



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON THE ENVIRONMENT

Monday, November 18, 2019

4:30 PM

Meets the 3rd Monday of the month.
210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

8/19/19: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

- 1 Statement from the Mayor

DISCUSSION ITEMS

- 2 [57098](#) Small Engine Tool Emissions and Lawn Tool Exchange Program

Attachments: [DRAFT Lawn Tool Rebate Program Outline.pdf](#)

Continued discussion of steps of what an electric lawn tool incentive program would look like.

- 3 [54745](#) Follow Up Discussion on Salt Issues

Update from Stacie Reece, City of Madison Sustainability Coordinator, on the City water softener tracking and processes moving forward.

REPORTS

- [42158](#) Report of Chair
- [42161](#) Report from Solid Waste Advisory Committee
- [42159](#) Report from Board of Public Works
- [42160](#) Report from Water Utility Board
- [42162](#) Report from Board of Health for Madison and Dane County
- [42163](#) Staff Report

ADJOURNMENT