



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, March 25, 2019

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 207 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Stacie Reece of the Engineering Division at (608) 261-9823.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

1. [55125](#) Urban Heat Island Research.
2. [55126](#) Air Quality-Related Public Health Benefits of 100% Renewable Madison.

Attachments: [Air Quality Related Public Health Benefits of 100RE 2019-03-20.pptx](#)

DISCUSSION ITEMS

3. [54139](#) Update: RESJI / Equity Lens for 100% Renewable Energy Plan
Attachments: [EQT 100 Percent Renew Plan Initial Draft Feb 25 2019 SMC Outline.pdf](#)

4. [55127](#) City/MGE Agreement and Working Group.
5. [55128](#) MGE Renewable Energy Rider Update
6. [55129](#) 5 REC Project Update.
Attachments: [5 REC Project Update.pptx](#)
7. [55130](#) 2019 SMC Planning
Attachments: [SMC Ideas for 2019.pdf](#)

ADJOURNMENT