



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### TRANSPORTATION COMMISSION

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Wednesday, March 27, 2019

5:00 PM

215 Martin Luther King, Jr. Blvd  
Room 206, Madison Municipal Building

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please call the Parking Division at 608-267-8751 or email: [parking@cityofmadison.com](mailto:parking@cityofmadison.com)

**A. CALL TO ORDER / ROLL CALL**

**B. New Commission Member Introduction**

Meetings and Parliamentary Procedure

**C. APPROVAL OF MINUTES**

March 13, 2019 Meeting: <http://madison.legistar.com/Calendar.aspx>

**D. PUBLIC COMMENT**

**E. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**F. NEW BUSINESS**

- F.1. [55078](#) Authorizing the Mayor and City Clerk to execute a parking lease agreement with Archipelago Village, LLC, for 50 parking stalls at the South Livingston Street parking garage.

**G. INFORMATIONAL PRESENTATIONS AND DISCUSSION ITEMS**

- G.1. [54769](#) Key Transportation Topics: Discussion of Vision Zero Concepts
- G.2. [55002](#) Metro Transit: The Financial Impact of Family Care;

projected 2018 versus actual

G.3. [55118](#) Report from Special Rules Subcommittee

H. **REPORTS OF OTHER COMMITTEES - for information only; no action required**  
**(Most recent meeting minutes electronically attached, if available)**

[07828](#) Transportation Policy and Planning Board (TPPB)  
Madison Area Transportation Planning Board (TPB)  
Dane County's Specialized Transportation Commission (STC)  
Downtown Coordinating Committee (DCC)  
Joint Campus Area Committee (JCAC)

I. **ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**  
**(for information only; not for discussion)**

I.1. **General announcements by Chair**

I.2. **Commission member suggestions for items on future agendas**

Review Draft Work Plan for upcoming agenda items

[55121](#) Draft Transportation Commission Work Plan

**ADJOURNMENT**