



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### PUBLIC SAFETY REVIEW COMMITTEE

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Wednesday, December 11, 2019

5:00 PM

Madison Municipal Building  
215 Martin Luther King Jr. Blvd. Room 206

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

November 20: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS/ACTION ITEMS

1. [58385](#) Approving an intergovernmental agreement for the Fire Department to participate in the Advanced Life Support Program.

#### DISCUSSION ITEMS

2. [58646](#) Madison Police Department Drafts of New or Modified Standard Operating Procedures (SOPs)
- <https://www.cityofmadison.com/police/chief/standardoperatingprocedures.cfm>
- Barricaded Person Incidents
- Hostage Situation Incidents
- Records Inspection and Release
- U Visa Program Participation
- Attachments:** [barricadedPerson-DRAFT.pdf](#)  
[HostageSituation-DRAFT.pdf](#)  
[RecordsInspection-DRAFT.pdf](#)  
[UVisaProgram-DRAFT.pdf](#)

**PRESENTATIONS**

3. [58632](#) MPD Pride Mission Statement - PO Nelson and Thiesenhusen

**UNFINISHED BUSINESS**

4. [58633](#) Budget Follow-up discussion
5. [58634](#) Follow-up discussion from the November 20 meeting. (Amigos en Azul presentation, Downtown alcohol density report, 9th ambulance, Ad Hoc Police Policy and Procedure report)

**REPORTS**

6. [58627](#) Police Report  
**Attachments:** [Police Report Articles.docx](#)
7. [58628](#) Fire Report
8. [58629](#) Sensitive Crimes Report
9. [58630](#) Alders Report
10. [58631](#) Chair/Vice-Chair Report

**ADJOURNMENT**

