

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Cancelled

WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE

Consider: Who benefits? Who is burdened?	
Who does not have a voice at the table?	
How can policymakers mitigate unintended consequences?	

Thursday, November 19, 2020	6:00 PM	Warner Park Community Recreation Center 1625 Northport Dr.
	Due to lack of Quoru	m
community from 1. Written Com wpcrcadvisorysu 2. Register for • Register to s	the Coronavirus (COVID-19) p ments: You can send comment bcommittee@cityofmadison.co Public Comment: speak at the meeting.	nts on agenda items to Committee e-mail
• Register in s If you want to spe https://www.cityo will be sent an er 3. Watch the M	nail with the information you w	register. You can register at ation. When you register to speak, you vill need to join the virtual meeting. In the meeting as an observer, please visit

4. Listen by Phone:(877) 853-5257 (Toll Free)Meeting ID:

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

PLEASE CONTACT CARIE ABARCA AS SOON POSSIBLE AT (608) 245-3669.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

JULY 25, 2019: http://madison.legistar.com/Calendar.aspx

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REPORTS OF CHAIRPERSON

REPORTS OF PARKS COMMISSION

REPORTS OF FACILITY MANAGER

- 59050 ADMINISTRATIVE REPORT 2020
- 59051 USAGE REPORT 2020

REPORTSOF AFFILIATES

- 59052 MSCR COMMITTEE REPORT 2020
- 59053 NEWBRIDGE REPORT 2020

NEW BUSINESS

45772 UPDATE ON WPCRC EXPANSION PLANNING STEPS

FUTURE BUSINESS

ADJOURNMENT