



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

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Tuesday, June 11, 2019

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: ALD. BALDEH

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

HONORING RESOLUTIONS

1. [55656](#) Recognizing June as National Alzheimer's and Brain Awareness Month and June 21, 2019 as The Longest Day.

Sponsors: Shiva Bidar, Barbara Harrington-McKinney, Satya V. Rhodes-Conway, Syed Abbas, Christian A. Albouras, Samba Baldeh, Sheri Carter, Tag Evers, Grant Foster, Keith Furman, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Avra Reddy, Marsha A. Rummel, Paul E. Skidmore, Michael J. Tierney and Michael E. Verveer

Legislative History

6/4/19	Council Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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2. [56154](#) Declaring June 18, 2019 to be Justice Shirley Abrahamson Day in the City of Madison.

Sponsors: Michael J. Tierney, Satya V. Rhodes-Conway, Syed Abbas, Christian A. Albouras, Samba Baldeh, Shiva Bidar, Sheri Carter, Tag Evers, Grant Foster, Keith Furman, Barbara Harrington-McKinney, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Avra Reddy, Marsha A. Rummel, Paul E. Skidmore and Michael E. Verveer

Legislative History

6/4/19	Council Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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3. [56186](#) Recognizing the 50th Anniversary of the Stonewall Uprising of 1969 and recognizing June 2019 as Pride Month in the City of Madison.

Sponsors: Satya V. Rhodes-Conway, Shiva Bidar, Barbara Harrington-McKinney, Syed Abbas, Christian A. Albouras, Samba Baldeh, Sheri Carter, Tag Evers, Grant Foster, Keith Furman, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Avra Reddy, Marsha A. Rummel, Paul E. Skidmore, Michael J. Tierney and Michael E. Verveer

Legislative History

6/5/19	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
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PETITIONS AND COMMUNICATIONS

None received by agenda deadline.

EARLY PUBLIC COMMENT**SPECIAL ORDER OF BUSINESS AT 6:45 PM****PRESENTATION OF CONSENT AGENDA**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM**REPORT OF ALCOHOL REVIEW COMMITTEE**

4. [55272](#) Public Hearing - New License
 North Central Management Inc • dba Home2 Suites Madison Central
 2153 Rimrock Rd • Agent: Ana Marie Carolina Duhr
 Estimated Capacity(in/out): 572/38
 Class B Beer • 30% alcohol, 50% food, 20% other
 Aldermanic District 14 (Alder Carter) • Police Sector 312
- Attachments:** [LICLIB-2019-00217 App.pdf](#)
[LICLIB-2019-00217 Supplemental.pdf](#)
[2153 Rimrock Rd map.pdf](#)
[Carter comments.pdf](#)

Legislative History

4/2/19	Clerk's Office Alcohol License Review Committee Public Hearing.	Referred for Introduction
4/16/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/17/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
5/14/19	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE Applicant revised application to only Class B Beer. Proposed premises revised to be the whole hotel. All but the first and last sentence in the application premises description are deleted.	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING

REPORT OF PLAN COMMISSION

5. [54503](#) Creating Section 28.06(2)(a)00364 of the Madison General Ordinances to change the zoning of property located at 3840 Maple Grove Drive, 7th Aldermanic District from A (Agricultural) District to TR-C3 (Traditional Residential-Consistent 3) District; creating Section 28.06(2)(a)00365 to change the zoning of property located at 3840 Maple Grove Drive, 7th Aldermanic District from A (Agricultural) District to TR-U1 (Traditional Residential-Urban 1) District; creating Section 28.06(2)(a)00366 to change the zoning of property located at 3840 Maple Grove Drive, 7th Aldermanic District from A (Agricultural) District to CN (Conservancy) District; and creating Section 28.06(2)(a)00367 to change the zoning of property located at 3840 Maple Grove Drive, 7th Aldermanic District from A to PR (Parks and Recreation) District.

Sponsors: Planning Division

Attachments: [Comments.pdf](#)
[Link Resolution 54405](#)

Legislative History

1/28/19	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission (3/11/19), Common Council (3/19/19)	Referred for Introduction
2/5/19	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
3/11/19	PLAN COMMISSION On a motion by Berger, seconded by King, the Plan Commission found the standards met and recommended approval of the zoning map amendments (ID 54503) and preliminary plat (ID 54405) to the Common Council subject to the comments and conditions contained in the Plan Commission materials and the following condition: 1) That City staff and the developer work together on the future plans to incorporate traffic calming measures, particularly on Ambleside Drive and Rockstream Drive.	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING
3/19/19	COMMON COUNCIL Adopt with conditions 4/16/19	Re-refer for Recessed Public Hearing
4/16/19	COMMON COUNCIL Adopt 6/11/2019	Re-refer for Recessed Public Hearing to the COMMON COUNCIL

AGENDA NOTE: City Planning requests that Legislative File 54503 be re-referred to the July 16, 2019, Common Council meeting.

PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

6. [55532](#) Alcohol License Nonrenewal Hearing
 Divine Orders Catering LLC • dba M. LaVERNE BUCHANAN • Capacity: 49
 2122 Luann Ln • Agent: Sebrina Smith
 Class B Combination Liquor & Beer • 49% alcohol, 51% food, 5% other
 Aldermanic District 14 (Alder Carter) • Police Sector 308

Attachments: [LICLIB-2016-00385 License.pdf](#)
[LICLIB-2016-00385 2019 Renewal.pdf](#)
[Divine Orders Catering Summons and Complaint.pdf](#)
[Divine Orders Catering Updated Complaint.pdf](#)
[DOC Audit Memo.pdf](#)
[City exhibit 1.pdf](#)
[City exhibit 2.pdf](#)
[Divine Orders Report of Nonrenewal Hearing.pdf](#)
[Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[Exhibit C.pdf](#)
[Exhibit D.pdf](#)
[Exhibit E.pdf](#)
[Exhibit F.pdf](#)

Legislative History

5/2/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO NON-RENEW - PUBLIC HEARING
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7. [55533](#) Alcohol License Nonrenewal Hearing
 North American Group of Companies Inc • dba Madison Bazaar
 1901 S Park St • Agent: Nadeem Syed
 Class A Beer, Class A Liquor
 Aldermanic District 14 (Alder Carter) • Police Sector 310

Attachments: [71253-77470 license.pdf](#)
[71253-77470 2019 Renewal.pdf](#)
[North American Group of Companies Inc Summons and Complaint.pdf](#)
[Madison Bazaar and West Badger Liquor Agreed Stipulations.pdf](#)

Legislative History

5/2/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - PUBLIC HEARING
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The recommendation is to accept the stipulated agreement from the office of the City Attorney.

8. [55534](#) Alcohol License Nonrenewal Hearing
Macro Inc • dba West Badger Liquor
714 W Badger Rd • Agent: Nadeem Syed
Class A Beer, Class A Liquor
Aldermanic District 14 (Alder Carter) • Police Sector 310

Attachments: [71251-77472 license.pdf](#)
[71251-77472 2019 Renewal.pdf](#)
[Macro Inc Summons and Complaint.pdf](#)
[Madison Bazaar and West Badger Liquor Agreed Stipulations.pdf](#)

Legislative History

5/2/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - PUBLIC HEARING
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The recommendation is to accept the stipulated agreement from the office of the City Attorney.

9. [55537](#) Separated Liquor License Renewal
Blue Agave Restaurant & Lounge LLC • dba Blue Agave • Capacity: 120
117 S Butler St • Agent: Sandra Alamilla Lopez
Class B Combination Liquor & Beer • 35% alcohol, 65% food
Aldermanic District 6 (Alder Rummel) • Police Sector 406
Separation requested by City Attorney's Office

Attachments: [LICLIB-2017-00947 License.pdf](#)
[LICLIB-2017-00947 2019 Renewal.pdf](#)
[McCarville comments.pdf](#)

Legislative History

5/22/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
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The conditions are:

1. Alcohol service shall cease Sunday - Thursday by 9:00 p.m. and Friday and Saturday by 1:30 a.m.
2. Patio must close by 10:00 p.m., daily.
3. Food must be available at all times.
4. The establishment must meet the definition of a restaurant as defined by Madison General Ordinance 38.02 at all times.
5. No outdoor amplification.
6. Dance floor is prohibited.
7. Front exterior must be continuously recorded by security camera system.

10. [55538](#) Separated Liquor License Renewal
Panchim LLC • dba Harry's Market
555 W Mifflin St • Agent: Charanjeet Kaur
Class A Liquor, Class A Beer
Aldermanic District 4 (Alder Verveer) • Police Sector 404

Attachments: [liclia-2016-01351 license.pdf](#)
[LICLIA-2016-01351 Panchim-Mifflin.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO PLACE ON
REVIEW COMMITTEE FILE - PUBLIC HEARING
License renewal application was withdrawn by license holder.

11. [55539](#) Separated Liquor License Renewal
T C Visions Inc • dba Visions Nightclub • Capacity: 99
3554 E Washington Ave • Agent: David Brown
Class B Combination Liquor & Beer • 100% alcohol, 0% food
Aldermanic District 15 (Alder Foster) • Police Sector 513
Separation requested by City Attorney's Office

Attachments: [45268-32909 License.pdf](#)
[45268-32909 2019 Renewal.pdf](#)
[Visions Materials.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. Establishment must not open for business prior to 6:00 p.m. on any day.
2. The 21+ Entertainment License may only be used for DJs playing music in conjunction with exotic dancing.
3. All employees and dancers must maintain absolute sobriety.
4. Security staff must use hand held metal detectors to prevent patrons from bringing weapons into the establishment.
5. Security staff must be visually identified.

12. [55544](#) Separated Liquor License Renewal
Capitol Petroleum LLC • dba CP Mart North
1101 N Sherman Ave • Agent: Gohar Shahzad
Class A Beer
Aldermanic District 12 (Alder Abbas) • Police Sector 503
Separation requested by City Attorney's Office

Attachments: [1101 N Sherman Ave License.pdf](#)
[1101 SHERMAN RENEWAL 2019.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
Add the following conditions to the existing license conditions:
* Farooq Shahzad shall not be the agent for the licensed establishment.
* Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
* Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.

13. [55545](#) Separated Liquor License Renewal
Capitol Petroleum LLC • dba CP Mart AW
4601 Cottage Grove Rd • Agent: Gohar Shahzad
Class A Beer
Aldermanic District 16 (Alder Tierney) • Police Sector 614
Separation requested by City Attorney's Office

Attachments: [4601 Cottage Grove Rd License.pdf](#)
[4601 COTTAGE GROVE RENEWAL 2019.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
Add the following conditions to the existing license conditions:
* Farooq Shahzad shall not be the agent for the licensed establishment.
* Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
* Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.

14. [55546](#) Separated Liquor License Renewal
 Capitol Petroleum LLC • dba CP Mart NE
 4905 Commercial Ave • Agent: Gohar Shahzad
 Class A Beer
 Aldermanic District 3 (Alder Lemmer) • Police Sector 609
 Separation requested by City Attorney's Office

Attachments: [4905 Commercial Ave License.pdf](#)
[4905 COMMERCIAL RENEWAL 2019.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add the following conditions to the existing license conditions:
 * Farooq Shahzad shall not be the agent for the licensed establishment.
 * Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
 * Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.

15. [55547](#) Separated Liquor License Renewal
 Capitol Petroleum LLC • dba CP Mart West
 6702 Mineral Point Rd • Agent: Gohar Shahzad
 Class A Beer
 Aldermanic District 19 (Alder Furman) • Police Sector 219
 Separation requested by City Attorney's Office

Attachments: [6702 Mineral Point Rd License.pdf](#)
[6702 MINERAL POINT RENEWAL 2019.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add the following conditions to the existing license conditions:
 * Farooq Shahzad shall not be the agent for the licensed establishment.
 * Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
 * Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.

16. [55548](#) Separated Liquor License Renewal
 Capitol Petroleum LLC • dba VR Mobil
 4601 Verona Rd • Agent: Gohar Shahzad
 Class A Beer
 Aldermanic District 10 (Alder Henak) • Police Sector 211
 Separation requested by City Attorney's Office
Attachments: [4601 Verona Rd License.pdf](#)
[4601 VERONA RENEWAL 2019.pdf](#)
- Legislative History**
- 5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add the following conditions to the existing license conditions:
 * Farooq Shahzad shall not be the agent for the licensed establishment.
 * Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
 * Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.
17. [55549](#) Separated Liquor License Renewal
 Capitol Petroleum LLC • dba CG Mobil
 605 Cottage Grove Rd • Agent: Gohar Shahzad
 Class A Beer
 Aldermanic District 15 (Alder Foster) • Police Sector 613
 Separation requested by City Attorney's Office
Attachments: [605 Cottage Grove Rd License.pdf](#)
[605 COTTAGE GROVE RENEWAL 2019.pdf](#)
- Legislative History**
- 5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add the following conditions to the existing license conditions:
 * Farooq Shahzad shall not be the agent for the licensed establishment.
 * Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
 * Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.
18. [55550](#) Separated Liquor License Renewal
 Bierock LLC • dba Bierock • Capacity: 99
 2911 N Sherman Ave • Agent: Brian Carriveau
 Class B Combination Liquor & Beer • 55% alcohol, 43% food, 2% other
 Aldermanic District 12 (Alder Abbas) • Police Sector 504
 Separation requested by City Clerk's Office
Attachments: [2911 N Sherman Ave License.pdf](#)
[2911 SHERMAN RENEWAL 2019.pdf](#)
- Legislative History**
- 5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE PUBLIC HEARING

19. [55552](#) Separated Liquor License Renewal
 Apple Hospitality Group LLC • dba Applebee's Neighborhood Grill & Bar •
 Capacity: 180
 660 Whitney Way • Agent: Dave Oestrich
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Aldermanic District 19 (Alder Furman) • Police Sector 218
 Separation requested by Alcohol License Review Committee
Attachments: [660 Whitney Way License.pdf](#)
[660 S Whitney Way 19-20 Renewal.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/22/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
|---------|-------------------------------------|---|
20. [55553](#) Separated Liquor License Renewal
 Apple Hospitality Group LLC • dba Applebee's Neighborhood Grill & Bar •
 Capacity: 132
 4710 East Towne Mall • Agent: Larry Cook
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Aldermanic District 17 (Alder Baldeh) • Police Sector 632
 Separation requested by Alcohol License Review Committee
Attachments: [4710 East Towne Mall License.pdf](#)
[4710 East Towne 19-20 Renewal.pdf](#)
- Legislative History**
- | | | |
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| 5/22/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
|---------|-------------------------------------|---|
21. [55554](#) Separated Liquor License Renewal
 Next Five LLC • dba The Double U • Capacity: 384
 620 University Ave • Agent: William Rudy
 Class B Combination Liquor & Beer • 80% alcohol, 20% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [620 University Ave License.pdf](#)
[620 UNIVERSITY AVE 2020 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license.

