town employees regarding the Town's issuance of severance payments to eligible Town employees at the time of final attachment of the Town on October 31, 2022.

**37.** <u>**72607**</u> BY TITLE ONLY <u>SUBSTITUTE</u> Amending the 2022 Adopted Operating Budget to transfer funds <u>between and</u> within agency budgets based on projected spending through the 2nd Quarter of 2022, <u>appropriate a net amount of \$1.7</u> million from the General and Library Fund balances, make transfers between funds, and amending the 2022 capital budget to transfer funds across projects.

# **DISCUSSION ITEMS**

**38.** <u>72696</u> Discussion of the City's 2022 debt sale

### ADJOURNMENT