



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

PUBLIC SAFETY REVIEW COMMITTEE

Wednesday, September 11, 2019

5:00 PM

Madison Municipal Building
215 Martin Luther King Jr. Blvd.
Room 206

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact Emily at the Madison Police Department at 608-267-8676.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

August 14, 2019: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

1. [57377](#) Budget Presentations from Police and the Fire Department
Attachments: [psrc budget language 2019.pdf](#)

NEW BUSINESS/ACTION ITEM

2. [57229](#) Amending Section 1.08(5) of the Madison General Ordinances to grant Court Services personnel authority to issue and be named in parking complaints.

3. [57119](#) Amending the Police Department's 2019 operating budget, and authorizing the Mayor and Chief of Police to accept a Project Safe Neighborhoods grant award from the State of Wisconsin Department of Justice in the amount of \$174,245 and to utilize these funds toward a Partnership for a Safer Madison initiative.
4. [57126](#) Amending the Police Department's 2019 Operating Budget; an authorizing the Chief of Police to apply for and the Mayor to accept the FY2019 USDOJ Edward Byrne Memorial Justice Assistance Grant award in the amount of \$86,633 and to utilize these funds to support several law enforcement initiatives.
Attachments: [2019 JAG MOU City-County.pdf](#)
5. [57379](#) MPD Standard Operating Procedure (SOP) Public Notice and Comment Period

UNFINISHED BUSINESS

6. [57013](#) Discussion on committee expectations from the Police and Fire reports.
Attachments: [PSRC Meetings minutes and reports.pdf](#)
7. [57037](#) Discussion on the Common Council Executive Committee Recommendation to the PSRC on Action Item 13
Attachments: [Common Council Executive Meeting.pdf](#)
[PSRC duties.pdf](#)
8. [57009](#) Continued discussion on PSRC Items of Interest and the formation of the Subcommittee
Attachments: [July 2019 Created list of PSRC Priorities.pdf](#)
[PSRC priorities.pdf](#)

REPORTS

9. [57382](#) Report from the Madison Police Department
10. [57383](#) Report from the Madison Fire Department
11. [57384](#) Report from Alders

ADJOURNMENT