



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMON COUNCIL EXECUTIVE COMMITTEE

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Monday, July 23, 2018

6:30 PM

Room 354, City-County Building  
210 Martin Luther King, Jr. Blvd.

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#### **SPECIAL MEETING: Aldermanic District 19 Application Review & Recommendation to Common Council**

**MEETING WILL BE AVAILABLE ONLINE AS STREAMING VIDEO AT  
<http://www.cityofmadison.com/citychannel/>**

#### **Note: Quorum of the Common Council may be present**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact: Lisa Veldran, Legislative Administrative Assistant, Common Council Office, (608) 266-4071 or [lveldran@cityofmadison.com](mailto:lveldran@cityofmadison.com)

**Note: Applicant Noel Radomski will be participating in the meeting via conference call.**

**Recused: Ald. Mark Clear**

**1. CALL TO ORDER / ROLL CALL**

**2. PUBLIC COMMENT**

Public comment is permitted for up to three (3) minutes.

**3. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**4. WELCOME & OVERVIEW OF THE INTERVIEW AND SELECTION PROCESS  
- Council President Samba Baldeh**

**5. FIRST ROUND OF QUESTIONS FOR APPLICANTS**

Up to five (5) minutes has been allotted for each candidate to answer three (3) questions (see attached PDF to Legislative File No. 52541)

\*Note: Jason Iverson has withdrawn from consideration.

**52541**

**Interview Aldermanic District 19 Applicants**

The Common Council Executive Committee will consider the following applications received by the filing deadline (July 17, 2018 at 4:30 pm) to fill the District 19 aldermanic vacancy and will make a recommendation for appointment to the Common Council at their meeting on August 7, 2018.

**Attachments:** [Round 1 Questions for District 19 Applicants.pdf](#)  
[John Beard District 19 Resume.pdf](#)  
[Keith Furman District 19 Resume.pdf](#)  
[John Guequierre District 19 Resume.pdf](#)  
[Benjamin Gutsch District 19 Resume.pdf](#)  
[Susan Hamblin District 19 Resume.pdf](#)  
[Allison Martinson District 19 Resume.pdf](#)  
[Noel Radomski District 19 Resume.pdf](#)

**6. RECESS**

**7. ANNOUNCE SCORING RESULTS ON FIRST ROUND QUESTIONS**

**8. SECOND ROUND OF QUESTIONS FOR THE TOP THREE (3) APPLICANTS**

**9. RECESS**

**10. ANNOUNCE SCORING RESULTS OF SECOND ROUND OF QUESTIONS, CCEC REVIEW AND FINAL APPLICANT RECOMMENDATION TO COMMON COUNCIL**

**11. ADJOURNMENT**