



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved TASK FORCE ON STRUCTURE OF CITY GOVERNMENT

Tuesday, October 29, 2019

6:00 PM

215 Martin Luther King, Jr. Blvd.
Room 215, Madison Municipal Building

A POSSIBLE QUORUM OF THE COMMON COUNCIL MAY BE PRESENT

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Office of the City Attorney (608) 266-4511

[50732](#)

Documents related to the Task Force on the Structure of City Government

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

[October 16, 2019]: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. DECISIONS REGARDING ANY REMAINING RECOMMENDATIONS TO INCLUDE IN THE FINAL REPORT ON ISSUES PERTAINING TO THE COMMON COUNCIL

6. DECISIONS REGARDING RECOMMENDATIONS TO INCLUDE IN THE FINAL REPORT PERTAINING TO RESIDENT PARTICIPATION AND ENGAGEMENT

7. DECISION ON WHETHER THE MAYOR OR COMMON COUNCIL SHOULD MAKE ALDER APPOINTMENTS TO BCCs

A. A Motion on this issue was made and tabled on October 2, 2019 and that motion has not been taken off the table.

- 8. DISCUSSION OF WHEN AND HOW ANY RECOMMENDED RELATED STRUCTURAL CHANGES SHOULD BE MADE**
- 9. DISCUSSION OF COMPLETION OF FINAL REPORT**
- 10. FUTURE MEETINGS AND AGENDA ITEMS, INCLUDING ANY REMAINING RECOMMENDATIONS TO INCLUDE IN THE FINAL REPORT**
 - A. November 4, 2019
 - B. November 11, 2019
- 11. SCHEDULE ADDITIONAL MEETINGS, IF NECESSARY**
- 12. ADJOURNMENT**