22. [55556](#) Separated Liquor License Renewal
Wando Ventures Inc • dba Wando's • Capacity: 200
602 University Ave • Agent: Jay Wanserski
Class B Combination Liquor & Beer • 91% alcohol, 8% food, 1% other
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Separation requested by the Office of the City Attorney
Attachments: [42751-29393 License.pdf](#)
[602 UNIVERSITY AVE 2019 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license.
23. [55557](#) Separated Liquor License Renewal
JSM Inc • dba Red Shed • Capacity: 80
406 N Frances St • Agent: Jeffrey Meise
Class B Combination Liquor & Beer • 95% alcohol, 5% food
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Separation requested by the Office of the City Attorney
Attachments: [35011-19295 License.pdf](#)
[406 N FRANCES ST 2020 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license.
24. [55558](#) Separated Liquor License Renewal
Blue Velvet Lounge LLC • dba Blue Velvet Lounge • Capacity: 120
430 W Gilman St • Agent: Lawrence Schmock
Class B Combination Liquor & Beer • 95% alcohol, 5% food
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Separation requested by the Office of the City Attorney
Attachments: [58443-52533 License.pdf](#)
[430 W GILMAN ST 2020 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license.

25. [55559](#) Separated Liquor License Renewal
 State Street Brathaus of Madison Inc • dba State Street Brats
 Capacity: 450
 603 State St • Agent: Kelly Meuer
 Class B Combination Liquor & Beer • 49% alcohol, 51% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney

Attachments: [28513-13770 License.pdf](#)
[603 State 19-20 Renewal.pdf](#)

Legislative History

5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 All current conditions remain in place on the license with the exception of existing license
 condition #4, which is revised to:
 4) First floor maximum capacity of 240 ~~250~~.

26. [55560](#) Separated Liquor License Renewal
 Church Key/Food Market/The Vineyard LLC • dba Church Key
 Capacity: 190
 626 University Ave • Agent: Armando Acosta
 Class B Combination Liquor & Beer • 90% alcohol, 10% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney

Attachments: [69637-74215 License.pdf](#)
[626 UNIVERSITY AVE 2020 RENEWAL.pdf](#)

Legislative History

5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 All current conditions remain in place on the license.

27. [55561](#) Separated Liquor License Renewal
 Segredo LLC • dba Liquid/Ruby • Capacity: 720
 624 University Ave • Agent: Benjamin Churley
 Class B Combination Liquor & Beer • 40% alcohol, 0% food, 60% other
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney

Attachments: [LICLIB-2014-00279 License.pdf](#)
[624 University 19-20 Renewal.pdf](#)

Legislative History

5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 All current conditions remain in place on the license.

28. [55562](#) Separated Liquor License Renewal
Vintage LLC • dba Vintage Spirits & Grill • Capacity: 120 indoor, 104 outdoor
529 University Ave • Agent: Trent Kraemer
Class B Combination Liquor & Beer • 65% alcohol, 35% food
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Separation requested by City Attorney's Office
Attachments: [62439-60374 License.pdf](#)
[529 University 19-20 Renewal.pdf](#)
- Legislative History**
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|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 a.m. on Friday and Saturday nights.
29. [55563](#) Separated Alcohol License Renewal
Kollege Klub Inc • dba Kollege Klub • Capacity: 305
529 N Lake St • Agent: Jordan Meier
Class B Combination Liquor & Beer • 75% alcohol, 15% food, 10% other
Aldermanic District 8 (Alder Reddy) • Police Sector 403
Separation requested by the Office of the City Attorney
Attachments: [LICLIB-2011-00238 License.pdf](#)
[529 N LAKE ST 2020 RENEWAL.pdf](#)
- Legislative History**
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|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- The establishment must appear at the November 2019 ALRC meeting.
30. [55564](#) Separated Liquor License Renewal
ZAPL LLC • dba City Bar and Restaurant • Capacity: 160
636 State St • Agent: Adam Greenberg
Class B Combination Liquor & Beer • 90% alcohol, 10% food
Aldermanic District 8 (Alder Reddy) • Police Sector 403
Separation requested by City Attorney's Office
Attachments: [53989-45895 License.pdf](#)
[636 State 19-20 Renewal.pdf](#)
- Legislative History**
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|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.

31. [55565](#) Separated Liquor License Renewal
 ISH-TEL Inc • dba Karaoke Kid • Capacity: 50
 614 University Ave • Agent: Emiko Telstad
 Class B Combination Liquor & Beer • 100% alcohol, 0% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [53444-45089 License.pdf](#)
[614 UNIVERSITY AVE 2020 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
32. [55566](#) Separated Alcohol License Renewal
 Halo of Madison LLC • dba Whiskey Jack's Saloon • Capacity: 248 indoor, 26 outdoor
 552 State St • Agent: Joshua Hurley
 Class B Combination Liquor & Beer • 99% alcohol, 1% food
 Aldermanic District 2 (Alder Heck) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [LICLIB-2014-00282 License.pdf](#)
[552 State 19-20 Renewal.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
33. [55568](#) Separated Alcohol License Renewal
 Orbut of State Street, Inc. • dba Mondays • Capacity: 151 total including 30 outdoor.
 523 State Street • Agent: Gary Garten
 Class B Combination Liquor & Beer • 100% alcohol
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [18705-4235 License.pdf](#)
[523 STATE ST 2019 alcohol renewal.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- The establishment must appear at the November 2019 ALRC meeting.

34. [55569](#) Separated Alcohol License Renewal
 Danny's Pub LLC • dba Danny's Pub • Capacity: 314
 328 W Gorham Street • Agent: Brano S Kruger
 Class B Combination Liquor & Beer • 70% alcohol, 30% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [LICLIB-2017-00277 License.pdf](#)
[328 W GORHAM ST 2020 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
35. [55570](#) Separated Alcohol License Renewal
 Madtown Ventures LLC • dba Chasers Bar & Grille • Capacity: 144
 319 W Gorham St • Agent: William T Rudy
 Class B Combination Liquor & Beer • 50% alcohol, 50% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [75033-84843 License.pdf](#)
[319 W gorham 2019 renewal.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
36. [55571](#) Separated Alcohol License Renewal
 Chinchilla JDK LLC • dba Red Rock Saloon • Capacity: 395 indoor, 100 outdoor
 322 W Johnson St • Agent: Jeffrey Kovacovich
 Class B Combination Liquor & Beer • 75% alcohol, 20% food, 5% other
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [LICLIB-2013-00646 License.pdf](#)
[322 w johnson 2019 renewal.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.

37. [55590](#) Entertainment License Nonrenewal
 Divine Orders Catering LLC • dba M. LaVERNE BUCHANAN • Capacity: 49
 2122 Luann Ln • Agent: Sebrina Smith
 21+ Entertainment • 49% alcohol, 51% food, 5% other
 Aldermanic District 14 (Alder Carter) • Police Sector 308

Attachments: [LICENT-2016-00386 License.pdf](#)
[LICENT-2016-00386 2019 Renewal.pdf](#)
[Divine Orders Catering Summons and Complaint.pdf](#)
[Divine Orders Catering Updated Complaint.pdf](#)
[DOC Audit Memo.pdf](#)
[City exhibit 1.pdf](#)
[City exhibit 2.pdf](#)

Legislative History

5/2/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO NON-RENEW - PUBLIC HEARING
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38. [55719](#) Public Hearing - New License
 Famous Dave's Ribs Inc • dba Famous Dave's
 900 S Park St • Agent: Aaron Dach • Estimated Capacity: 136
 Class B Combination Liquor & Beer • 6% alcohol, 94% food
 Aldermanic District 13 (Alder Evers) • Police Sector 306

Attachments: [LICLIB-2019-00391 App.pdf](#)
[LICLIB-2019-00391 Supplemental.pdf](#)
[900 S Park St map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE The condition is: 1. No 40 ounce bottles of beer are allowed to be removed from premises.	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

39. [55720](#) Public Hearing - License Transfer
 Pizza Hut of Southern Wisconsin Inc • dba Pizza Hut
 0.36% alcohol, 99.64% food
 Transfer from 2649 East Springs Dr to 5251 High Crossing Blvd
 Agent: Jason Wroblewski
 Estimated Capacity: 50
 Class B Liquor & Beer Combination
 Aldermanic District 17 (Alder Baldeh) • Police Sector 633

Attachments: [LICTLL-2019-00332 Premise to Premise App.pdf](#)
[LICTLL-2019-00332 Supplemental.pdf](#)
[5251 High Crossing Blvd map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

40. [55722](#) Public Hearing - New License
 Lake Management LLC • dba BP
 2801 Atwood Ave • Agent: Felisa Corona-Forte
 Class A Liquor
 Aldermanic District 6 (Alder Rummel) • Police Sector 602

Attachments: [LICLIA-2013-00989 App to Add Wine.pdf](#)
[LICLIA-2013-00989 Supplemental.pdf](#)
[2801 Atwood Ave map.pdf](#)
[Rummel comments.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE The condition is: 1. Class A Liquor license is restricted to the sale of cider and wine only.	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

41. [55732](#) Public Hearing - New License
 MOD Super Fast Pizza (Wisconsin) LLC • dba MOD Pizza
 7015 Sligo Dr • Agent: David Andrew Burns • Estimated Capacity: 119
 Class B Beer, Class C Wine • 3% alcohol, 97% food
 Aldermanic District 9 (Alder Skidmore) • Police Sector 125

Attachments: [LICLIB-2019-00266 App.pdf](#)
[LICLIB-2019-00266 Supplemental.pdf](#)
[7015 Sligo Dr map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

42. [55733](#) Public Hearing - New License
 Badger Convenience Madison LLC • dba Badger Mobil
 3859 E Washington Ave • Agent: Sandhu Barinder
 Class A Beer
 Aldermanic District 17 (Alder Baldeh) • Police Sector 605

Attachments: [LICLIA-2019-00329 App.pdf](#)
[LICLIA-2019-00329 Supplemental.pdf](#)
[3859 E Washington Ave map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. The establishment shall not sell, dispense, or give away fermented malt beverages in the original container in amounts less than the amount contained in a six pack of 12 ounce bottles or cans. This is only applicable to fermented malt beverages which fall into the following categories of brands: Domestic Premium, Domestic Sub-Premium (which includes Value and Economy brands), Malt Liquor, & similarly situated imported brands.
2. Flavored malt beverages containing up to 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a four pack of 12 ounce bottles or cans. Flavored malt beverages containing over 6% alcohol by volume may not be sold, dispensed, or given away in the original container in amounts less than a six pack of 12 ounce bottles or cans.

43. [55735](#) Public Hearing - New License
 Pickle Jar • dba Pickle Jar
 141 S Butler St • Agent: John Pickle • Estimated Capacity: 17 in/12 out
 Class B Beer, Class C Wine • 10% alcohol, 90% food
 Aldermanic District 6 (Alder Rummel) • Police Sector 406

Attachments: [LICLIB-2019-00287 App.pdf](#)
[LICLIB-2019-00287 Supplemental.pdf](#)
[141 S Butler St map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE Application amended by applicant to indicate hours of operation extend to 8:00 p.m. on Tuesday - Friday.	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

44. [55738](#) Public Hearing - New License
 Sofi's Spot LLC • dba Sofi's Spot on Langdon
 626 Langdon St Suite 100 • Agent: Sandra E Contreras
 Class A Beer, Class A Liquor
 Aldermanic District 8 (Alder Reddy) • Police Sector 403

Attachments: [LICLIA-2019-00333 App.pdf](#)
[LICLIA-2019-00333 Supplemental.pdf](#)
[626 Langdon St map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

5/15/19 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:

1. The establishment shall not sell, dispense, or give away fermented malt beverages in the original container in amounts less than the amount contained in a six pack of 12 ounce bottles or cans. This is only applicable to fermented malt beverages which fall into the following categories of brands: Domestic Premium, Domestic Sub-Premium (which includes Value and Economy brands), Malt Liquor, & similarly situated imported brands.
2. Flavored malt beverages containing up to 6% alcohol by volume may not be sold, dispensed or given away in the original container in amounts less than a four pack of 12 ounce bottles or cans. Flavored malt beverages containing over 6% alcohol by volume may not be sold, dispensed, or given away in the original container in amounts less than a six pack of 12 ounce bottles or cans.
3. The establishment shall not sell, dispense, or give away intoxicating liquor in the original container in amounts of two hundred (200) milliliters or less in volume. 'Intoxicating liquor' shall not include wine in the original container with an alcohol content of 15% or less by volume.
4. The establishment shall not sell, dispense, or give away flavored fortified wines in the original container with an alcohol content of more than 12.5% alcohol by volume, where spirits have been added to the wine that have not been produced from the same fruit as the wine, for consumption off the licensed premises. This prohibition shall not apply to any other wine product as defined by Wisconsin State Statute §125.02(22).
5. Sales of alcohol shall be limited to beer, wine, and fermented beverages.
6. Alcohol display area is limited to one three-door cooler.

