

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Agenda - Approved

EXECUTIVE COMMITTEE - BOARD OF HEALTH FOR MADISON AND DANE COUNTY

Thursday, November 21, 2019

5:00 PM

City County Building; Room 507A 210 Martin Luther King Jr Blvd Madison

1. CALL TO ORDER / ROLL CALL

Requests for Changes in Agenda Order

2. APPROVAL OF MINUTES

BOH-Exec Committee meeting minutes from July 25, 2019: http://madison.legistar.com/Calendar.aspx

58199

Board of Health for Madison & Dane County - Executive Committee minutes from meeting on July 25, 2019

3. PUBLIC COMMENT

The Board requests that you limit your comments to 5 minutes or less.

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

5. NEW BUSINESS

City of Madison Resolutions

5.a. <u>57897</u>

SUBSTITUTE A Resolution amending the 2019 2020 Operating Budgets of the Police Department, Fire Department and Public Health Madison Dane County; and accepting a U.S Department of Justice Comprehensive Opioid Abuse Site-Based Program (COAP) grant award of \$1,200,000 to create a "Pathways to Recovery Madison & Dane County" initiative to combat opioid abuse

Board of Health Resolutions

5.b. <u>58197</u>

Board of Health Resolution #2019-28 Authorization to Accept Funds from the Wisconsin Department of Health Services to Support Infrastructure Improvements for the Special Supplemental Nutrition Program for Women, Infants, and Children Program

5.c.	<u>58195</u>	Board of Health Resolution #2019-29 Authorization of Budget Transfer of Preventive Health and Health Services Block Grant Funds
5.d.	<u>58196</u>	Board of Health Resolution #2019-30 Authorization to Accept Funds from the Wisconsin Department of Health Services to Enhance Public Health Preparedness and Response to Opioid Epidemic
5.e.	<u>58299</u>	Board of Health Resolution #2019-31 Authorization to Accept Maternal, Infant and Early Childhood Home Visiting Grant Program Grant Funds
5.f.	58332	Board of Health Resolution #2019-32 2020 Public Health Grants and Contracts

6. ADJOURNMENT