

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

## Agenda - Approved

## EXECUTIVE COMMITTEE - BOARD OF HEALTH FOR MADISON AND DANE COUNTY

Thursday, February 28, 2019

12:00 PM

2300 S. Park Street; Room 2022 Madison WI

53713

- 1. CALL TO ORDER / ROLL CALL
- 2. APPROVAL OF MINUTES

November 19, 2018: http://madison.legistar.com/Calendar.aspx

54836 BOH - Executive Committee Meeting Minutes from November 19, 2018

- 3. PUBLIC COMMENT
- 4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

- 5. NEW BUSINESS
- **5.a.** BOH Res #2019-03 Authorization to Accept Funds from the Wisconsin Department of Health Services to Support the Reproductive Health Program
- 5.b. 54834 BOH Res #2019-04 Authorization to Accept Funds from the Wisconsin Department of Health Services to Support the Public Health Crisis Response, Bioterrorism Preparedness, and Communicable Disease Control & Prevention Programs
- 6. ADJOURNMENT