45. [55740](#)

Public Hearing - New License
 Stop-N-Go of Madison Inc • dba Stop-N-Go #242
 3401 University Ave • Agent: Andrew Bowman
 Class A Beer, Class A Liquor
 Aldermanic District 11 (Alder Martin) • Police Sector 208

Attachments: [LICLIA-2019-00359 App.pdf](#)
[LICLIA-2019-00359 Supplemental.pdf](#)
[3401 University Ave map.pdf](#)

Legislative History

5/2/19	Clerk's Office Alcohol License Review Committee Public Hearing	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The condition is:

1. Class A Liquor license limited to sale of wine only.

46. [55837](#)

To grant Class A Liquor, Class A Beer, Class B Beer, Class B Combination Liquor & Beer, Class C Wine, Wholesale Beer 2019-2020 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.

Attachments: [Liquor Licenses and Conditions.pdf](#)

Legislative History

5/8/19	Clerk's Office Alcohol License Review Committee Public Hearing.	Referred for Introduction
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5/14/19	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

47. [55963](#)

Separated Liquor License Renewal
 Radhe-Sham, LLC • dba: Comfort Inn & Suites • Capacity:
 4822 E Washington Ave • Agent: Jewelynn Edison
 Class B Combination Liquor & Beer • 5% alcohol, 2% food, 93% other
 Aldermanic District 17 (Alder Baldeh) • Police Sector 518
 Separation requested by City Attorney's Office

Attachments: [72336-80228 License.pdf](#)
[4822 E WASHINGTON 2019 alcohol renewal.pdf](#)
[Capt Ackeret conditions.pdf](#)
[MPD Comfort Inn and Suites Flyers.pdf](#)

Legislative History

5/22/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
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The conditions are:

1. No alcohol dispensed after 11:30 p.m., ballroom events end by 12:00 a.m.
2. No events hosted by promoters. No ticket sales, cover charge, or event fee charges in advance or at the door.
3. All room rental agreements are documented using Sales Pro or similar software.

48. [55964](#)

Separated Liquor License Renewal
 Growl LLC • dba BarleyPop Tap and Shop • Capacity: 34 in/8 out
 2045 Atwood Avenue #107 • Agent: Jason Hajdik
 Class B Beer, ~~Class C Wine~~ • 100% alcohol, 0% food
 Aldermanic District 6 (Alder Rummel) • Police Sector 313
 Separation requested by City Attorney's Office

Attachments: [LICLIB-2016-00938 License.pdf](#)
[LICLIB-2016-00938 BARLEYPOP.pdf](#)

Legislative History

5/22/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
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Granting Class B Beer license only. The Class C Wine license renewal application was withdrawn by the applicant.

49. [55974](#) Separated Liquor License Renewal
 Capitol Petroleum LLC • dba CP Mart SA
 1010 N Sherman Ave • Agent: Gohar Shahzad
 Class A Beer
 Aldermanic District 12 (Alder Abbas) • Police Sector 503
 Separation requested by City Attorney's Office

Attachments: [1010 N Sherman Ave License.pdf](#)
[1010 SHERMAN RENEWAL 2019.pdf](#)

Legislative History

5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add the following conditions to the existing license conditions:
 * Farooq Shahzad shall not be the agent for the licensed establishment.
 * Farooq Shahzad shall not be involved in the day-to-day management of the licensed establishment.
 * Farooq Shahzad shall not be an agent, representative, officer, shareholder, or owner of Capitol Petroleum LLC.

50. [56002](#) Separated Alcohol License Renewal
 Alabaster Entertainment LLC • dba The Crucible
 3116 Commercial Ave • Agent: Gregory Kveberg
 Estimated Capacity: 400
 Class B Combination Liquor & Beer • 85% alcohol, 5% food, 10% other
 Aldermanic District 15 (Alder Foster) • Police Sector 604
 Separation as a condition on initial license

Attachments: [LICLIB-2018-00353 License.pdf](#)
[Renewal 2019-2020](#)

Legislative History

5/22/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Remove condition one, regarding automatic renewal separation for 2019.

REPORT OF PLAN COMMISSION

51. [55535](#) Creating Section 28.022 -- 00374 of the Madison General Ordinances to change the zoning of property located at 2801 Hickory Ridge Road, 7th Aldermanic District, from SR-V2 (Suburban Residential - Varied 2) District to TR-C1 (Traditional Residential - Consistent 1) District.

Sponsors: Planning Division

Attachments: [Link Conditional Use 55180](#)
[Link Resolution 55429](#)

Legislative History

4/24/19 Attorney's Office/Approval Referred for Introduction
 Group
 Plan Commission; Public Hearings: Plan Commission (5/20/19), Common Council (6/11/19)

4/30/19	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
5/20/19	PLAN COMMISSION	<p style="text-align: center;">RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING</p> <p>On a motion by Berger, seconded by Rewey, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55535) and preliminary plat (ID 55429) to the Common Council, and approved the conditional use-residential building complex (ID 55180), all subject to the comments and conditions in the Plan Commission materials and the following conditions:</p> <ul style="list-style-type: none"> - That the applicant minimize tree removal. - That the applicant work with staff to located bike parking in Buildings 1, 6, 7, and 8 closer to the elevators and entrances. - That the applicant work with staff to add bollards to protect the bike parking located in the underground garages of Buildings 1, 6, 7, and 8. - On a motion by Berger, seconded by Ald. Rummel, a condition was added to the main motion that a deposit for pedestrian safety be provided by the developer if a school bus stop is located adjacent to the site; the motion to amend passed on the following 7-1 vote: AYE: Ald. Heck, Ald. Lemmer, Ald. Rummel, Berger, Oeth, Polewski, Spencer; NAY: Rewey; NON-VOTING: Opin, Hagenow; EXCUSED: Cantrell, Statz. - A motion by Rewey to add more wall-mounted bike racks in the underground garages of Buildings 1, 6, 7, and 8 failed for lack of second. <p>The main motion to approve the requests with the additional conditions passed on the following 6-2 vote: AYE: Ald. Heck, Ald. Rummel, Berger, Oeth, Rewey, Spencer; NAY: Ald. Lemmer, Polewski; NON-VOTING: Opin, Hagenow; EXCUSED: Cantrell, Statz.</p>

52. [55536](#)

Creating Section 28.022-00376 of the Madison General Ordinances to change the zoning of property located at 9703 Paragon Street, 9th Aldermanic District, from A (Agricultural) District to SR-V2 (Suburban Residential-Varied 2) District.

Sponsors: Planning Division

Attachments: [Link Resolution 55184](#)

Legislative History

4/24/19	Attorney's Office/Approval Group	Referred for Introduction
		Plan Commission; Public Hearings: Plan Commission (5/20/19), Common Council (6/11/19)
4/30/19	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
5/20/19	PLAN COMMISSION	<p style="text-align: center;">RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING</p> <p>On a motion by Berger, seconded by Rewey, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55536) and preliminary and final plat (ID 55184) to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion to recommend approval passed by voice vote/ other.</p>

53. [55543](#) Creating Section 28.06(2)(a)00377 of the Madison General Ordinances to change the zoning of property located at 6602 Commercial Avenue, 3rd Aldermanic District from A (Agricultural) District to TR-C3 (Traditional Residential-Consistent 3) District; creating Section 28.06(2)(a)00378 to change the zoning of property located at 6602 Commercial Avenue, 3rd Aldermanic District from A (Agricultural) District to TR-U1 (Traditional Residential-Urban 1) District; and creating Section 28.06(2)(a)00379 to change the zoning of property located at 6602 Commercial Avenue, 3rd Aldermanic District from A (Agricultural) District to CC-T (Commercial Corridor - Transitional) District.

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Preliminary Plat Application.pdf](#)
[Letter_of_Intent.pdf](#)
[Site_Plan.pdf](#)
[Link_Resolution_55181](#)

Legislative History

4/24/19	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission (5/20/19), Common Council (6/11/19)	Referred for Introduction
4/30/19	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
5/20/19	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING On a motion by Ald. Rummel, seconded by Berger, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55543) and preliminary plat (ID 55181) to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion to recommend approval passed by voice vote/ other.

54. [55573](#) SUBSTITUTE Creating Section 28.022 - 00375 of the Madison General Ordinances to change the zoning of property generally located at 3802-4002 Evan Acres Road, 3801, 3902 & 4001 Savannah Road, and 6303 Millpond Road, 16th Aldermanic District, from CC (Commercial Center) District to PD(GDP) (Planned Development (General Development Plan)) District.

Sponsors: Planning Division

Attachments: [Version_1](#)
[Application.pdf](#)
[Letter_of_Intent.pdf](#)
[Site_Plan.pdf](#)

Legislative History

4/24/19	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission (5/20/19), Common Council (6/11/19)	Referred for Introduction
4/30/19	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION

5/20/19 PLAN COMMISSION RECOMMEND TO COUNCIL TO RE-REFER
- PUBLIC HEARING to the PLAN
COMMISSION

On a motion by Ald. Rummel, seconded by Berger, the Plan Commission recommended referral of this request to June 10, 2019 at the request of the applicant. The motion to recommend referral passed by voice vote/ other.

55. [55574](#)

Creating Section 28.06(2)(a)00380 of the Madison General Ordinances to change the zoning of property located at 10250 Mineral Point Road, 9th Aldermanic District from A (Agricultural) District to SR-C3 (Suburban Residential-Consistent 3) District; creating Section 28.06(2)(a)00381 to change the zoning of property located at 10250 Mineral Point Road, 9th Aldermanic District from A (Agricultural) District to SR-V2 (Suburban Residential-Varied 2) District; creating Section 28.06(2)(a)00382 to change the zoning of property located at 10250 Mineral Point Road, 9th Aldermanic District from A (Agricultural) District to TR-V2 (Traditional Residential-Varied 2) District; creating Section 28.06(2)(a)00383 to change the zoning of property located at 10250 Mineral Point Road, 9th Aldermanic District from A (Agricultural) District to TR-U1 (Traditional Residential-Urban 1) District; and creating Section 28.06(2)(a)00384 to change the zoning of property located at 10250 Mineral Point Road, 9th Aldermanic District from A to PR (Parks and Recreation) District.

Sponsors: Planning Division

Attachments: [Link Resolution 55182](#)
[UFG Response to Staff Report 05-19-19.pdf](#)

Legislative History

4/24/19 Attorney's Office/Approval Referred for Introduction
Group
Plan Commission; Public Hearings: Plan Commission (5/20/19), Common Council (6/11/19)

4/30/19 COMMON COUNCIL Referred for Public Hearing to the PLAN
COMMISSION

5/20/19 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT
WITH CONDITIONS - PUBLIC HEARING

On a motion by Berger, seconded by Oeth, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55574) and preliminary plat (ID 55182) to the Common Council subject to the comments and conditions in the Plan Commission materials and the following modified conditions:

- That conditions 13 and 38 of the staff report related to Elderberry Road be removed.

- On a motion by Rewey, seconded by Ald. Lemmer, the Plan Commission recommended that conditions 2 and 3 related to the proposed zoning of a portion of the subdivision be removed. The motion to amend the motion to remove conditions 2 and 3 passed on the following 5-4 vote: AYE: Opin, Ald. Lemmer, Ald. Rummel, Oeth, Rewey; NAY: Ald. Heck, Berger, Polewski, Spencer; NON-VOTING: Hagenow; EXCUSED: Cantrell, Statz

The main motion to recommend approval with the above modified conditions passed on the following 5-4 vote: AYE: Opin, Ald. Lemmer, Ald. Rummel, Oeth, Rewey; NAY: Ald. Heck, Berger, Polewski, Spencer; NON-VOTING: Hagenow; EXCUSED: Cantrell, Statz.

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

56. [56166](#) Correcting the 2019 SEED Grant awarded to Food 4 Thought Initiative.
Sponsors: Satya V. Rhodes-Conway
Legislative History
 6/4/19 Mayor's Office RECOMMEND TO COUNCIL TO ADOPT
 UNDER SUSPENSION OF RULES 2.04,
 2.05, 2.24, & 2.25 - MISC. ITEMS
57. [56187](#) Report of the Mayor submitting resident committee appointments (introduction
 6/11/2019; action 6/18/2019).
Legislative History
 6/5/19 Mayor's Office Referred for Introduction
 Confirm 6/18/19
58. [56188](#) Report of the Mayor submitting alder committee appointments.
Legislative History
 6/5/19 Mayor's Office RECOMMEND TO COUNCIL TO CONFIRM
 Confirm 6/11/19

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

UPDATE

59. [55744](#) Update on Lake Levels and Flooding (June 11, 2019) - City Engineering Staff
Legislative History
 6/6/19 Council Office Refer to the COMMON COUNCIL

RESOLUTION

60. [55551](#) Extending the deadline for the report and recommendations from the Urban
 Forestry Task Force.
Sponsors: Sheri Carter and Keith Furman
Attachments: [53969.pdf](#)
Legislative History
 5/31/19 Council Office RECOMMEND TO COUNCIL TO ADOPT
 UNDER SUSPENSION OF RULES 2.04,
 2.05, 2.24, & 2.25 - MISC. ITEMS

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

61. [54647](#) Entity Reorganization
16 Bars LLC • dba Gib's - Central Library
201 W Mifflin St
Class B Combination Liquor & Beer
Aldermanic District 4 (Alder Verveer)
One new officer
Attachments: [LICLIB-2016-01191 Officer Change.pdf](#)
Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
62. [54936](#) Operator License Application
Tyler Benz
Attachments: [background](#)
Legislative History
- | | | |
|---------|-------------------------------------|--|
| 4/17/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
63. [55014](#) Operator License Application
Alex Xistris - Establishment where employed: Metcalfes Market
Attachments: [55014 XISTRIS.pdf](#)
Legislative History
- | | | |
|---------|-------------------------------------|--|
| 4/17/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |

64. [55148](#) Entity Reorganization
 Bassett Johnson Beverage LLC • dba Hampton Inn & Suites - Treat Shop
 440 W Johnson St
 Class A Beer and Class A Liquor
 Aldermanic District 4 (Alder Verveer)
 Adding 1 new officer and removing 1 officer
Attachments: [55148 App.pdf](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 4/17/19 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
65. [55191](#) Change of Licensed Conditions
 North American Group of Companies Inc • dba Madison Bazaar
 1901 S Park St • Agent: Nadeem Syed
 Class A Beer, Class A Liquor
 Aldermanic District 14 (Alder Carter) • Police Sector 310
 Request to change condition 4 to allow containers greater than 50mL.
Attachments: [LICPCH-2019-00259 App.pdf](#)
[Madison Bazaar and West Badger Liquor Correspondence.pdf](#)
[Madison Bazaar and West Badger Liquor Agreed Stipulations.pdf](#)
[Madison Bazaar Phillips Return Receipt.pdf](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 4/17/19 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER |
- The recommendation is to accept the attached receipts and correct the license to prohibit sale of intoxicating liquor in amounts of 50ml or less, rather than 200ml or less, until June 30, 2019 as agreed to in the attached stipulations.

