City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

TRUMAN OLSON SELECTION COMMITTEE

Thursday, May 3, 2018 **12:00 PM** **30 W. Mifflin St. Room 1000 B (10th Floor Conf. Room)**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

April 26, 2018

https://madison.legistar.com/View.ashx?M=M&ID=602960&GUID=325473A8-7862-45CE-927B-9279CDAD2C3A

3 PUBLIC COMMENT

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 NEW BUSINESS

6 REPORTS

a) **51466** Staff Report on Truman Olson Proposals

7 DISCUSSION WITH STAFF AND DEVELOPMENT TEAMS

8 ADJOURNMENT