



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, June 9, 2021

5:00 PM

Virtual Meeting - Zoom

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The City of Madison is holding the Public Safety Review Committee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. Written Comments: You can send comments on agenda items to Committee e-mail at [PDPSRC@cityofmadison.com](mailto:PDPSRC@cityofmadison.com)

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/WatchMeetings>.

4. Listen by Phone: (877) 853-5257 (Toll Free)  
Zoom Meeting ID: 926 7111 5482

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at [Ehardiman@cityofmadison.com](mailto:Ehardiman@cityofmadison.com)

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

May 12, 2021: <http://madison.legistar.com/Calendar.aspx>

## DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**CARES listening session to take place on June 22, 2021 at 7:00pm. Registration to be posted at a later date.**

1. [65744](#) Early Public Comment

## FIRE REPORT

2. [65745](#) Report from the Madison Fire Department  
**Attachments:** [Fire information May 2021.pdf](#)  
[Fire PSRC - May 2021.pdf](#)  
[Fire 6.8.21 Volterra Press Release.pdf](#)

## POLICE REPORT

3. [65747](#) For Information Only - Chief Barnes Quarterly Report and MPD Statement on Anniversary of GF  
**Attachments:** [chiefUpdate20211stQtr.pdf](#)  
[chiefUpdate20204thQtr.pdf](#)  
[MPD Statement on Anniversary of GF.pdf](#)
4. [65768](#) Police Department Report  
**Attachments:** [Police 2021-06 PSRC Meeting Notes.pdf](#)
5. [65769](#) Report on Recent Gun Violence

## POLICE AND FIRE DEPARTMENT BUDGET OVERVIEW

6. [65771](#) Police Department - Capital budget presentation if available. Overview of operating budget highlights on what the department can share to allow future conversation.  
**Attachments:** [2022 MPD Capital Budget Summary.pdf](#)
7. [65746](#) Fire Department - Capital budget presentation if available. Overview of operating budget highlights on what the department can share to allow future conversation.

## NEW BUSINESS

8. [65618](#) Amending the Fire Department and Public Health Madison Dane County 2021 Operating Budgets to add 1.0 FTE Public Health Specialist in Public Health funded by the Madison Fire Department to Support the Community Alternative Response Emergency Services (CARES) Team.
9. [65772](#) Presentation from Civil Rights on using the RESJI tool
10. [65743](#) Mifflin Street Block Party debriefing and strategy  
**Attachments:** [Mifflin Event 2021 Summary.pdf](#)
11. [65775](#) Chronic Nuisance Reports & Potential Recommendations for Changes to the Chronic Nuisance Ordinance  
**Attachments:** [CNP Declarations 2013-Present .pdf](#)

#### COMMITTEE REPORTS

12. [65773](#) Report from the Chair

#### SUBCOMMITTEE REPORTS/UNFINISHED BUSINESS

13. [65774](#) Report from the Budget Subcommittee  
**Attachments:** [2022 Operating Budget Instructions.pdf](#)  
[CapitalMayorMessage.pdf](#)
14. [65776](#) Report from the Policy Subcommittee
15. [65777](#) Alder Report

#### ADJOURNMENT