66. [55192](#) Change of Licensed Conditions
 Macro Inc • dba West Badger Liquor
 714 W Badger Rd • Agent: Nadeem Syed
 Class A Beer, Class A Liquor
 Aldermanic District 14 (Alder Carter) • Police Sector 310
 Request to change condition 4 to allow containers greater than 50mL.

Attachments: [LICPCH-2019-00262 App.pdf](#)
[Madison Bazaar and West Badger Liquor Agreed Stipulations.pdf](#)
[Madison Bazaar and West Badger Liquor Correspondence.pdf](#)
[West Badger Liquor General Beverage Return Receipt.pdf](#)

Legislative History

4/17/19	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

The recommendation is to accept the attached receipts and correct the license to prohibit sale of intoxicating liquor in amounts of 50ml or less, rather than 200ml or less, until June 30, 2019 as agreed to in the attached stipulations.

67. [55304](#) 21+ Entertainment License
 Lowlands Group LLC • dba Cafe Hollander
 Capacity Indoor/Outdoor: 422/92
 701 Hilldale Way • Agent: Eric Wagner
 Class B Combination Liquor & Beer • 34.5% alcohol, 60% food
 Aldermanic District 11 (Alder Martin) • Police Sector 215

Attachments: [55304 21+ ENTERTAINMENT.pdf](#)

Legislative History

5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	Table
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	Take Off The Table
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER

The conditions are:
 1. Restrict entertainment to twice per month.
 2. No entertainment after 8:00 p.m.

68. [55305](#) Change of Licensed Premise
 Gallery 1444 LLC • dba Maria's
 Current Capacity (in/out): 49/0 • Proposed Capacity (in/out): 49/0
 1444 E Washington Ave • Agent: John Chandler
 Class B Combination Liquor & Beer • 95% alcohol, 5% food
 Aldermanic District 2 (Alder Heck) • Police Sector 409
 Clarification of operation and delineation of licensed premises.

Attachments: [LICPCH-2019-00236 App.pdf](#)
[LICLIB-2017-00274 License.pdf](#)

Legislative History

4/17/19	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER

69. [55307](#) Change of Licensed Premise
 Apple Hospitality Group LLC • dba Applebee's
 Current Capacity (in/out): 180/0 • Proposed Capacity (in/out): 180/3
 660 S Whitney Way • Agent: David Oestrich
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Aldermanic District 19 (Alder Furman) • Police Sector 113
 Request to expand premises to include Carside ToGo parking spots for
 purchasing alcohol for off-premises consumption.

Attachments: [LICPCH-2018-01211 App.pdf](#)
[McCorucke Comments.pdf](#)

Legislative History

4/17/19	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

70. [55309](#) Change of Licensed Premise
 Apple Hospitality Group LLC • dba Applebee's
 Current Capacity (in/out): 132/0 • Proposed Capacity (in/out): 132/3
 4710 East Towne Blvd • Agent: Larry Cook
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Aldermanic District 17 (Alder Baldeh) • Police Sector 632
 Request to expand premises to include Carside ToGo parking spots for
 purchasing alcohol for off-premises consumption.

Attachments: [LICPCH-2018-01210 App.pdf](#)
[LICLIB-2013-00283 License.pdf](#)
[McCorucke Comments.pdf](#)

Legislative History

4/17/19	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

71. [55318](#) Entity Reorganization
 Applicant: Lake Management LLC • dba Atwood BP
 2801 Atwood Ave
 Class A Beer
 Aldermanic District: 6 (Alder Rummel)
 Remove 1 officer

Attachments: [Application](#)

Legislative History

4/17/19	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

72. [55412](#) Change of Licensed Conditions
 Musonics LLC • dba Cafe Coda • Capacity: 99 indoors
 1224 Williamson St • Agent: Hanah Jon Taylor
 Class B Combination Liquor & Beer • 60% alcohol, 40% other
 Aldermanic District 6 (Alder Rummel) • Police Sector 408
 Request to extend hours of operation to the following: Mondays
 through Saturdays 4pm - 1am (Saturdays 9am - 1am)

Attachments: [Musonics Change of Conditions App and Licenses.pdf](#)

Legislative History

5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions for the alcohol and entertainment licenses are:

1. The establishment must close by midnight, Sunday thru Wednesday evenings, except for up to five times per month. Furthermore, the establishment must close by 1:00 am Thursday - Saturday evenings.
2. The establishment must keep the rear door closed except for deliveries, loading, unloading and emergencies.
3. The decibel level will not exceed 60 decibels, measured at the property line.
4. There will be a maximum capacity of 99 persons.

73. [55444](#) Change of Agent
 Nakoma Golf Club Inc • dba Nakoma Golf Club
 4145 Country Club Rd
 New Agent: Brian Martz
 Class B Combination Liquor & Beer
 Aldermanic District 10 (Alder Henak)

Attachments: [55444 APP.pdf](#)

Legislative History

5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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74. [55508](#) Entity Reorganization
 Rising Dough Inc • dba Madison Sourdough
 916 Williamson St
 Class B Beer & Class C Wine
 Aldermanic District 6 (Alder Rummel)
 Remove 1 officer.

Attachments: [55508 CCC APP.pdf](#)

Legislative History

5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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75. [55509](#) Change of Agent
Benvenuto's Madison Inc • dba Benvenuto's Italian Grill
1849 Northport Dr
New Agent: John Soukup
Class B Combination Liquor & Beer
Aldermanic District 12 (Alder Abbas)
Attachments: [55509 AGENT APP.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
76. [55510](#) Change of Agent
Mongolian Grill Restaurant Op Co LLC • dba HuHot Mongolian Grill
610 Junction Rd Ste 101
New Agent: Andrew W Vap
Class B Combination Liquor & Beer
Aldermanic District 9 (Alder Skidmore)
Attachments: [Hu Hot Agent Change.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
77. [55513](#) Change of Licensed Premise
Nolen Hotel Investment LLC • dba Holiday Inn Express & Suites Madison
Central
Current Capacity (in/out): 488/40 • Proposed Capacity (in/out): NA
610 John Nolen Dr • Agent: Neil Densmore
Class B Combination Liquor & Beer • 60% alcohol, 30% food, 10% other
Aldermanic District 14 (Alder Carter) • Police Sector 313
Request to update licensed premise to include entire hotel, not just the lobby
store.
- Attachments:** [55513 APP.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

78. [55589](#) Separated 21+ Entertainment License Renewal
Blue Agave Restaurant & Lounge LLC • dba Blue Agave • Capacity: 120
117 S Butler St • Agent: Sandra Alamilla Lopez
21+ Entertainment • 35% alcohol, 65% food
Aldermanic District 6 (Alder Rummel) • Police Sector 406
Separation requested by City Attorney's Office
Attachments: [LICENT-2017-00948 License.pdf](#)
[LICENT-2017-00948 2019 Renewal.pdf](#)
[McCarville comments.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/22/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE ON
FILE - REPORT OF OFFICER |
|---------|-------------------------------------|--|
- The license renewal application was withdrawn by the applicant.
79. [55592](#) Change of Agent
BJ & Mel's Sausage Factory • dba Underground Butcher • 811 Williamson St.
New Agent: Sophia Phillips
Class A Beer, Class A Liquor
Aldermanic District 6 (Alder Rummel)
Attachments: [APPLICATION](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
80. [55637](#) Change of Agent
Kwik Trip Inc • dba Tobacco Outlet Plus 514
1113 N Sherman Ave
New Agent: Paul T Thurston
Class A Beer & Class A Cider
Aldermanic District 12 (Alder Abbas)
Attachments: [55637 AGENT APP.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

81. [55652](#) Separated 21+ Entertainment License Renewal
T C Visions Inc • dba Visions Nightclub • Capacity: 99
3554 E Washington Ave • Agent: David Brown
Class B Combination Liquor & Beer • 100% alcohol, 0% food
Aldermanic District 15 (Alder Foster) • Police Sector 513
Separation requested by City Attorney's Office

Attachments: [45268-72293 License.pdf](#)
[45268-72293 2019 Renewal.pdf](#)
[Visions Materials.pdf](#)

Legislative History

5/22/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions are:

1. Establishment must not open for business prior to 6:00 pm on any day.
2. The 21+ Entertainment License may only be used for DJs playing music in conjunction with exotic dancing.
3. All employees and dancers must maintain absolute sobriety.
4. Security staff must use hand held metal detectors to prevent patrons from bringing weapons into the establishment.
5. Security staff must be visually identified.

82. [55803](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Madison Parks Foundation
Event Location: John Nolen Drive
Event Date: June 29, 2019
Aldermanic District 4 (Ald. Verveer)
Police District: 405
Event: Shake the Lake

Attachments: [Application](#)

Legislative History

5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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83. [55805](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center
Event Location: 2000 block of Atwood (Winnebago to Division)
Event Date: July 27, 2019 11am-10pm & July 28, 2019 11am-8pm
Aldermanic District 6 (Ald. Rummel)
Police District: 410
Event: Atwood Fest

Attachments: [Application](#)

Legislative History

5/15/19	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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84. [55806](#) Change of Agent
MOD Super Fast Pizza, LLC • dba MOD Super Fast Pizza • 2249 Zeier Rd
New Agent: David A Burns
Class B Combination Liquor & Beer
Aldermanic District 17 (Alder Baldeh)
- Attachments:** [Application](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
85. [55807](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center
Event Location: McPike Park, 2025 Ingersoll
Event Date: July 11-14, 2019
Aldermanic District 6 (Ald. Rummel)
Police District: 408
Event: Fete de Marquette
- Attachments:** [Application](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
86. [55808](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center
Event Location: 800-1000 blocks of Williamson St.
Event Date: September 14-15, 2019
Aldermanic District 6 (Ald. Rummel)
Police District: 408
Event: Willy Street Fair
- Attachments:** [Application](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

87. [55810](#) Change of Agent
 Pizza Hut of Southern Wisconsin Inc • dba Pizza Hut • 7440 Mineral Point Rd
 New Agent: Terrance W Monroe
 Class B Combination Liquor & Beer
 Aldermanic District 9 (Alder Skidmore)
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
88. [55811](#) Entity Reorganization
 South Bay Lounge, Inc. • dba Off Broadway Drafthouse
 5404 Raywood Rd
 Class B Combination Liquor & Beer
 Aldermanic District 14 (Alder Carter)
 1 new officer
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
89. [55812](#) Change of Agent
 John Q Restaurants Inc • Cowboy Jack's • 1262 John Q Hammons Rd
 New Agent: Prince Singh
 Class B Combination Liquor & Beer
 Aldermanic District (Alder Skidmore)
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
90. [55813](#) Entity Reorganization
 Dave & Buster's of Wisconsin, Inc. • dba Dave & Buster's
 414 West Towne Mall
 Class B Combination Liquor & Beer
 Aldermanic District 9 (Alder Skidmore)
 2 new officers, remove 2 officers
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER

91. [55814](#) Entity Reorganization
16 Bars LLC • dba Gibs
1380 Williamson St
Class B Combination Liquor & Beer
Aldermanic District 6 (Alder Rummel)
1 new officer
Attachments: [Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
92. [55815](#) Entity Reorganization
Red Robin International, Inc. • dba Red Robin America's Gourmet Burger
2440 East Springs Dr
Class B Combination Liquor & Beer
Aldermanic District 17 (Alder Baldeh)
1 new officer, remove 1 officer
Attachments: [Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
93. [55816](#) Change of Agent
Sundance Cinemas LLC • dba AMC Madison 6 • 430 Midvale Blvd
New Agent: Katie Carlson
Class B Combination Liquor & Beer
Aldermanic District 11 (Alder Martin)
Attachments: [Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
94. [55817](#) Change of Agent
DLS Events LLC • dba Orpheum Theater • 216 State St
New Agent: Brittany Nottestad
Class B Combination Liquor & Beer
Aldermanic District 4 (Alder Verveer)
Attachments: [Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

95. [55818](#) Entity Reorganization
 Capitol Lakes, Inc. • dba Capitol Lakes
 333 W. Main St.
 Class B Beer, Class C Wine
 Aldermanic District 4 (Alder Verveer)
 5 new officers, remove 3 officers
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
96. [55819](#) Entity Reorganization
 BJ & Mel's Sausage Factory • dba Underground Butcher
 811 Williamson St
 Class A Beer, Class A Liquor
 Aldermanic District 6 (Alder Rummel)
 remove 1 officer
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
97. [55820](#) Entity Reorganization
 Barrymore Corporation • dba Barrymore Theatre
 2090 Atwood Ave
 Class B Combination Liquor & Beer
 Aldermanic District 6 (Alder Rummel)
 1 new officer, remove 2 officers
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
98. [55821](#) Change of Agent
 Target Corporation • dba Target Store T-2765 • 750 Hilldale Way
 New Agent: Joseph Coconate
 Class A Liquor & Beer
 Aldermanic District 11 (Alder Martin)
Attachments: [Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER

