



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Wednesday, October 16, 2019

5:00 PM

Madison Municipal Building
215 Martin Luther King Jr. Blvd.
Room 204

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Emily at the Madison Police Department, 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 11, 2019: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS/ACTION ITEM

1. [57229](#) Amending Section 1.08(5) of the Madison General Ordinances to grant Court Services personnel authority to issue and be named in parking complaints.
2. [57566](#) A resolution authorizing the Mayor and City Clerk to sign a Memorandum of Understanding with the University of Wisconsin -Madison to allow the UW Police Department to write certain citations as City of Madison ordinance violations to be processed in Madison Municipal Court.
3. [57791](#) Discussion on the creation of an African American youth program similar to Amigos en Azul.

UNFINISHED BUSINESS

4. [57013](#) Discussion on committee expectations from the Police and Fire reports.
Attachments: [PSRC Meetings minutes and reports.pdf](#)
5. [57379](#) MPD Standard Operating Procedure (SOP) Public Notice and Comment Period
6. [57037](#) Discussion on the Common Council Executive Committee Recommendation to the PSRC on Action Item 13
Attachments: [Common Council Executive Meeting.pdf](#)
[PSRC duties.pdf](#)
7. [57009](#) Continued discussion on PSRC Items of Interest and the formation of the Subcommittee
Attachments: [July 2019 Created list of PSRC Priorities.pdf](#)
[PSRC priorities.pdf](#)

DISCUSSION ITEMS

8. **Potential budget amendment recommendations**

REPORTS

9. [57802](#) Chair's Report
10. [57792](#) Madison Fire Department Report
11. [57793](#) Madison Police Department Report
12. [57795](#) Dane County Commission on Sensitive Crimes - Report from Alder McKinney
13. [57794](#) Alder Report

ADJOURNMENT