



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved WATER UTILITY BOARD

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Tuesday, January 26, 2021

4:30 PM

Virtual Meeting

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The City of Madison is holding the Water Utility Board meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. Written Comments:

You can send comments on agenda items to [WaterUtilityBoard@cityofmadison.com](mailto:WaterUtilityBoard@cityofmadison.com).

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. Watch the Meeting:

If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/WatchMeetings>

4. Listen by Phone:

(877) 853-5257 (Toll Free)  
Meeting ID: 957 0068 6736

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

For assistance, please contact Madison Water Utility at (608) 266-4651 or [WaterUtilityBoard@cityofmadison.com](mailto:WaterUtilityBoard@cityofmadison.com).

**CALL TO ORDER / ROLL CALL****APPROVAL OF MINUTES**

Minutes of the November 24, 2020 meeting: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

Speakers are limited to three minutes each. Registration is required; instructions are on the first page of this agenda. You must be registered before the board takes up your item.

1. [16738](#) General Public Comment

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**NEW BUSINESS**

2. [63804](#) Commending and expressing appreciation to Alan Larson (Al), Water Utility Principal Engineer and Assistant General Manager, on his retirement from Madison Water Utility after 20 years of service.
3. [63708](#) Authorizing the Mayor and the City Clerk to enter into a Memorandum of Agreement (MOA) with the Board of Regents of the University of Wisconsin for the purpose of continuing to promote drinking water research to improve system water quality, improve energy efficiency, protect the public health, and improve system operations and efficiency.  
**Attachments:** [One Page Summary of MWU-UW Grad Program.pdf](#)
4. [63842](#) Reviewing and Updating Water Utility Board Board-Executive Delegation Policies  
**Attachments:** [Board-Executive\\_Delegation\\_Policies.pdf](#)

**OTHER BUSINESS**

5. [22206](#) Notification of any noncompliance with Water Utility Board Policies.  
  
The Water Utility Board governs Madison Water Utility by developing and monitoring compliance with a set of policies:  
<http://www.cityofmadison.com/water/education-outreach/water-utility-board>
6. [62772](#) Recruitment and selection process for Water Utility Financial Manager and General Manager positions

7.     [53585](#)           Financial Update including Rate Case
8.     [63843](#)           Water Quality Technical Advisory Committee Update
9.     [20013](#)           Meeting Evaluation and Discussion  
          Attachments:   [Board Self-Evaluation Form Updated 2020.pdf](#)  
  
          Patrick Delmore will lead the meeting evaluation discussion.
10.    [14501](#)           Introduction of Future Agenda Items.  
          Attachments:   [Decision Tree.pdf](#)

**ADJOURNMENT**