99. [55822](#) Entity Reorganization
T.C. Visions, Inc. • dba Visions Nightclub
3554 E. Washington Ave.
Class B Combination Liquor & Beer
Aldermanic District 15 (Alder Foster)
remove 1 officer
Attachments: [Application](#)
Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
| 5/22/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
100. [55823](#) Entity Reorganization
Shrines International • dba Zor Shriners
575 Zor Shrine Pl
Class B Combination Liquor & Beer
Aldermanic District 9 (Alder Skidmore)
remove 1 officer
Attachments: [Application](#)
Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
101. [55824](#) Change of Agent
Tex Mess LLC • Eldorado Grill • 744 Williamson St
New Agent: Brian Johnson
Class B Combination Liquor & Beer
Aldermanic District 6 (Alder Rummel)
Attachments: [Agent Application](#)
Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/15/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

102. [55828](#) Change of Agent
Blazin Wings Inc • dba Buffalo Wild Wings • 240 East Towne Mall
New Agent: Kenneth Krahn, Jr.
Class B Combination Liquor & Beer
Aldermanic District 17 (Alder Baldeh)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
103. [55830](#) Change of Licensed Premise
Bartaco Hilldale, LLC • dba bartaco
Current Capacity (in/out): 137/70 • Proposed Capacity (in/out): 137/70
M464 Hilldale Shopping Center • Agent: Taryn Duncan
Class B Combination Liquor & Beer • 40% alcohol, 57.5% food, 2.5% other
Aldermanic District 11 (Alder Martin) • Police Sector 215
Change from temporary address to permanent address of 464 N. Midvale Blvd.
Attachments: [Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
104. [55832](#) Change of Agent
Blazin Wings Inc • dba Buffalo Wild Wings • 789 University Ave
New Agent: Carl Alwin
Class B Combination Liquor & Beer
Aldermanic District 8 (Alder Reddy)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
105. [55836](#) Change of Agent
Target Corporation • Target Store T-1069 • 4301 Lien Rd.
New Agent: Jessica Toyne
Class A Liquor & Beer
Aldermanic District 17 (Alder Baldeh)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

106. [55838](#) To grant 18+ and 21+ Entertainment 2019-2020 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.
Attachments: [Entertainment Licenses and Conditions.pdf](#)
Legislative History
- | | | |
|---------|--|---|
| 5/8/19 | Clerk's Office
Alcohol License Review Committee Public Hearing. | Referred for Introduction |
| 5/14/19 | COMMON COUNCIL | Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
107. [55842](#) Change of Agent
Dairyland Retail Group • dba 7-11 • 1401 Regent St.
New Agent: Elizabeth Evans
Class A Liquor & Beer
Aldermanic District 13 (Alder Evers)
Attachments: [Agent App](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------------------------|---|
108. [55846](#) Change of Agent
Bartaco Hilldale, LLC • dba Bartaco • 464 N. Midvale Blvd.
New Agent: Chris Myers
Class B Combination Liquor & Beer
Aldermanic District 11 (Alder Martin)
Attachments: [Agent Application](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------------------------|---|
109. [55848](#) Change of Agent
Dairyland Retail Group • dba 7-11 • 2216 University Ave.
New Agent: Elizabeth Evans
Class A Liquor & Beer
Aldermanic District 5 (Alder Bidar)
Attachments: [Agent Application](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------------------------|---|

110. [55851](#) Change of Agent
7-Eleven, Inc. • dba 7-Eleven #35848J • 2703 W Beltline Hwy
New Agent: Eleri Baecker
Class A Liquor & Beer
Aldermanic District 14 (Alder Carter)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
111. [55856](#) Change of Agent
7-Eleven, Inc. • dba 7-Eleven #35850J • 2201 S Park St.
New Agent: Eleri Baecker
Class A Liquor & Beer
Aldermanic District 14 (Alder Carter)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
112. [55863](#) Change of Agent
Oakwood Lutheran Homes Association • dba Oakwood Lutheran Senior
Ministries • 5565 Tancho Dr.
New Agent: Jennylynde Packham
Class B Combination Liquor & Beer
Aldermanic District 17 (Alder Baldeh)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
113. [55864](#) Change of Agent
Pasta Passion Inc. • dba Tutto Pasta State St. • 305 State St.
New Agent: Kay A Millonzi
Class B Combination Liquor & Beer
Aldermanic District 4 (Alder Verveer)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

114. [55865](#) Change of Agent
Hy-Vee, Inc. • dba Hy-Vee Madison • 3801 E. Washington Ave.
New Agent: Craig Allen Bailey
Class B Combination Liquor & Beer
Aldermanic District 17 (Alder Baldeh)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
115. [55866](#) Change of Agent
Hy-Vee, Inc. • dba Hy-Vee Madison #2 • 675 Whitney Way
New Agent: Kara Schultz
Class B Combination Liquor & Beer
Aldermanic District 10 (Alder Henak)
Attachments: [LICLIB-2013-00226 AgentApp.pdf](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
116. [55867](#) Change of Agent
Yahara Inn LTD • dba Mickey's Tavern • 1524 Williamson St.
New Agent: Benjamin Altschul
Class B Combination Liquor & Beer
Aldermanic District 6 (Alder Rummel)
Attachments: [Agent Application](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER
117. [55868](#) Change of Agent
Lomo TRC LLC • dba The Roman Candle • 2623 Monroe St.
New Agent: Luke Brolin
Class B Combination Liquor & Beer
Aldermanic District 13 (Alder Evers)
Attachments: [LICLIB-2016-00622AgentApp.pdf](#)
Legislative History
5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

118. [55869](#) Change of Agent
 Chartwells-Compass • dba Edgewood College • 1000 Edgewood Dr.
 New Agent: Jonathan Riffle
 Class B Combination Liquor & Beer
 Aldermanic District 13 (Alder Evers)
Attachments: [Agent Application](#)
Legislative History
 5/15/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
119. [55981](#) Separated 21+ Entertainment License Renewal
 Wando Ventures Inc • dba Wando's • Capacity: 200
 602 University Ave • Agent: Jay Wanserski
 Class B Combination Liquor & Beer • 91% alcohol, 8% food, 1% other
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney
Attachments: [LICENT-2011-00607 License.pdf](#)
[602 UNIVERSITY AVE 2019 ENT RENEWAL.pdf](#)
Legislative History
 5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - REPORT OF
 OFFICER
 All current conditions remain in place on the license.
120. [55982](#) Separated 21+ Entertainment License Renewal
 Blue Velvet Lounge LLC • dba Blue Velvet Lounge • Capacity: 120
 430 W Gilman St • Agent: Lawrence Schmock
 Class B Combination Liquor & Beer • 95% alcohol, 5% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney
Attachments: [58443-76413 License.pdf](#)
[Missing Blue Velvet Lounge Alcohol License Renewal.pdf](#)
Legislative History
 5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - REPORT OF
 OFFICER
 All current conditions remain in place on the license.

121. [55983](#) Separated 21+ Entertainment License Renewal
 State Street Brathaus of Madison Inc • dba State Street Brats
 Capacity: 450
 603 State St • Agent: Kelly Meuer
 Class B Combination Liquor & Beer • 49% alcohol, 51% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney
Attachments: [28513-72576 License.pdf](#)
[603 STATE ST ENT 2019 RENEWAL.pdf](#)
Legislative History
 5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - REPORT OF
 OFFICER
 All current conditions remain in place on the license.
122. [55984](#) Separated 21+ Entertainment License Renewal
 Church Key/Food Market/The Vineyard LLC • dba Church Key
 Capacity: 190
 626 University Ave • Agent: Armando Acosta
 Class B Combination Liquor & Beer • 90% alcohol, 10% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney
Attachments: [69637-83407 License.pdf](#)
[626 UNIVERSITY AVE ENTERTAINMENT.pdf](#)
Legislative History
 5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - REPORT OF
 OFFICER
 All current conditions remain in place on the license.
123. [55985](#) Separated 18+ Center for Visual & Performing Arts License Renewal
 Segredo LLC • dba Liquid/Ruby • Capacity: 720
 624 University Ave • Agent: Benjamin Churley
 Class B Combination Liquor & Beer • 40% alcohol, 0% food, 60% other
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by the Office of the City Attorney
Attachments: [LICENT-2014-00280 License.pdf](#)
[624 UNIVERSITY AVE ENT 2019 RENEWAL.pdf](#)
Legislative History
 5/23/19 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
 REVIEW COMMITTEE REPORT OF OFFICER
 All current conditions remain in place on the license.

124. [55989](#) Separated 21+ Entertainment License Renewal
 Kollege Klub Inc • dba Kollege Klub • Capacity: 305
 529 N Lake St • Agent: Jordan Meier
 Class B Combination Liquor & Beer • 75% alcohol, 20% food, 5% other
 Aldermanic District 8 (Alder Reddy) • Police Sector 403
 Separation requested by the Office of the City Attorney
Attachments: [LICENT-2011-00379 License.pdf](#)
[529 N LAKE ST ENTERTAINMENT.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- The establishment must appear at the November 2019 ALRC meeting.
125. [55990](#) Separated 21+ Entertainment License Renewal
 ZAPL LLC • dba City Bar and Restaurant • Capacity: 160
 636 State St • Agent: Adam Greenberg
 Class B Combination Liquor & Beer • 90% alcohol, 10% food
 Aldermanic District 8 (Alder Reddy) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [53989-71797 License.pdf](#)
[636 STATE ST ENT 2019 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
126. [55993](#) Separated 21+ Entertainment License Renewal
 Halo of Madison LLC • dba Whiskey Jack's Saloon • Capacity: 248 indoor, 26
 outdoor
 552 State St • Agent: Joshua Hurley
 Class B Combination Liquor & Beer • 99% alcohol, 1% food
 Aldermanic District 2 (Alder Heck) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [LICENT-2014-00284 License.pdf](#)
[552 STATE ST ENT 2019 RENEWAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.

127. [55994](#) Separated 18+ Center for Visual & Performing Arts License Renewal
 Danny's Pub LLC • dba Danny's Pub • Capacity: 314
 328 W Gorham Street • Agent: Brano S Kruger
 Class B Combination Liquor & Beer • 70% alcohol, 30% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [LICENT-2017-00278 License.pdf](#)
[328 W GORHAM ST ENTERTAINMENT.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
128. [55995](#) Separated 18+ Center for Visual & Performing Arts License Renewal
 Chinchilla JDK LLC • dba Red Rock Saloon • Capacity: 395 indoor, 100 outdoor
 322 W Johnson St • Agent: Jeffrey Kovacovich
 Class B Combination Liquor & Beer • 75% alcohol, 20% food, 5% other
 Aldermanic District 4 (Alder Verveer) • Police Sector 403
 Separation requested by City Attorney's Office
Attachments: [LICENT-2013-00647 License.pdf](#)
[322 w johnson ent renewal 2019.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/23/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- All current conditions remain in place on the license with the exception of the removal of condition #3 and the additional condition that no patrons are permitted to enter or re-enter the establishment after 1:30 am on Friday and Saturday nights.
129. [56003](#) Separated 21+ Entertainment License Renewal
 Alabaster Entertainment LLC • dba The Crucible
 3116 Commercial Ave • Agent: Gregory Kveberg
 Estimated Capacity: 400
 Class B Combination Liquor & Beer • 85% alcohol, 5% food, 10% other
 Aldermanic District 15 (Alder Foster) • Police Sector 604
 Separation as a condition on initial license
Attachments: [LICENT-2017-00354 License.pdf](#)
[3116 COMMERCIAL AVE ENTERTAINMENT.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/22/19 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- Remove condition one, regarding automatic renewal separation for 2018.

REPORT OF BOARD OF PUBLIC WORKS

130. [55649](#) Accepting two abutting Permanent Limited Easements for Public Storm Sewer and Storm Water Drainage Purposes: one easement from Tisha N. Kawahara across the property located at 4321 Regent Street, and one easement from Bradly A. Green and Jessica L. Green across the property located at 1 South Meadow Lane. (11th A.D.)

Sponsors: Arvina Martin

Attachments: [Locator Map.pdf](#)

[11688_11739_Exhibit_A_-_Regent_&_S_Meadow_Storm_Sewer_Easements.](#)

[11688_11739_Exhibit_B_-_Regent_&_S_Meadow_Storm_Sewer_Easements.p](#)

Legislative History

4/30/19	Economic Development Division Board of Public Works, Plan Commission	Referred for Introduction
5/14/19	COMMON COUNCIL Additional referral to Plan Commission	Referred to the BOARD OF PUBLIC WORKS
5/14/19	BOARD OF PUBLIC WORKS	Refer to the PLAN COMMISSION
5/20/19	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
5/22/19	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

131. [55834](#) Authorizing the Mayor and City Clerk to enter into a maintenance agreement with the Hawk's Landing Golf Land LLC, for maintenance of stormwater management facilities located in the Hawk's Landing Golf Club Plat Environmental Corridor. (1st AD)

Sponsors: Barbara Harrington-McKinney

Attachments: [Hawks Maintenance Agreement \(Final\).pdf](#)

Legislative History

5/8/19	Engineering Division Board of Public Works (5/22)	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred to the BOARD OF PUBLIC WORKS
5/22/19	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

132. [55871](#) Approving Plans and Specifications, and authorizing the Mayor and City Clerk to enter into a non-competitive agreement with C.D.L. Electric, Inc. to install the necessary improvements pursuant to CFR Parts 222 and 229 to create Quiet Zones in the City of Madison. (6th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Quiet Zone 7 MAP.pdf](#)
[CDL Electric, Inc. Non-Competitive Selection Request - CC Approval Requi....pc](#)
[2019 Quiet Zone map existing and proposed.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 5/9/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/22/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
133. [55881](#) Awarding Public Works Contract No. 8314, Bridge Repairs - 2019. (6th, 12th & 15th ADs)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Contract 8314.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 5/10/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/22/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
134. [55928](#) Approving Addendum No. 1 to Silicon Prairie TM Business Park - Phase II, Contract No. 2197 (9th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [2197 Addendum 1.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 5/14/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/22/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
135. [55942](#) Assessing Benefits - Westmoreland Boulevard Assessment District - 2018. (11th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [11675Final Westmorland Assess.pdf](#)
- Legislative History**
- | | | |
|---------|----------------------|------------------------------------|
| 5/15/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
|---------|----------------------|------------------------------------|

5/22/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

136. [55943](#) Accepting storm sewer and street improvements (including bituminous surface pavement) constructed by Private Contract High Crossing Fifth Addition - Phase 5, and Rescinding RES-18-00323 (17th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [7888 High Crossing 5th Add Street Complete Schedule A.pdf](#)
[7888 High Crossing 5th Add Storm Schedule A Unit Cost.pdf](#)

Legislative History

5/15/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/22/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

137. [55945](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Hawks Landing Flood Mitigation South - 2019. (1st AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [373079 Hidden Hill Storm Sewer Design-Option 1 051419.pdf](#)

Legislative History

5/15/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/22/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

138. [55946](#) Authorizing the Mayor and City Clerk to execute Amendment No. 2 to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering design services for the West Wingra Watershed Study. (10th, 11th, 13th, 14th, 19th & 20th ADs)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

5/15/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/22/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

139. [55978](#) Approving plans and specifications for public improvements necessary for the project known as 6502 Milwaukee St and 6501 Town Center Dr and authorizing construction to be undertaken by the Developer, Private Contract No. 8403. (3rd AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8403 Plans 6502 Milwaukee St.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 5/20/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/22/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
140. [55996](#) Approving Plans, Specifications & Estimate for the UW Fieldhouse Retaining Wall and authorizing Mayor and City Clerk to enter into a maintenance agreement. (5th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [15I2G-00-CS101 WALL LAYOUT.pdf](#)
[15I2G-00-CS200 WALL RENDERINGS.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 5/20/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/22/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

REPORT OF CITY CLERK'S OFFICE

141. [53759](#) Report of Operator License Applications June 11, 2019. See attached report for list of operators.
- Legislative History**
- | | | |
|--------|----------------|---|
| 6/4/19 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|--------|----------------|---|
142. [55762](#) To grant the following 2019-2020 Adult Entertainment License renewals:
- Cen-Tex Corporation, 2528 E Washington Ave
 - Summit Station Inc, 2009 Freeport Rd
 - TC Visions Inc, 3554 E Washington Ave
- Legislative History**
- | | | |
|--------|----------------|---|
| 5/6/19 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|--------|----------------|---|

143. [56005](#) Scrap/Recycling License
CBAB Enterprises LLC
Redbox Plus of Madison, WI
816 North Meadowbrook Ln
Village of Waunakee
Legislative History
5/22/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
144. [56025](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 128
Aldermanic District 17 (Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00416 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
145. [56027](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 165
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00417 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
146. [56029](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 88
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00418 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

147. [56032](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 31
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00419 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
148. [56033](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 58
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00420 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
149. [56034](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity 88
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00421 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
150. [56035](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 123
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00422 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

151. [56036](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 225
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-2019-00423 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
152. [56037](#) New Theater License Application
Flix Brewhouse WI LLC • dba Flix Brewhouse
85 E Towne Mall • Estimated Capacity: 106
Aldermanic District 17 (Alder Baldeh) • Police Sector 631
Attachments: [LICTHE-20169-00424 App.pdf](#)
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
153. [56046](#) To grant the attached 2019-2020 Secondhand Article Dealer, Secondhand
Jewelry Dealer, Secondhand Textbook Dealer, Precious Metal Dealer and/or
Pawnbroker License Renewals.
Legislative History
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER
154. [56047](#) To grant the following 2019-2020 Combined Scrap and Recycling Motor Vehicle
Salvage and Solid Waste Hauler Business, Scrap and Recycling Collector, and
Motor Vehicle Storage Business renewals:
 - Advanced Disposal, 300 Raemisch Rd.
 - All Metals Recycling, 1802 S. Park St.
 - Alter Trading Corporation, 4400 Sycamore Ave.
 - City Waste Inc., 4478 Celestial Cir.
 - Copart of Connecticut Inc., 5448 Lien Rd.
 - Pellitteri Waste Systems, 7035 Raywood Rd.
 - QSR Recycling Inc., 4209 Argosy Ct.
 - Resource Solutions Corp., 5493 Express Cir.
 - Royal Container Service Inc., 1015 Femrite Dr.
 - Schmidt's Auto Inc., 1621 Beld St.
 - Waste Management, 2200 Fish Hatchery Rd.
 - VIVO Associates LLC, 721 Glenview Dr.
 - Heller's Recycling, 3620 Marsh Rd.**Legislative History**
5/24/19 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

155. [56048](#) To grant the following 2019-2020 Theater License Renewals:
- Barrymore Corporation, 2090 Atwood Ave
 - Broom Street Theater LTD, 1119 Williamson St
 - Gerald A Bartell Community Theatre Foundation, 113 E Mifflin St
 - Frank Productions Concerts LLC, 115 King St
 - Marcus Cinemas of WI LLC, 7825 Big Sky Dr
 - Overture Center Foundation Inc., 201 State St
 - Sundance Cinemas LLC, 430 N Midvale Blvd
 - Flix Brewhouse WI LLC, 85 East Towne Mall
 - Live Nation Worldwide Inc, 216 State St
 - Arts & Literature Laboratory Inc, 2021 Winnebago St
 - Frank Productions Concerts LLC, 25 S Livingston St
 - Madison Opera Inc, 335 W Mifflin St

Legislative History

5/24/19	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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REPORT OF COMMON COUNCIL EXECUTIVE COMMITTEE

156. [54854](#) Delete the classifications of Assistant City Assessor Commercial (CG18, R13), Assistant City Assessor Residential (CG18, R12), and Assessment Services Supervisor (CG18, R08), and create new classifications of Assessment Business Systems Manager and Assessment Operations Manager, both in CG 18, Range 14. Recreate position #709 of Assessment Services Supervisor as the Assessment Business Systems Manager and reclassify current Assessment Services Supervisor (CG 18-08), Sally Sweeney, to the Assessment Business Systems Manager position. Recreate vacant position #727 of Assistant City Assessor Commercial as the Assessment Operations Manager in CG18, R14. Delete position #4123 of Assistant City Assessor Residential and recreate it as a Property Appraiser 4 in CG 16, R21.

Sponsors: Satya V. Rhodes-Conway, Donna V. Moreland, Barbara Harrington-McKinney, Sheri Carter and Michael E. Verveer

Attachments: [PB Memo Assessor's Office restructure 3-2019.pdf](#)
[Assessment Business Systems Manager 2019.pdf](#)
[Assessment Operations Manager 2019.pdf](#)
[Assr's Office Org Charter 2018.pdf](#)
[assessor office organizational chart 2019.pdf](#)

Legislative History

2/25/19	Human Resources Department Finance Committee (3/11/19), Personnel Board (3/6/19), Common Council (3/19/19)	Referred for Introduction
3/5/19	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
3/5/19	FINANCE COMMITTEE	Referred to the PERSONNEL BOARD

3/6/19	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
3/11/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
3/19/19	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE

AGENDA NOTE: The Common Council Executive Committee is meeting on 6/11/19 and report will be made from the floor on Legislative File No. 54854

REPORT OF FINANCE COMMITTEE

157. [55648](#) Authorizing the execution of a Purchase and Sale Agreement between the City of Madison and Colleen Sims for the purchase of the property located at 221 Bram Street. (14th A.D.)

Sponsors: Sheri Carter

Attachments: [Locator Map.pdf](#)

[11731 Exhibit A Addendum A 221 Bram Street.pdf](#)

Legislative History

4/30/19	Economic Development Division Finance Committee, Board of Public Works, Plan Commission	Referred for Introduction
5/14/19	COMMON COUNCIL Additional referrals Board of Public Works, Plan Commission	Referred to the FINANCE COMMITTEE
5/14/19	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/14/19	FINANCE COMMITTEE	Refer to the PLAN COMMISSION
5/20/19	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/22/19	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

158. [55766](#) Authorizing the Mayor and City Clerk to execute a First Amendment to the Lease with Deacon Housing LLC for a portion of the City's East Rail Corridor adjacent to 2304-2308 Atwood Avenue. (6th A.D.)

Sponsors: Marsha A. Rummel

Attachments: [Exhibit C.pdf](#)

Legislative History

5/7/19	Economic Development Division Finance Committee, Plan Commission, Board of Public Works	Referred for Introduction
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5/14/19	COMMON COUNCIL	Referred to the FINANCE COMMITTEE Additional referrals to Plan Commission, Board of Public Works
5/14/19	FINANCE COMMITTEE	Refer to the PLAN COMMISSION
5/14/19	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/20/19	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/22/19	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

159. [55767](#)

Authorizing the Mayor and City Clerk to execute a First Amendment to the Lease with Philip G. Plourd and Rhonda K. Plourd for a portion of the City's East Rail Corridor adjacent to 2318 Atwood Avenue. (6th A.D.)

Sponsors: Marsha A. Rummel

Attachments: [Locator Map.pdf](#)
[10203 Exhibit C.pdf](#)

Legislative History

5/7/19	Economic Development Division Finance Committee, Plan Commission, Board of Public Works	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred to the FINANCE COMMITTEE Additional referrals to Plan Commission, Board of Public Works
5/14/19	FINANCE COMMITTEE	Refer to the PLAN COMMISSION
5/14/19	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/20/19	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/22/19	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

160. [55796](#)

Authorizing the City to continue in the Wisconsin Public Employers (WPE) Group Health insurance program and agreeing to abide by the terms of the program as set forth in the *Local Employer Health Insurance Standards, Guidelines and Administration Manual* (ET-1144).

Sponsors: Satya V. Rhodes-Conway

Legislative History

5/7/19	Human Resources Department Finance Committee 5/28/19	Referred for Introduction
5/14/19	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

161. [55870](#) Approving a contract with the State of Wisconsin, Department of Military Affairs for the Fire Department to provide regional hazardous materials response system services.

Sponsors: Paul E. Skidmore

Legislative History

5/9/19	Fire Department Finance Committee	Referred for Introduction
5/21/19	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

162. [55902](#) Create the classification of CDA Security Monitor in CG16, R09 and recreate position #4762 from a 0.5 FTE Tenant Services Aide to a 0.6 FTE CDA Security Monitor in the CDA Housing operating budget.

Sponsors: Satya V. Rhodes-Conway

Attachments: [PB Memo CDA Security Monitor 5-2019.pdf](#)

[CDA Security Monitor.pdf](#)

Legislative History

5/10/19	Human Resources Department Finance Committee (5/28/19), Personnel Board (5/22/19), Common Council (6/11/19)	Referred for Introduction
5/21/19	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
5/21/19	FINANCE COMMITTEE	Referred to the PERSONNEL BOARD
5/22/19	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

163. [55903](#) Recreate position #840 from a 1.0 FTE IT Specialist 3 (CG18, R10), currently occupied by J. Sanders, to a 1.0 FTE IT Specialist 4 (CG18, R12) in the Information Technology budget and reallocate the incumbent to the new position.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [PB Memo ITS 4 Sanders.pdf](#)
[PD ITS 4 Sanders.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 5/10/19 | Human Resources Department
Finance Committee (5/28/19), Personnel Board (5/22/19), Common Council (6/11/19) | Referred for Introduction |
| 5/21/19 | COMMON COUNCIL
Additional referral to Personnel Board. | Refer to the FINANCE COMMITTEE |
| 5/21/19 | FINANCE COMMITTEE | Referred to the PERSONNEL BOARD |
| 5/22/19 | PERSONNEL BOARD | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
| 5/28/19 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
164. [55914](#) Amending Sections 20.09(1) and 20.11(1) of the Madison General Ordinances to bring the City's Impact Fee Collection and Refund Procedures in line with practice and recent State law changes.
- Sponsors:** Keith Furman
- Legislative History**
- | | | |
|---------|---|---|
| 5/13/19 | Attorney's Office/Approval Group
Finance Committee | Referred for Introduction |
| 5/21/19 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 5/28/19 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
165. [55925](#) Authorizing the Mayor and City Clerk to execute a lease for farming purposes with Ronald J. Treinen for approximately 35 acres of land within the Northeast Open Space. (17th A.D.)
- Sponsors:** Samba Baldeh
- Attachments:** [7047 Exhibit A.pdf](#)
[7047 Exhibit B.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/14/19 | Economic Development Division
Finance Committee, Plan Commission, Board of Park Commissioners | Referred for Introduction |
|---------|--|---------------------------|

5/21/19	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referrals to Plan Commission, Board of Park Commissioners.
5/21/19	FINANCE COMMITTEE	Referred to the PLAN COMMISSION
5/21/19	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
5/28/19	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

166. [55935](#)

Authorizing the City to accept an award of \$93,891 from HUD's 2018 Continuum of Care (CoC) Program competition; amending the Community Development Division's 2019 Adopted Operating Budget as appropriate; and authorizing the Mayor and City Clerk to enter into agreements necessary to accept the funds.

Sponsors: Christian A. Albouras, Samba Baldeh and Zachary Henak

Legislative History

5/15/19	Community Development Division	Referred for Introduction Finance Committee (6/10/19), Community Development Block Grant Committee (6/6/19)
5/21/19	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Community Development Block Grant Committee.
5/21/19	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
6/6/19	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

**AGENDA NOTE: The Finance Committee recommendation for Legislative File 55935 will be made from the floor. Finance Committee meets on 6/10/19.
15 Votes Required.**

167. [55937](#)

Authorizing the City of Madison to accept an allocation of 2019-2021 Housing Cost Reduction Initiative (HCRI) funds from the State of Wisconsin DOA's Division of Housing in the amount of \$275,000 to provide down payment and closing cost assistance to low and moderate-income homebuyers.

Sponsors: Christian A. Albouras, Samba Baldeh and Zachary Henak

Legislative History

5/15/19	Community Development Division	Referred for Introduction Finance Committee (6/10/19), Community Development Block Grant Committee (6/6/19)
5/21/19	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Community Development Block Grant Committee.

5/21/19	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
6/6/19	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

AGENDA NOTE: The Finance Committee recommendation for Legislative File 55937 will be made from the floor. Finance Committee meets on 6/10/19.

168. [55944](#) Accepting the Community Development Division (CDD) Neighborhood Center Support Policy Paper” and “School-Age Child and Youth Development Policy Paper” as the bases for structuring and conducting two Request for Proposals (RFP) processes, and authorizing the CDD to undertake those processes and recommend, for approval by the Common Council, funding allocation plans for each regarding awards and contracts to take effect on January 1, 2020

Sponsors: Shiva Bidar, Barbara Harrington-McKinney, Rebecca Kemble, Arvina Martin and Marsha A. Rummel

Attachments: [Neighborhood Center Concept Paper FINAL.pdf](#)
[School-Age ChildYouth ConceptFIN517.pdf](#)
[NC and Child and Youth RFP PP for Distribution to Council Council FINAL 5.17. Timeline Final.pdf](#)
[Community Engagement Process and Results in NC RFP FINAL.pdf](#)
[Cost of converting to a two tiered system FINAL.pdf](#)
[FCI Report CDD Funding Process Study FINAL Corrections.pdf](#)

Legislative History

5/15/19	Community Development Division	Referred for Introduction
	Finance Committee (6/10/19), Community Services Committee (5/22/19), Community Development Block Grant Committee (6/6/19)	
5/21/19	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
	Additional referrals to Community Services Committee, Community Development Block Grant Committee.	
5/21/19	FINANCE COMMITTEE	Referred to the COMMUNITY SERVICES COMMITTEE
5/21/19	FINANCE COMMITTEE	Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE
5/22/19	COMMUNITY SERVICES COMMITTEE	Return to Lead with the Following Recommendation(s) to the FINANCE COMMITTEE
	Recommend approval of the policy papers with a recommendation for Option 2 for funding contingent upon the approval of the 2020 budget.	

6/6/19	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
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AGENDA NOTE: The Finance Committee recommendation for Legislative File 55944 will be made from the floor. Finance Committee meets on 6/10/19.

169. [55948](#) Amending a non-competitive service contract with RENEW Wisconsin, Inc. for the MadiSUN Program expansion in 2019. (City Wide AD)
- Sponsors:** Syed Abbas, Michael J. Tierney, Tag Evers, Shiva Bidar, Grant Foster, Rebecca Kemble, Arvina Martin, Keith Furman, Donna V. Moreland, Barbara Harrington-McKinney, Sheri Carter, Samba Baldeh, Michael E. Verveer, Avra Reddy, Marsha A. Rummel and Patrick W. Heck
- Attachments:** [Renew WI Non-Competitive Selection Form.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 5/15/19 | Engineering Division
Finance Committee (5/28/19), Common Council (6/11/19) | Referred for Introduction |
| 5/21/19 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 5/28/19 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
170. [55962](#) Adopting and confirming the modification to the Agreement between the City of Madison and the Association of Madison Police Supervisors (AMPS) for the period January 1, 2018 through December 31, 2021.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [Employee/Labor Relations Manager's Report.5.24.19](#)
- Legislative History**
- | | | |
|---------|--|--------------------------------|
| 5/17/19 | Attorney's Office/Approval
Group
Finance Committee (6/10/19), Common Council (6/11/19) | Referred for Introduction |
| 5/21/19 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |

AGENDA NOTE: The Finance Committee recommendation for Legislative File 55962 will be made from the floor. The Finance Committee is meeting on 6/10/19.

171. [56020](#) Approving the Selection of a Judge Doyle- Block 88 Development Team with Whom to Commence Negotiations and Directing Further Actions.
- Sponsors:** Satya V. Rhodes-Conway and Michael E. Verveer
- Attachments:** [Gebhardt Development - Block 88 Finance Committee 5-28-19.pdf](#)
[Gebhardt Development Response - Block 88 Finance Committee Letter 5-29-19 City Negotiating Team Report.pdf](#)
[Letter from Mandel Group to George Austin Regarding JDS - 20190528.docx.pc](#)
[Judge Doyle Square Project.pdf](#)

Legislative History

5/23/19	Finance Department	Refer to the FINANCE COMMITTEE
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AGENDA NOTE: The Finance Committee recommendation for Legislative File 56020 will be made from the floor. The Finance Committee is meeting on 6/10/19.

REPORT OF LANDMARKS COMMISSION

172. [53620](#) Amending Section 41.09 of the Madison General Ordinances to clarify when a certificate of appropriateness is required under Sec. 41.09 of the Historic Preservation Ordinance at Forest Hill Cemetery.
- Sponsors:** Marsha A. Rummel
- Attachments:** [53620 LC Report 5-20-19](#)
- Legislative History**
- | | | |
|----------|---|---|
| 10/23/18 | Attorney's Office/Approval Group
Landmarks Commission, Board of Park Commissioners | Referred for Introduction |
| 10/30/18 | COMMON COUNCIL
Additional referral to Board of Park Commissioners. | Refer to the LANDMARKS COMMISSION |
| 10/30/18 | LANDMARKS COMMISSION | Referred to the BOARD OF PARK COMMISSIONERS |
| 11/7/18 | BOARD OF PARK COMMISSIONERS | Return to Lead with the Recommendation for Approval to the LANDMARKS COMMISSION |
| 5/20/19 | LANDMARKS COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF PLAN COMMISSION

173. [55181](#) Approving the preliminary plat of *Eastwood Springs* on property generally addressed as 6602 Commercial Avenue; 3rd Ald. Dist.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Land Use Application.pdf](#)
[Plat Application.pdf](#)
[Letter of Intent.pdf](#)
[Preliminary Plat.pdf](#)
[Aerial View.pdf](#)
[Rezoning Exhibit Map.pdf](#)
[Staff Comments.pdf](#)
[Link Ordinance 55543](#)

Legislative History

5/20/19	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
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On a motion by Ald. Rummel, seconded by Berger, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55543) and preliminary plat (ID 55181) to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion to recommend approval passed by voice vote/ other.

174. [55182](#) Approving the preliminary plat of *Herring Property Subdivision* on property generally addressed as 10250 Mineral Point Road; 9th Ald. Dist.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Land Use Application.pdf](#)
[Plat Application.pdf](#)
[Letter of Intent.pdf](#)
[Concept Plan.pdf](#)
[Resolution.pdf](#)
[Rezoning Exhibit A.pdf](#)
[Preliminary Plat.pdf](#)
[Staff Comments.pdf](#)
[UFG Response to Staff Report 05-19-19.pdf](#)
[Link Ordinance 55574](#)
[UFG Response to Staff Report 05-19-19.pdf](#)

Legislative History

5/20/19 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF RULES 2.04,
2.05, 2.24, & 2.25 - REPORT OF OFFICER

On a motion by Berger, seconded by Oeth, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55574) and preliminary plat (ID 55182) to the Common Council subject to the comments and conditions in the Plan Commission materials and the following modified conditions:

- That conditions 13 and 38 of the staff report related to Elderberry Road be removed.

- On a motion by Rewey, seconded by Ald. Lemmer, the Plan Commission recommended that conditions 2 and 3 related to the proposed zoning of a portion of the subdivision be removed. The motion to amend the motion to remove conditions 2 and 3 passed on the following 5-4 vote: AYE: Opin, Ald. Lemmer, Ald. Rummel, Oeth, Rewey; NAY: Ald. Heck, Berger, Polewski, Spencer; NON-VOTING: Hagenow; EXCUSED: Cantrell, Statz

The main motion to recommend approval with the above modified conditions passed on the following 5-4 vote: AYE: Opin, Ald. Lemmer, Ald. Rummel, Oeth, Rewey; NAY: Ald. Heck, Berger, Polewski, Spencer; NON-VOTING: Hagenow; EXCUSED: Cantrell, Statz.

175. [55184](#) Approving the preliminary plat and final plat of *Paragon Place Addition No. 1* on land addressed as 9703 Paragon Street, 303 Bear Claw Way and 304 Bear Claw Way; 9th Ald. Dist.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Land Use Application.pdf](#)
[Plat Application.pdf](#)
[Letter of Intent.pdf](#)
[Site Plan.pdf](#)
[Rezoning Exhibit A.pdf](#)
[Preliminary Plat.pdf](#)
[Final Plat.pdf](#)
[Staff Comments.pdf](#)
[Link Ordinance 55536](#)

Legislative History

5/20/19 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF RULES 2.04,
2.05, 2.24, & 2.25 - REPORT OF OFFICER

On a motion by Berger, seconded by Rewey, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55536) and preliminary and final plat (ID 55184) to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion to recommend approval passed by voice vote/ other.

176. [55429](#) Approving the preliminary plat and final plat of *Esker* on land generally addressed as 2801 Hickory Ridge Road and 7801 Raymond Road; 7th Ald. Dist.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Land Use Application.pdf](#)
[Plat Application \(signed\).pdf](#)
[Plat Letter of Intent.pdf](#)
[Site Plan.pdf](#)
[Unit Plans.pdf](#)
[Preliminary Plat.pdf](#)
[Final Plat.pdf](#)
[Staff Comments.pdf](#)
[Link Ordinance 55535](#)
[Link Conditional Use 55180](#)
[Salzwedel comments 05-18-19.pdf](#)
[Shie comments 05-18-19.pdf](#)
[Okerstrom comments 05-19-19.pdf](#)
[Sisauyhoat comments 05-19-19.pdf](#)
[Vetrovec comments 05-19-19.pdf](#)
[Norton comments 05-20-19.pdf](#)
[N. Shin comments 05-20-19.pdf](#)
[Watling comments 05-20-19.pdf](#)
[T. Shin comments 05-20-19.pdf](#)
[Brunette comments 05-20-19.pdf](#)
[Adrian comments 05-20-19.pdf](#)

Legislative History

- 5/20/19 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
- On a motion by Berger, seconded by Rewey, the Plan Commission found the standards met and recommended approval of the zoning map amendment (ID 55535) and preliminary plat (ID 55429) to the Common Council, and approved the conditional use-residential building complex (ID 55180), all subject to the comments and conditions in the Plan Commission materials and the following conditions:
- That the applicant minimize tree removal.
 - That the applicant work with staff to located bike parking in Buildings 1, 6, 7, and 8 closer to the elevators and entrances.
 - That the applicant work with staff to add bollards to protect the bike parking located in the underground garages of Buildings 1, 6, 7, and 8.
 - On a motion by Berger, seconded by Ald. Rummel, a condition was added to the main motion that a deposit for pedestrian safety be provided by the developer if a school bus stop is located adjacent to the site; the motion to amend passed on the following 7-1 vote: AYE: Ald. Heck, Ald. Lemmer, Ald. Rummel, Berger, Oeth, Polewski, Spencer; NAY: Rewey; NON-VOTING: Opin, Hagenow; EXCUSED: Cantrell, Statz.
 - A motion by Rewey to add more wall-mounted bike racks in the underground garages of Buildings 1, 6, 7, and 8 failed for lack of second.
- The main motion to approve the requests with the additional conditions passed on the following 6-2 vote: AYE: Ald. Heck, Ald. Rummel, Berger, Oeth, Rewey, Spencer; NAY: Ald. Lemmer, Polewski; NON-VOTING: Opin, Hagenow; EXCUSED: Cantrell, Statz.

REPORT OF TRANSPORTATION COMMISSION

177. [55447](#) Adopting the Interim Recommendations for South Broom Street and the 300 block of West Wilson Street, contingent on a successful pilot in the spring of 2019
- Sponsors:** Rebecca Kemble and Michael E. Verveer
- Attachments:** [2019-04-05 Wilson Interim Recommendation.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 4/12/19 | Transportation Department
Transportation Commission, Board of Public Works | Referred for Introduction |
| 4/16/19 | COMMON COUNCIL
Additional referral to Board of Public Works. | Refer to the TRANSPORTATION COMMISSION |
| 4/16/19 | TRANSPORTATION COMMISSION | Referred to the BOARD OF PUBLIC WORKS |
| 4/24/19 | TRANSPORTATION COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 5/8/19 | BOARD OF PUBLIC WORKS | Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION |

ITEMS REFERRED TO THIS MEETING

RESOLUTIONS

178. [54405](#) Approving the preliminary plat of *FRED-Maple Grove Drive* on property addressed as 3840 Maple Grove Drive; 7th Ald. Dist.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Preliminary Plat.pdf](#)
[Project Plans.pdf](#)
[Neigh Dev Plan.pdf](#)
[Comments.pdf](#)
[Staff Comments.pdf](#)
[Link Ordinance 54503](#)
[Raddatz referral request_06-03-19.pdf](#)

Legislative History

3/11/19	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
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On a motion by Berger, seconded by King, the Plan Commission found the standards met and recommended approval of the zoning map amendments (ID 54503) and preliminary plat (ID 54405) to the Common Council subject to the comments and conditions contained in the Plan Commission materials and the following condition:

1) That City staff and the developer work together on the future plans to incorporate traffic calming measures, particularly on Ambleside Drive and Rockstream Drive.

3/19/19	COMMON COUNCIL	Refer to a future Meeting to Adopt to the COMMON COUNCIL
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Adopt 4/16/19

4/16/19	COMMON COUNCIL	Re-refer to a Future Meeting to Adopt to the COMMON COUNCIL
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Adopt 6/11/2019.

AGENDA NOTE: City Planning requests that Legislative File 54405 be re-referred to the July 16, 2019, Common Council meeting.

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

RESOLUTIONS

179. [55951](#) Amending the 2019 Metro Transit Utility Capital Budget to add \$825,000 GO Borrowing for three (3) electric bus battery packs and a 6-year extended warranty for a total warranty time of 12 years and authorizing the noncompetitive purchase of more than \$50,000 in goods from Proterra, Inc.
- Sponsors:** Grant Foster, Rebecca Kemble and Michael J. Tierney
- Attachments:** [Proterra Non-Competitive Selection Request - CC Approval Required May 2019 Legistar file 49545.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/21/19 | Metro Transit | Referred for Introduction |
| | Finance Committee; Transportation Commission | |
180. [56052](#) Authorizing the settlement and payment of a tax refund for tax year 2017 and 2018 for *Capitol Spring, LLC v. City of Madison*, Dane County Circuit Court Case number 2018 CV1716. Authorizing entry into settlement agreement with Capitol Spring, LLC for tax years 2017 and 2018 for a total refund of \$94,071.73 and approving payment of approximately, \$37,127.47 from City resources to represent the City's share of the settlement.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/28/19 | Attorney's Office | Referred for Introduction |
| | Finance Committee (6/10/19); Common Council (6/18/19) | |
181. [56073](#) Amending the 2019 Capital Budget of Engineering Major Streets, Pavement Management to accept funds from the City of Fitchburg and approving plans and specifications and authorizing the Mayor and City Clerk to enter into an agreement with the City of Fitchburg for the resurfacing of Raymond Road. (10th AD)
- Sponsors:** Zachary Henak
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/30/19 | Engineering Division | Referred for Introduction |
| | Finance Committee (6/24/19), Board of Public Works (6/19/19) | |
182. [56082](#) Approving Revised Plans & Specifications for East Johnson Street Assessment District - 2019. (2nd & 12th ADs)
- Sponsors:** Syed Abbas and Patrick W. Heck
- Attachments:** [E Johnson St Reso FleetServices Exhibit 06-03-2019.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/30/19 | Engineering Division | Referred for Introduction |
| | Board of Public Works (6/19/19), Transportation Commission (6/12/19) | |
183. [56138](#) Authorizing the Mayor and City Clerk to enter into a competitively-selected contract on behalf of the City with Graef-USA, Inc. to provide consulting engineering services for maintenance of City of Madison Parking Division facilities.
- Sponsors:** Patrick W. Heck and Michael E. Verveer
- Legislative History**

6/4/19 Parking Utility Referred for Introduction
 Transportation Commission

184. [56162](#) Authorizing the Mayor and City Clerk to Enter into Boat Launch Use Agreements With Drax, Inc. and Joe Daniels Construction Co., Inc. to Use the Marshall Park Boat Launch for Private Shoreline Restoration Work.

Sponsors: Keith Furman

Attachments: [Marshall Park Location Map.pdf](#)
 [Drax Construction Request.pdf](#)
 [Joe Daniels Construction Request.pdf](#)

Legislative History

6/5/19 Parks Division Referred for Introduction
 Board of Park Commissioners (6/12/19), Common Council (6/18/19)

185. [56180](#) Authorizing the City Engineer to disburse \$10,000 to property owners John Neis and Michelle Isaac for the closure in place of an underground storage vault from the public right-of-way at 402 East Mifflin Street. (2nd AD)

Sponsors: Patrick W. Heck

Legislative History

6/5/19 Engineering Division Referred for Introduction
 Board of Public Works (6/19/19)

186. [56189](#) Relating to 2019-2021 Taxicab Operators' License Renewals, pursuant to Section 11.06, Madison General Ordinances.

Sponsors: Grant Foster

Attachments: [Affiliated Carriage Systems Inc 2019 Renewal.pdf](#)
 [Madison w- lang.pdf](#)
 [Badger Cab Co Inc Taxi Renewal 2019.pdf](#)
 [Badger w lang.pdf](#)
 [Badger Bus Lines Inc Taxi Renewal 2019.pdf](#)
 [Badger bus-w lang.pdf](#)
 [Green Cab Renewal Application.pdf](#)
 [Green Cab w lang.pdf](#)
 [Union Cab Renewal Application.pdf](#)
 [Union w- lang.pdf](#)
 [Taxicab License Application 2019 - Transit Solutions Inc.pdf](#)
 [Taxicab License Application 2019 - Transit Solutions Inc 8-w lang.pdf](#)
 [All companies-2018 Survery -2017 data.pdf](#)
 [All Taxicos Taxicab Survey -2018 summary data.pdf](#)
 [2019-21 TC Memo 6-6-2019.pdf](#)

Legislative History

6/5/19 Traffic Engineering Division Referred for Introduction
 Transportation Commission

187. [56190](#) Relating to 2019-2021 Commercial Quadricycle Licensure of Capitol Pedicycle DBA Trolley Pub.
Sponsors: Michael E. Verveer
Attachments: [Trolley Statement.pdf](#)
Legislative History
 6/5/19 Traffic Engineering Division Referred for Introduction
 Transportation Commission
188. [56200](#) Approving the annual stormwater WPDES bi-annual report to the WDNR. (City Wide ADs)
Sponsors: Tag Evers
Legislative History
 6/5/19 Engineering Division Referred for Introduction
 Board of Public Works (6/19/19), Committee on the Environment (6/17/19)
189. [56203](#) Resolution authorizing the redemption prior to maturity of the City of Madison \$11,195,000 Sewer System Revenue Bonds, Series 2008-B
Sponsors: Satya V. Rhodes-Conway
Legislative History
 6/5/19 Attorney's Office Referred for Introduction
 Finance Committee

LICENSES

190. [56167](#) Public Hearing - New License
 Badger UAAP LLC • dba Urban Air
 7309 West Towne Way • Agent: Brad Mastenbrook • Estimated Capacity: 750
 Class B Beer, Class C Wine • 2% alcohol, 98% food
 Aldermanic District 9 (Alder Skidmore) • Police Sector 124
Attachments: [LICLIB-2019-00458 App.pdf](#)
[LICLIB-2019-00458 Supplemental.pdf](#)
Legislative History
 6/4/19 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing.
191. [56168](#) Public Hearing - New License
 Cheese Mart Inc • dba Wisconsin Cheese Mart
 119 State St • Agent: Kenneth McNulty • Estimated Capacity: 50
 Class B Beer, Class C Wine • 10% alcohol, 90% food
 Aldermanic District 4 (Alder Verveer) • Police Sector 405
Attachments: [LICLIB-2019-00348 App.pdf](#)
[LICLIB-2019-00348 Supplemental.pdf](#)
Legislative History
 6/4/19 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing

192. [56169](#) Public Hearing - New License
Nomadison LLC • dba Nomad World Pub
408 W Gorham St • Agent: Michael Eitel • Estimated Capacity (in/out): 297/50
Class B Combination Liquor & Beer • 42% alcohol, 55% food, 3% other
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Attachments: [LICLIB-2019-00446 App.pdf](#)
[LICLIB-2019-00446 Supplemental.pdf](#)
Legislative History
6/4/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
193. [56170](#) Public Hearing - New License
Looking For Group Brewing Madison LLC • dba Union Corners Brewery
2438 Winnebago St • Agent: Eric Peterson • Estimated Capacity (in/out):
100/40
Class B Beer, Class C Wine • 50% alcohol, 35% food, 15% other
Aldermanic District 6 (Alder Rummel) • Police Sector 603
Attachments: [LICLIB-2019-00466 App.pdf](#)
[LICLIB-2019-00466 Supplemental.pdf](#)
Legislative History
6/4/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
194. [56173](#) Public Hearing - New License
Shivalik Restaurant Inc • dba Taste of India
2623 Monroe St • Agent: Amandeep Badwal • Estimated Capacity:
Class B Beer, Class C Wine • 5% alcohol, 95% food
Aldermanic District 13 (Alder Evers) • Police Sector 207
Attachments: [LICLIB-2019-00346 app.pdf](#)
Legislative History
6/5/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
195. [56175](#) Public Hearing - New License
Bonta Inc • dba Novanta
2903 University Ave • Agent: Nicholas Mattioli • Estimated Capacity (in/out):
50/20
Class B Beer, Class C Wine • 10% alcohol, 90% food
Aldermanic District 5 (Alder Bidar) • Police Sector 208
Attachments: [LICLIB-2019-00443 App.pdf](#)
[LICLIB-2019-00443 Supplemental.pdf](#)
Legislative History
6/5/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

196. [56176](#) Public Hearing - License Transfer
 Underground Kitchen & Delicatessen • dba Garver Events
 Transfer from 809 Williamson St to 3241 Garver Green
 Agent: Marilyn Matt • Estimated Capacity (in/out): 530/280
 Class B Combination Liquor & Beer • 25% alcohol, 75% food
 Aldermanic District 6 (Alder Rummel) • Police Sector 602
Attachments: [LICTIL-2019-00454 App.pdf](#)
[LICTIL-2019-00454 Supplemental.pdf](#)
Legislative History
 6/5/19 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing
197. [56177](#) Public Hearing - New License
 508 State Street Golf LLC • dba Game Day Madison
 508 State St Suite B • Agent: Colin Smith • Estimated Capacity: 100
 Class B Combination Liquor & Beer • 27% alcohol, 29% food, 44% other
 Aldermanic District 2 (Alder Heck) • Police Sector 403
Attachments: [LICLIB-2019-00464 App.pdf](#)
[LICLIB-2019-00464 Supplemental.pdf](#)
Legislative History
 6/5/19 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing
198. [56178](#) Public Hearing - New License
 Beltline Hotel Partners II LLC • dba Sleep Inn - Main Stay Madison
 4802 Tradewinds Pkwy • Agent: Kevin Wilson • Estimated Capacity: 20
 Class B Beer, Class C Wine • % alcohol, % food
 Aldermanic District 16 (Alder Tierney) • Police Sector 620
Attachments: [LICLIB-2019-00441 App.pdf](#)
[LICLIB-2019-00441 Supplemental.pdf](#)
Legislative History
 6/5/19 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing
199. [56181](#) Public Hearing - New License
 North Central Management Inc • dba Home2 Suites Madison Central
 2153 Rimrock Rd • Agent: Ana Maria Carolina Duhr • Estimated Capacity
 (in/out): 572/38
 Class B Combination Liquor & Beer • 30% alcohol, 50% food, 20% other
 Aldermanic District 14 (Alder Carter) • Police Sector 312
Attachments: [LICLIB-2019-00388 App.pdf](#)
[LICLIB-2019-00388 Supplemental.pdf](#)
Legislative History
 6/5/19 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing

200. [56182](#) Public Hearing - New License
Grace Coffee LLC • dba Grace Coffee
417 State St • Agent: Mallory Orr • Estimated Capacity (in/out): 30/10
Class B Beer, Class C Wine • 20% alcohol, 70% food, 10% other
Aldermanic District 4 (Alder Verveer) • Police Sector 403
Attachments: [LICLIB-2019-00387 App.pdf](#)
[LICLIB-2019-00387 Supplemental.pdf](#)
Legislative History
6/5/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
201. [56183](#) Public Hearing - New License
Samba Grill LLC • dba Samba Brazilian Grill
240 W Gilman St • Agent: Matthew Bents • Estimated Capacity (in/out): 358/42
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Aldermanic District 2 (Alder Heck) • Police Sector 403
Attachments: [LICLIB-2019-00411 App.pdf](#)
[LICLIB-2019-00411 Supplemental.pdf](#)
Legislative History
6/5/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
202. [56184](#) Public Hearing - New License
Blake & Blake • dba David's Jamaican Cuisine
5696 Monona Dr • Estimated Capacity: 70
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Aldermanic District 16 (Alder Tierney) • Police Sector 616
Attachments: [LICLIB-2019-00425 App.pdf](#)
[LICLIB-2019-00425 Supplemental.pdf](#)
Legislative History
6/5/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
203. [56185](#) Public Hearing - New License
Szechuan Garden LLC • dba Szechuan Garden
6654 Mineral Point Rd • Agent: Ting Cai Zhou • Estimated Capacity (in/out):
150/25
Class B Beer, Class C Wine • 20% alcohol, 80% food
Aldermanic District 19 (Alder Furman) • Police Sector 112
Attachments: [LICLIB-2019-00461 App.pdf](#)
[LICLIB-2019-00461 Supplemental.pdf](#)
Legislative History
6/5/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

204. [56072](#) K. Messier - vehicle damage - \$913.31.
205. [56076](#) D. Vander Velden, Secura Insurance Co., for K. Hamdani and F. Smaqui - vehicle damage - \$4,218.96.
206. [56077](#) J. Lundell for US Signal - property damage - \$12,509.18.
207. [56078](#) L. Turner - vehicle damage - \$379.68.
208. [56080](#) J. Raisbeck - property loss - \$287.22.
209. [56083](#) R. Hansen - property damage - \$985.00.
210. [56084](#) M. Ebersole - vehicle damage - \$944.98.
211. [56171](#) A. Chitwood - vehicle damage - \$209.09.
212. [56174](#) E. Carter - vehicle damage - amount to be determined.

THE FOLLOWING ITEMS WERE INTRODUCED FROM THE FLOOR AT THE LAST COMMON COUNCIL MEETING AND ARE ON THIS AGENDA PURSUANT TO SEC. 2.05(1) (B), MGO, SOLELY FOR THE PURPOSE OF ADDING ADDITIONAL REFERRALS.

213. [56004](#) BY TITLE ONLY - Establishing a Task Force on Municipal Golf in Madison Parks to make recommendations to the Mayor, Common Council, and the Board of Park Commissioners regarding the future of the City's Municipal Golf Courses.

Sponsors: Satya V. Rhodes-Conway

Attachments: [56004 v1 By Title Only.pdf](#)

Legislative History

5/21/19 Parks Division Referred for Introduction

5/21/19 COMMON COUNCIL Refer to the BOARD OF PARK COMMISSIONERS

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT